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**Election: 2021 Consolidated**

Jurisdiction: DeKalb

Date: 2021-04-06 00:00:00

Registered Voters: 63988

Ballots Cast: 9390

Voter Turnout: 15%

Active Precincts: 65

**Candidate: NO CANDIDATE FILED**

| Contest Name                             | Total Votes | Vote % |
|--|-------------|--------|
| MEMBERS OF THE REG. BD. OF SCHL.         | 0           | 0      |
| TURSTEES KANE COUNTY 2Y                  | 0           | 0      |
| MEMBERS OF THE BD OF EDUCATION-2 YR      | 0           | 0      |
| UNEX CRESTON COM.                        | 0           | 0      |
| PARK COMMISSIONER- KINGSTON              | 0           | 0      |
| TOWNSHIP - 4yr Unexpired                 | 0           | 0      |
| TOWNSHIP CLERK FRANKLIN TOWNSHIP         | 0           | 0      |
| CITY TREASURER CITY OF SANDWICH          | 0           | 0      |
| MEMBERS OF THE REG. BD. OF SCHL.         | 0           | 0      |
| TRUSTEES KANE COUNTY                     | 0           | 0      |
| MEMBERS OF THE BOARD OF EDUCATION        | 0           | 0      |
| LELAND C.U.S.D. 1                        | 0           | 0      |
| PARK COMMISSIONER FRANKLIN               | 0           | 0      |
| TOWNSHIP PARK DIST.                      | 0           | 0      |
| VILLAGE TRUSTEE- VILLAGE OF WATERMAN     | 0           | 0      |
| - 2yr Unexpired                          | 0           | 0      |
| MEMBERS OF THE REGIONAL BOARD OF         | 0           | 0      |
| SCHOOL TRUSTEES DEKALB                   | 0           | 0      |
| LIBRARY TRUSTEE- MAPLE PARK PUBLIC       | 0           | 0      |
| LIBRARY DISTRICT                         | 0           | 0      |
| MULTI-TOWNSHIP ASSESSOR                  | 0           | 0      |
| MAYFIELD/SOUTH GROVE                     | 0           | 0      |
| VILLAGE TRUSTEE- VILLAGE OF MAPLE        | 0           | 0      |
| PARK - 2yr Unexpired                     | 0           | 0      |
| MEMBERS OF THE BOARD OF EDUCATION        | 0           | 0      |
| SOMONAUK C.U.S.D. 432                    | 0           | 0      |
| LIBRARY TRUSTEE- GENOA PUBLIC            | 0           | 0      |
| LIBRARY DISTRICT                         | 0           | 0      |
| MULTI-TOWNSHIP ASSESSOR MALTA/MILAN      | 0           | 0      |
| MULTI-TWP ASSESSOR                       | 0           | 0      |
| VILLAGE TRUSTEE- VILLAGE OF KIRKLAND - 0 | 0           | 0      |
| 2yr Unexpired                            | 0           | 0      |
| FIRE DISTRICT TRUSTEE LELAND COM. FIRE   | 0           | 0      |
| PROT. DISTRICT                           | 0           | 0      |
| MEMBERS OF THE BD OF EDUCATION-2 YR      | 0           | 0      |
| UNEX SOMONAUK                            | 0           | 0      |
| LIBRARY TRUSTEE-GENOA PUBLIC LIBRARY     | 0           | 0      |
| DISTRICT                                 | 0           | 0      |

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|---|---|
| TWP COMMUNITY BLDG BRD OF TRUSTEES 0    | 0 |
| SQUAW GROVE                             |   |
| VILLAGE TRUSTEE- VILLAGE OF KINGSTON -0 | 0 |
| 2yr Unexpired                           |   |
| MEMBERS OF THE REGIONAL BOARD OF 0      | 0 |
| SCHOOL TRUSTEES L2                      |   |
| MEMBERS OF THE BD OF EDUCATION-2 YR 0   | 0 |
| UNEX GENOA-KINGSTON                     |   |
| LIBRARY TRUSTEE- FLEWELLIN MEMORIAL 0   | 0 |
| LIBRARY 2Y UNEXP.                       |   |
| TWP COMMUNITY BLDG BRD OF TRUSTEES 0    | 0 |
| CLINTON TOWNSHIP                        |   |
| VILLAGE TRUSTEE- VILLAGE OF HINCKLEY- 0 | 0 |
| 2yr Unexpired                           |   |
| VILLAGE PRESIDENT VILLAGE OF HINCKLEY 0 | 0 |
| MEMBERS OF THE BD OF EDUCATION-2 YR 0   | 0 |
| UNEX PAW PAW                            |   |
| LIBRARY TRUSTEE- FLEWELLIN MEMORIAL 0   | 0 |
| LIBRARY                                 |   |
| TOWNSHIP ASSESSOR FRANKLIN 0            | 0 |
| TOWNSHIP                                |   |
| ALDERMAN SANDWICH WARD 3 0              | 0 |
| VILLAGE PRESIDENT VILLAGE OF 0          | 0 |
| WATERMAN                                |   |
| MEMBERS OF THE BOARD OF EDUCATION 0     | 0 |
| STEWARD ELEMENTARY                      |   |
| LIBRARY TRUSTEE FLEWELLIN MEMORIAL 0    | 0 |
| LIBRARY                                 |   |
| TOWNSHIP ASSESSOR CLINTON TOWNSHIP 0    | 0 |
| ALDERMAN GENOA WARD 2 0                 | 0 |

