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**Election: 2014 General Primary**

Jurisdiction: DeKalb County

Date: 2014-03-18 00:00:00

Registered Voters: 57903

Ballots Cast: 8642

Voter Turnout: 15%

Active Precincts: 90

## Contest: UNITED STATES SENATOR US SENATE

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
|-----------|-------------|--------|

**DEM**

|                   |      |     |
|-------------------|------|-----|
| RICHARD J. DURBIN | 1091 | 100 |
|-------------------|------|-----|

**REP**

|                         |      |       |
|-------------------------|------|-------|
| DOUGLAS LEE TRUAX       | 3524 | 50.3  |
| JAMES D. "JIM" OBERWEIS | 3453 | 49.29 |
| WRITE-IN                | 29   | 0.41  |

## Contest: GOVERNOR/LIEUTENANT GOVERNOR

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
|-----------|-------------|--------|

**DEM**

|                               |     |       |
|-------------------------------|-----|-------|
| PAT QUINN / PAUL VALLAS       | 826 | 73.36 |
| TIO HARDIMAN / BRUNELL DONALD | 300 | 26.64 |

**REP**

|                                   |      |       |
|-----------------------------------|------|-------|
| BRUCE RAUNER / EVELYN SANGUINETTI | 3247 | 43.97 |
| KIRK W. DILLARD / JIL TRACY       | 2950 | 39.95 |
| BILL BRADY / MARIA RODRIGUEZ      | 913  | 12.36 |
| DAN RUTHERFORD / STEVE KIM        | 274  | 3.71  |

## Contest: ATTORNEY GENERAL

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
|-----------|-------------|--------|

**DEM**

|              |      |     |
|--------------|------|-----|
| LISA MADIGAN | 1063 | 100 |
|--------------|------|-----|

**REP**

|                 |      |     |
|-----------------|------|-----|
| PAUL M. SCHIMPF | 5768 | 100 |
|-----------------|------|-----|

## Contest: SECRETARY OF STATE

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
|-----------|-------------|--------|

**DEM**

|             |      |     |
|-------------|------|-----|
| JESSE WHITE | 1092 | 100 |
|-------------|------|-----|

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**REP**  
MICHAEL WEBSTER 5755 100

Contest: COMPTROLLER  
Candidate Total Votes Vote %

**DEM**  
SHEILA SIMON 1060 100

**REP**  
JUDY BARR TOPINKA 6024 100

Contest: TREASURER  
Candidate Total Votes Vote %

**DEM**  
MICHAEL W. FRERICHS 987 100

**REP**  
TOM CROSS 3655 58.12  
BOB GROGAN 2634 41.88

Contest: U.S. REPRESENTATIVE IN CONGRESS 14TH CONGRESSIONAL DIST.  
Candidate Total Votes Vote %

**DEM**  
DENNIS ANDERSON 250 67.02  
JOHN J. HOSTA 123 32.98

**REP**  
RANDALL M. "RANDY" HULTGREN 2528 100

Contest: U.S. REPRESENTATIVE IN CONGRESS 16TH CONGRESSIONAL DIST.  
Candidate Total Votes Vote %

**DEM**  
RANDALL WAYNE OLSEN 624 100

**REP**  
ADAM KINZINGER 2918 73.45  
DAVID J. HALE, JR. 1055 26.55

Contest: STATE SENATOR 45TH LEGISLATIVE DIST.  
Candidate Total Votes Vote %

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|                    |   |   |
|--------------------|---|---|
| <b>DEM</b>         |   |   |
| NO CANDIDATE FILED | 0 | 0 |

|            |      |     |
|------------|------|-----|
| <b>REP</b> |      |     |
| TIM BIVINS | 1664 | 100 |

Contest: REPRESENTATIVE IN THE GENERAL ASSEMBLY 70TH  
Candidate Total Votes Vote %

|                    |   |   |
|--------------------|---|---|
| <b>DEM</b>         |   |   |
| NO CANDIDATE FILED | 0 | 0 |

|                     |      |     |
|---------------------|------|-----|
| <b>REP</b>          |      |     |
| ROBERT W. PRITCHARD | 4522 | 100 |

Contest: REPRESENTATIVE IN THE GENERAL ASSEMBLY 90TH  
Candidate Total Votes Vote %

|                    |    |     |
|--------------------|----|-----|
| <b>DEM</b>         |    |     |
| WRITE-IN           | 85 | 100 |
| NO CANDIDATE FILED | 0  | 0   |

|            |      |     |
|------------|------|-----|
| <b>REP</b> |      |     |
| TOM DEMMER | 1687 | 100 |

Contest: COUNTY CLERK  
Candidate Total Votes Vote %

|              |     |       |
|--------------|-----|-------|
| <b>DEM</b>   |     |       |
| TRENT TAYLOR | 676 | 62.71 |
| DENISE II    | 402 | 37.29 |

|                    |      |     |
|--------------------|------|-----|
| <b>REP</b>         |      |     |
| DOUGLAS J. JOHNSON | 5910 | 100 |

