
Election: 2017 Consolidated Election (Unofficial)

Jurisdiction: DeKalb

Date: 2017-04-04 00:00:00

Registered Voters: 61914

Ballots Cast: 14528

Voter Turnout: 23%

Active Precincts: 65

Candidate: NO CANDIDATE FILED

| Contest Name | Total Votes | Vote % |
|---|-------------|--------|
| PARK COMMISSIONER-UNEXP 4 YR TERM | 0 | 0 |
| SANDWICH PARK DISTRICT | | |
| MEMBERS OF THE BOARD OF EDUCATION-2 0 | | 0 |
| YR UNEXP D432 | | |
| MEMBERS OF THE BOARD OF | 0 | 0 |
| EDUCATION-2YR UNEXP D220 | | |
| MEMBERS OF THE BOARD OF EDUCATION-2 0 | | 0 |
| YR UNEXP D425 | | |
| TWP COMMUNITY BLDG BRD OF TRUSTEES 0 | | 0 |
| CLINTON TOWNSHIP | | |
| MEMBERS OF THE BOARD OF EDUCATION-2 0 | | 0 |
| YR UNEXP SANDWICH | | |
| MEMBERS OF THE BOARD OF EDUCATION | 0 | 0 |
| LELAND C.U.S.D. 1 | | |
| MEMBERS OF THE REGNL BD OF SCHL | 0 | 0 |
| TRUSTEES-UNEXP 2 YR | | |
| TWP COMMUNITY BLDG BRD OF TRUSTEES 0 | | 0 |
| SQUAW GROVE | | |
| TOWNSHIP SUPERVISOR FRANKLIN | 0 | 0 |
| TOWNSHIP | | |
| ALDERMAN-UNEXP 2 YR SANDWICH WARD 30 | | 0 |
| LIBRARY TRUSTEE-UNEXP 2 YR SANDWICH 0 | | 0 |
| PUBLIC LIBRARY | | |
| MULTI-TOWNSHIP ASSESSOR MALTA/MILAN 0 | | 0 |
| FIRE DISTRICT TRUSTEES LELAND COM. | 0 | 0 |
| FIRE PROTECTION DIST. | | |
| VILLAGE PRESIDENT VILLAGE OF HINCKLEY 0 | | 0 |
| LIBRARY TRUSTEE-UNEXP 4 YR CORTLAND 0 | | 0 |
| COMMUNITY LIBRARY | | |
| MULTI-TOWNSHIP ASSESSOR | 0 | 0 |
| MAYFIELD/SOUTH GROVE | | |
| VILLAGE TRUSTEE-UNEXP 2 YR VILLAGE OF 0 | | 0 |
| KINGSTON | | |
| PARK COMMISSIONER FRANKLIN | 0 | 0 |
| TOWNSHIP PARK DIST. | | |
| TOWNSHIP ASSESSOR FRANKLIN | 0 | 0 |
| TOWNSHIP | | |
| MEMBERS OF THE BOARD OF | 0 | 0 |

| | | |
|---|---|---|
| EDUCATION-2YR UNEXP D424 | | |
| PARK COMMISSIONER-UNEXP 4 YR | 0 | 0 |
| FRANKLIN TOWNSHIP PARK | | |
| TOWNSHIP ASSESSOR CLINTON TOWNSHIP | 0 | 0 |
| MEMBERS OF THE BOARD OF EDUCATION-2 YR UNEXP D271 | | 0 |
| PARK COMMISSIONER-UNEXP 2 YR | 0 | 0 |
| KINGSTON TOWNSHIP PARK | | |
| MEMBERS OF THE BOARD OF EDUCATION | 0 | 0 |
| SOMONAUK C.U.S.D. 432 | | |
| MEMBERS OF THE BOARD OF EDUCATION | 0 | 0 |
| STEWART ELEMENTARY | | |

Contest: VILLAGE PRESIDENT VILLAGE OF HINCKLEY

| | | |
|----------------|-------------|--------|
| Precinct | Total Votes | Vote % |
| SQUAW GROVE 01 | 0 | 0 |

Contest: ALDERMAN-UNEXP 2 YR SANDWICH WARD 3

| | | |
|-------------|-------------|--------|
| Precinct | Total Votes | Vote % |
| SOMONAUK 01 | 0 | 0 |
| SANDWICH 04 | 0 | 0 |

Contest: VILLAGE TRUSTEE-UNEXP 2 YR VILLAGE OF KINGSTON

| | | |
|-------------|-------------|--------|
| Precinct | Total Votes | Vote % |
| KINGSTON 01 | 0 | 0 |

Contest: TOWNSHIP SUPERVISOR FRANKLIN TOWNSHIP

| | | |
|-------------|-------------|--------|
| Precinct | Total Votes | Vote % |
| FRANKLIN 01 | 0 | 0 |

Contest: TOWNSHIP ASSESSOR CLINTON TOWNSHIP

| | | |
|------------|-------------|--------|
| Precinct | Total Votes | Vote % |
| CLINTON 01 | 0 | 0 |