Contest: VILLAGE PRESIDENT VILLAGE OF HINCKLEY

| Precinct       | Total Votes | Vote % |
|----------------|-------------|--------|
| SQUAW GROVE 01 | 0           | 0      |

Contest: VILLAGE PRESIDENT VILLAGE OF WATERMAN

| Precinct   | Total Votes | Vote % |
|------------|-------------|--------|
| CLINTON 01 | 0           | 0      |

Contest: CITY TREASURER CITY OF SANDWICH

| Precinct      | Total Votes | Vote % |
|---------------|-------------|--------|
| SOMONAUK 01 0 | 0           | 0      |
| SANDWICH 01 0 | 0           | 0      |
| SANDWICH 02 0 | 0           | 0      |
| SANDWICH 03 0 | 0           | 0      |
| SANDWICH 04 0 | 0           | 0      |
| SANDWICH 05 0 | 0           | 0      |

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Contest: ALDERMAN GENOA WARD 2

| Precinct | Total Votes | Vote % |
|----------|-------------|--------|
| GENOA 01 | 0           | 0      |
| GENOA 02 | 0           | 0      |

Contest: ALDERMAN SANDWICH WARD 3

| Precinct    | Total Votes | Vote % |
|-------------|-------------|--------|
| SANDWICH 04 | 0           | 0      |
| SOMONAUK 01 | 0           | 0      |

Contest: VILLAGE TRUSTEE- VILLAGE OF HINCKLEY- 2yr Unexpired

| Precinct       | Total Votes | Vote % |
|----------------|-------------|--------|
| SQUAW GROVE 01 | 0           | 0      |

Contest: VILLAGE TRUSTEE- VILLAGE OF KINGSTON - 2yr Unexpired

| Precinct    | Total Votes | Vote % |
|-------------|-------------|--------|
| KINGSTON 01 | 0           | 0      |

Contest: VILLAGE TRUSTEE- VILLAGE OF KIRKLAND - 2yr Unexpired

| Precinct    | Total Votes | Vote % |
|-------------|-------------|--------|
| FRANKLIN 01 | 0           | 0      |

Contest: VILLAGE TRUSTEE- VILLAGE OF MAPLE PARK - 2yr Unexpired

| Precinct    | Total Votes | Vote % |
|-------------|-------------|--------|
| CORTLAND 07 | 0           | 0      |

Contest: VILLAGE TRUSTEE- VILLAGE OF WATERMAN - 2yr Unexpired

| Precinct   | Total Votes | Vote % |
|------------|-------------|--------|
| CLINTON 01 | 0           | 0      |

Contest: TOWNSHIP CLERK FRANKLIN TOWNSHIP

| Precinct    | Total Votes | Vote % |
|-------------|-------------|--------|
| FRANKLIN 01 | 0           | 0      |

Contest: TOWNSHIP ASSESSOR CLINTON TOWNSHIP

| Precinct   | Total Votes | Vote % |
|------------|-------------|--------|
| CLINTON 01 | 0           | 0      |

Contest: TOWNSHIP ASSESSOR FRANKLIN TOWNSHIP

| Precinct | Total Votes | Vote % |
|----------|-------------|--------|
|----------|-------------|--------|

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FRANKLIN 01 0 0

Contest: TWP COMMUNITY BLDG BRD OF TRUSTEES CLINTON TOWNSHIP

| Precinct   | Total Votes | Vote % |
|------------|-------------|--------|
| CLINTON 01 | 0           | 0      |

Contest: TWP COMMUNITY BLDG BRD OF TRUSTEES SQUAW GROVE

| Precinct       | Total Votes | Vote % |
|----------------|-------------|--------|
| SQUAW GROVE 01 | 0           | 0      |

Contest: MULTI-TOWNSHIP ASSESSOR MALTA/MILAN MULTI-TWP ASSESSOR

| Precinct | Total Votes | Vote % |
|----------|-------------|--------|
| MALTA 01 | 0           | 0      |
| MILAN 01 | 0           | 0      |

Contest: MULTI-TOWNSHIP ASSESSOR MAYFIELD/SOUTH GROVE

| Precinct       | Total Votes | Vote % |
|----------------|-------------|--------|
| MAYFIELD 01    | 0           | 0      |
| SOUTH GROVE 01 | 0           | 0      |

Contest: PARK COMMISSIONER FRANKLIN TOWNSHIP PARK DIST.

| Precinct    | Total Votes | Vote % |
|-------------|-------------|--------|
| FRANKLIN 01 | 0           | 0      |

Contest: PARK COMMISSIONER- KINGSTON TOWNSHIP - 4yr Unexpired

| Precinct    | Total Votes | Vote % |
|-------------|-------------|--------|
| KINGSTON 01 | 0           | 0      |

Contest: LIBRARY TRUSTEE FLEWELLIN MEMORIAL LIBRARY

| Precinct    | Total Votes | Vote % |
|-------------|-------------|--------|
| SHABBONA 01 | 0           | 0      |

Contest: LIBRARY TRUSTEE- FLEWELLIN MEMORIAL LIBRARY

| Precinct    | Total Votes | Vote % |
|-------------|-------------|--------|
| SHABBONA 01 | 0           | 0      |

Contest: LIBRARY TRUSTEE- FLEWELLIN MEMORIAL LIBRARY 2Y UNEXP.

| Precinct    | Total Votes | Vote % |
|-------------|-------------|--------|
| SHABBONA 01 | 0           | 0      |

Contest: LIBRARY TRUSTEE-GENOA PUBLIC LIBRARY DISTRICT

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| Precinct    | Total Votes | Vote % |
|-------------|-------------|--------|
| GENOA 02    | 0           | 0      |
| GENOA 01    | 0           | 0      |
| KINGSTON 01 | 0           | 0      |

Contest: LIBRARY TRUSTEE- GENOA PUBLIC LIBRARY DISTRICT

| Precinct    | Total Votes | Vote % |
|-------------|-------------|--------|
| GENOA 02    | 0           | 0      |
| GENOA 01    | 0           | 0      |
| KINGSTON 01 | 0           | 0      |

Contest: LIBRARY TRUSTEE- MAPLE PARK PUBLIC LIBRARY DISTRICT

| Precinct    | Total Votes | Vote % |
|-------------|-------------|--------|
| CORTLAND 07 | 0           | 0      |

Contest: MEMBERS OF THE BOARD OF EDUCATION LELAND C.U.S.D. 1

| Precinct   | Total Votes | Vote % |
|------------|-------------|--------|
| PAW PAW 01 | 0           | 0      |
| VICTOR 01  | 0           | 0      |

Contest: MEMBERS OF THE BD OF EDUCATION-2 YR UNEX CRESTON COM.

| Precinct | Total Votes | Vote % |
|----------|-------------|--------|
| MALTA 01 | 0           | 0      |

Contest: MEMBERS OF THE BOARD OF EDUCATION STEWARD ELEMENTARY

| Precinct | Total Votes | Vote % |
|----------|-------------|--------|
| MILAN 01 | 0           | 0      |

Contest: MEMBERS OF THE BD OF EDUCATION-2 YR UNEX PAW PAW

| Precinct   | Total Votes | Vote % |
|------------|-------------|--------|
| PAW PAW 01 | 0           | 0      |

Contest: MEMBERS OF THE BD OF EDUCATION-2 YR UNEX GENOA-KINGSTON

| Precinct    | Total Votes | Vote % |
|-------------|-------------|--------|
| SYCAMORE 03 | 0           | 0      |
| MAYFIELD 01 | 0           | 0      |
| KINGSTON 01 | 0           | 0      |
| GENOA 02    | 0           | 0      |
| GENOA 01    | 0           | 0      |
| SYCAMORE 07 | 0           | 0      |

Contest: MEMBERS OF THE BD OF EDUCATION-2 YR UNEX SOMONAUK

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| Precinct    | Total Votes | Vote % |
|-------------|-------------|--------|
| SOMONAUK 01 | 0           | 0      |
| VICTOR 01   | 0           | 0      |

Contest: MEMBERS OF THE BOARD OF EDUCATION SOMONAUK C.U.S.D. 432

| Precinct    | Total Votes | Vote % |
|-------------|-------------|--------|
| SOMONAUK 01 | 0           | 0      |
| VICTOR 01   | 0           | 0      |