Contest: TOWNSHIP ASSESSOR FRANKLIN TOWNSHIP

| | | |
|-------------|-------------|--------|
| Precinct | Total Votes | Vote % |
| FRANKLIN 01 | 0 | 0 |

Contest: TWP COMMUNITY BLDG BRD OF TRUSTEES CLINTON TOWNSHIP

| | | |
|------------|-------------|--------|
| Precinct | Total Votes | Vote % |
| CLINTON 01 | 0 | 0 |

Contest: TWP COMMUNITY BLDG BRD OF TRUSTEES SQUAW GROVE

| Precinct | Total Votes | Vote % |
|----------------|-------------|--------|
| SQUAW GROVE 01 | 0 | 0 |

Contest: MULTI-TOWNSHIP ASSESSOR MALTA/MILAN

| Precinct | Total Votes | Vote % |
|----------|-------------|--------|
| MALTA 01 | 0 | 0 |
| MILAN 01 | 0 | 0 |

Contest: MULTI-TOWNSHIP ASSESSOR MAYFIELD/SOUTH GROVE

| Precinct | Total Votes | Vote % |
|----------------|-------------|--------|
| MAYFIELD 01 | 0 | 0 |
| SOUTH GROVE 01 | 0 | 0 |

Contest: PARK COMMISSIONER FRANKLIN TOWNSHIP PARK DIST.

| Precinct | Total Votes | Vote % |
|-------------|-------------|--------|
| FRANKLIN 01 | 0 | 0 |

Contest: PARK COMMISSIONER-UNEXP 4 YR FRANKLIN TOWNSHIP PARK

| Precinct | Total Votes | Vote % |
|-------------|-------------|--------|
| FRANKLIN 01 | 0 | 0 |

Contest: PARK COMMISSIONER-UNEXP 2 YR KINGSTON TOWNSHIP PARK

| Precinct | Total Votes | Vote % |
|-------------|-------------|--------|
| KINGSTON 01 | 0 | 0 |

Contest: PARK COMMISSIONER-UNEXP 4 YR TERM SANDWICH PARK DISTRICT

| Precinct | Total Votes | Vote % |
|-------------|-------------|--------|
| SANDWICH 01 | 0 | 0 |
| SANDWICH 02 | 0 | 0 |
| SANDWICH 03 | 0 | 0 |
| SANDWICH 04 | 0 | 0 |
| SANDWICH 05 | 0 | 0 |
| SOMONAUK 01 | 0 | 0 |

Contest: LIBRARY TRUSTEE-UNEXP 4 YR CORTLAND COMMUNITY LIBRARY

| Precinct | Total Votes | Vote % |
|-------------|-------------|--------|
| CORTLAND 01 | 0 | 0 |
| CORTLAND 06 | 0 | 0 |

Contest: LIBRARY TRUSTEE-UNEXP 2 YR SANDWICH PUBLIC LIBRARY

| Precinct | Total Votes | Vote % |
|-------------|-------------|--------|
| SANDWICH 01 | 0 | 0 |

| | | |
|-------------|---|---|
| SANDWICH 02 | 0 | 0 |
| SANDWICH 03 | 0 | 0 |
| SANDWICH 04 | 0 | 0 |
| SANDWICH 05 | 0 | 0 |

Contest: MEMBERS OF THE BOARD OF EDUCATION LELAND C.U.S.D. 1

| | | |
|------------|-------------|--------|
| Precinct | Total Votes | Vote % |
| VICTOR 01 | 0 | 0 |
| PAW PAW 01 | 0 | 0 |

Contest: MEMBERS OF THE BOARD OF EDUCATION-2YR UNEXP D220

| | | |
|----------|-------------|--------|
| Precinct | Total Votes | Vote % |
| MILAN 01 | 0 | 0 |

Contest: MEMBERS OF THE BOARD OF EDUCATION STEWARD ELEMENTARY

| | | |
|----------|-------------|--------|
| Precinct | Total Votes | Vote % |
| MILAN 01 | 0 | 0 |

Contest: MEMBERS OF THE BOARD OF EDUCATION-2 YR UNEXP D271

| | | |
|------------|-------------|--------|
| Precinct | Total Votes | Vote % |
| PAW PAW 01 | 0 | 0 |

Contest: MEMBERS OF THE BOARD OF EDUCATION-2YR UNEXP D424

| | | |
|-------------|-------------|--------|
| Precinct | Total Votes | Vote % |
| SYCAMORE 07 | 0 | 0 |
| KINGSTON 01 | 0 | 0 |
| GENOA 02 | 0 | 0 |
| GENOA 01 | 0 | 0 |
| SYCAMORE 03 | 0 | 0 |
| MAYFIELD 01 | 0 | 0 |

Contest: MEMBERS OF THE BOARD OF EDUCATION-2 YR UNEXP D425

| | | |
|----------------|-------------|--------|
| Precinct | Total Votes | Vote % |
| MALTA 01 | 0 | 0 |
| MILAN 01 | 0 | 0 |
| CLINTON 01 | 0 | 0 |
| VICTOR 01 | 0 | 0 |
| SHABBONA 01 | 0 | 0 |
| PAW PAW 01 | 0 | 0 |
| PIERCE 01 | 0 | 0 |
| AFTON 01 | 0 | 0 |
| SQUAW GROVE 01 | 0 | 0 |