Contest: MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES DEKALB

| Precinct       | Total Votes | Vote % |
|----------------|-------------|--------|
| SYCAMORE 08    | 0           | 0      |
| SYCAMORE 01    | 0           | 0      |
| SANDWICH 03    | 0           | 0      |
| GENOA 01       | 0           | 0      |
| DEKALB 20      | 0           | 0      |
| DEKALB 11      | 0           | 0      |
| DEKALB 03      | 0           | 0      |
| CORTLAND 03    | 0           | 0      |
| SYCAMORE 05    | 0           | 0      |
| SQUAW GROVE 01 | 0           | 0      |
| PAW PAW 01     | 0           | 0      |
| DEKALB 25      | 0           | 0      |
| DEKALB 17      | 0           | 0      |
| DEKALB 10      | 0           | 0      |
| DEKALB 02      | 0           | 0      |
| CORTLAND 02    | 0           | 0      |
| SYCAMORE 07    | 0           | 0      |
| SOMONAUK 01    | 0           | 0      |
| MILAN 01       | 0           | 0      |
| FRANKLIN 01    | 0           | 0      |
| DEKALB 18      | 0           | 0      |
| DEKALB 09      | 0           | 0      |
| DEKALB 01      | 0           | 0      |
| CORTLAND 01    | 0           | 0      |
| SYCAMORE 06    | 0           | 0      |
| SOUTH GROVE 01 | 0           | 0      |
| GENOA 02       | 0           | 0      |
| DEKALB 24      | 0           | 0      |
| DEKALB 16      | 0           | 0      |
| DEKALB 08      | 0           | 0      |
| CORTLAND 08    | 0           | 0      |
| CLINTON 01     | 0           | 0      |
| VICTOR 01      | 0           | 0      |
| SYCAMORE 04    | 0           | 0      |
| SANDWICH 05    | 0           | 0      |
| KINGSTON 01    | 0           | 0      |
| DEKALB 22      | 0           | 0      |

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|             |   |   |
|-------------|---|---|
| DEKALB 15   | 0 | 0 |
| DEKALB 07   | 0 | 0 |
| CORTLAND 07 | 0 | 0 |
| AFTON 01    | 0 | 0 |
| SYCAMORE 11 | 0 | 0 |
| SYCAMORE 03 | 0 | 0 |
| SANDWICH 04 | 0 | 0 |
| MALTA 01    | 0 | 0 |
| DEKALB 23   | 0 | 0 |
| DEKALB 14   | 0 | 0 |
| DEKALB 06   | 0 | 0 |
| CORTLAND 06 | 0 | 0 |
| SYCAMORE 10 | 0 | 0 |
| SHABBONA 01 | 0 | 0 |
| SANDWICH 01 | 0 | 0 |
| MAYFIELD 01 | 0 | 0 |
| DEKALB 21   | 0 | 0 |
| DEKALB 13   | 0 | 0 |
| DEKALB 05   | 0 | 0 |
| CORTLAND 05 | 0 | 0 |
| SYCAMORE 09 | 0 | 0 |
| SYCAMORE 02 | 0 | 0 |
| SANDWICH 02 | 0 | 0 |
| PIERCE 01   | 0 | 0 |
| DEKALB 19   | 0 | 0 |
| DEKALB 12   | 0 | 0 |
| DEKALB 04   | 0 | 0 |
| CORTLAND 04 | 0 | 0 |

Contest: MEMBERS OF THE REG. BD. OF SCHL. TRUSTEES KANE COUNTY

| Precinct    | Total Votes | Vote % |
|-------------|-------------|--------|
| GENOA 02    | 0           | 0      |
| GENOA 01    | 0           | 0      |
| CORTLAND 05 | 0           | 0      |
| CORTLAND 07 | 0           | 0      |
| CORTLAND 01 | 0           | 0      |
| PIERCE 01   | 0           | 0      |

Contest: MEMBERS OF THE REG. BD. OF SCHL. TRUSTEES KANE COUNTY 2Y

| Precinct    | Total Votes | Vote % |
|-------------|-------------|--------|
| GENOA 02    | 0           | 0      |
| GENOA 01    | 0           | 0      |
| CORTLAND 05 | 0           | 0      |
| CORTLAND 07 | 0           | 0      |
| CORTLAND 01 | 0           | 0      |
| PIERCE 01   | 0           | 0      |

Contest: MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES L2

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| Precinct   | Total Votes | Vote % |
|------------|-------------|--------|
| MILAN 01   | 0           | 0      |
| PAW PAW 01 | 0           | 0      |

Contest: FIRE DISTRICT TRUSTEE LELAND COM. FIRE PROT. DISTRICT

| Precinct   | Total Votes | Vote % |
|------------|-------------|--------|
| PAW PAW 01 | 0           | 0      |
| VICTOR 01  | 0           | 0      |