Contest: MEMBERS OF THE BOARD OF EDUCATION-2 YR UNEXP SANDWICH

| Precinct | Total Votes | Vote % |
|----------------|-------------|--------|
| SANDWICH 05 | 0 | 0 |
| SOMONAUK 01 | 0 | 0 |
| SQUAW GROVE 01 | 0 | 0 |
| SANDWICH 01 | 0 | 0 |
| SANDWICH 02 | 0 | 0 |
| SANDWICH 03 | 0 | 0 |
| SANDWICH 04 | 0 | 0 |

Contest: MEMBERS OF THE BOARD OF EDUCATION-2 YR UNEXP D432

| Precinct | Total Votes | Vote % |
|-------------|-------------|--------|
| SOMONAUK 01 | 0 | 0 |
| VICTOR 01 | 0 | 0 |

Contest: MEMBERS OF THE BOARD OF EDUCATION SOMONAUK C.U.S.D. 432

| Precinct | Total Votes | Vote % |
|-------------|-------------|--------|
| SOMONAUK 01 | 0 | 0 |
| VICTOR 01 | 0 | 0 |

Contest: MEMBERS OF THE REGNL BD OF SCHL TRUSTEES-UNEXP 2 YR

| Precinct | Total Votes | Vote % |
|----------------|-------------|--------|
| CORTLAND 04 | 0 | 0 |
| SANDWICH 05 | 0 | 0 |
| DEKALB 14 | 0 | 0 |
| CORTLAND 02 | 0 | 0 |
| SYCAMORE 04 | 0 | 0 |
| SANDWICH 01 | 0 | 0 |
| DEKALB 22 | 0 | 0 |
| DEKALB 13 | 0 | 0 |
| CORTLAND 03 | 0 | 0 |
| SANDWICH 03 | 0 | 0 |
| DEKALB 10 | 0 | 0 |
| CLINTON 01 | 0 | 0 |
| VICTOR 01 | 0 | 0 |
| SOMONAUK 01 | 0 | 0 |
| SANDWICH 02 | 0 | 0 |
| DEKALB 21 | 0 | 0 |
| DEKALB 09 | 0 | 0 |
| CORTLAND 01 | 0 | 0 |
| MILAN 01 | 0 | 0 |
| DEKALB 08 | 0 | 0 |
| SYCAMORE 10 | 0 | 0 |
| SQUAW GROVE 01 | 0 | 0 |
| MAYFIELD 01 | 0 | 0 |
| DEKALB 19 | 0 | 0 |
| DEKALB 07 | 0 | 0 |
| DEKALB 05 | 0 | 0 |

| | | |
|----------------|---|---|
| AFTON 01 | 0 | 0 |
| KINGSTON 01 | 0 | 0 |
| DEKALB 06 | 0 | 0 |
| SYCAMORE 11 | 0 | 0 |
| SYCAMORE 01 | 0 | 0 |
| MALTA 01 | 0 | 0 |
| DEKALB 18 | 0 | 0 |
| DEKALB 03 | 0 | 0 |
| SYCAMORE 08 | 0 | 0 |
| FRANKLIN 01 | 0 | 0 |
| DEKALB 04 | 0 | 0 |
| SYCAMORE 09 | 0 | 0 |
| SOUTH GROVE 01 | 0 | 0 |
| GENOA 02 | 0 | 0 |
| DEKALB 15 | 0 | 0 |
| DEKALB 01 | 0 | 0 |
| SYCAMORE 05 | 0 | 0 |
| DEKALB 23 | 0 | 0 |
| DEKALB 02 | 0 | 0 |
| SYCAMORE 06 | 0 | 0 |
| SANDWICH 04 | 0 | 0 |
| GENOA 01 | 0 | 0 |
| DEKALB 16 | 0 | 0 |
| CORTLAND 07 | 0 | 0 |
| SYCAMORE 02 | 0 | 0 |
| DEKALB 20 | 0 | 0 |
| CORTLAND 08 | 0 | 0 |
| SYCAMORE 07 | 0 | 0 |
| PIERCE 01 | 0 | 0 |
| DEKALB 25 | 0 | 0 |
| DEKALB 11 | 0 | 0 |
| CORTLAND 06 | 0 | 0 |
| SHABBONA 01 | 0 | 0 |
| DEKALB 17 | 0 | 0 |
| CORTLAND 05 | 0 | 0 |
| SYCAMORE 03 | 0 | 0 |
| PAW PAW 01 | 0 | 0 |
| DEKALB 24 | 0 | 0 |
| DEKALB 12 | 0 | 0 |

Contest: FIRE DISTRICT TRUSTEES LELAND COM. FIRE PROTECTION DIST.

| Precinct | Total Votes | Vote % |
|------------|-------------|--------|
| VICTOR 01 | 0 | 0 |
| PAW PAW 01 | 0 | 0 |