Contest: COUNTY TREASURER  
Candidate Total Votes Vote %

|                    |   |   |
|--------------------|---|---|
| <b>DEM</b>         |   |   |
| NO CANDIDATE FILED | 0 | 0 |

|                      |      |     |
|----------------------|------|-----|
| <b>REP</b>           |      |     |
| CHRISTINE J. JOHNSON | 6201 | 100 |

Contest: SHERIFF

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| Candidate                        | Total Votes | Vote % |
|----------------------------------|-------------|--------|
| <b>DEM</b><br>NO CANDIDATE FILED | 0           | 0      |
| <b>REP</b><br>ROGER A. SCOTT     | 6304        | 100    |

Contest: REGIONAL SUPERINTENDENT OF SCHOOLS DEKALB COUNTY

| Candidate                        | Total Votes | Vote % |
|----------------------------------|-------------|--------|
| <b>DEM</b><br>AMANDA CHRISTENSEN | 1000        | 100    |
| <b>REP</b><br>NO CANDIDATE FILED | 0           | 0      |

Contest: REGIONAL SUPERINTENDENT OF SCHOOLS

| Candidate                           | Total Votes | Vote % |
|-------------------------------------|-------------|--------|
| <b>DEM</b><br>CHRISTOPHER B. DVORAK | 2           | 100    |
| <b>REP</b><br>NO CANDIDATE FILED    | 0           | 0      |

Contest: REGIONAL SUPERINTENDENT OF SCHOOLS LEE/OGLE/WHITESIDE

| Candidate                        | Total Votes | Vote % |
|----------------------------------|-------------|--------|
| <b>DEM</b><br>NO CANDIDATE FILED | 0           | 0      |
| <b>REP</b><br>ROBERT SONDGEROTH  | 4           | 100    |

Contest: REGIONAL SUPERINTENDENT OF SCHOOLS BOONE AND WINNEBAGO

| Candidate                        | Total Votes | Vote % |
|----------------------------------|-------------|--------|
| <b>DEM</b><br>NO CANDIDATE FILED | 0           | 0      |
| <b>REP</b><br>LORI A. FANELLO    | 0           | 0      |

Contest: REGIONAL SUPERINTENDENT OF SCHOOLS KANE COUNTY

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| Candidate                           | Total Votes | Vote % |
|-------------------------------------|-------------|--------|
| <b>DEM</b><br>NO CANDIDATE FILED    | 0           | 0      |
| <b>REP</b><br>PATRICIA A. DAL SANTO | 83          | 100    |

| Contest: COUNTY BOARD MEMBER DISTRICT 1 |             |        |
|---|-------------|--------|
| Candidate                               | Total Votes | Vote % |
| <b>DEM</b><br>NO CANDIDATE FILED        | 0           | 0      |

| Contest: COUNTY BOARD MEMBER DISTRICT 2 |             |        |
|---|-------------|--------|
| Candidate                               | Total Votes | Vote % |
| <b>DEM</b><br>JOHN R. NOYES             | 74          | 100    |
| <b>REP</b><br>MAUREEN A. LITTLE         | 554         | 100    |

| Contest: COUNTY BOARD MEMBER DISTRICT 3 |             |        |
|---|-------------|--------|
| Candidate                               | Total Votes | Vote % |
| <b>DEM</b><br>JOSHUA ORR                | 56          | 100    |
| <b>REP</b><br>RILEY N. ONCKEN           | 440         | 100    |

| Contest: COUNTY BOARD MEMBER DISTRICT 5 |             |        |
|---|-------------|--------|
| Candidate                               | Total Votes | Vote % |
| <b>DEM</b><br>STEPHEN REID              | 63          | 100    |
| <b>REP</b><br>NO CANDIDATE FILED        | 0           | 0      |

| Contest: COUNTY BOARD MEMBER DISTRICT 6 |             |        |
|---|-------------|--------|
| Candidate                               | Total Votes | Vote % |
| <b>DEM</b>                              |             |        |

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|           |    |     |
|-----------|----|-----|
| BOB BROWN | 57 | 100 |
|-----------|----|-----|

**REP**

|                    |   |   |
|--------------------|---|---|
| NO CANDIDATE FILED | 0 | 0 |
|--------------------|---|---|

Contest: COUNTY BOARD MEMBER DISTRICT 7

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
|-----------|-------------|--------|

**DEM**

|                 |    |     |
|-----------------|----|-----|
| MARJORIE ASKINS | 48 | 100 |
|-----------------|----|-----|

**REP**

|                    |   |   |
|--------------------|---|---|
| NO CANDIDATE FILED | 0 | 0 |
|--------------------|---|---|

Contest: COUNTY BOARD MEMBER DISTRICT 8

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
|-----------|-------------|--------|

**DEM**

|                              |     |     |
|------------------------------|-----|-----|
| CHRISTOPHER COLE PORTERFIELD | 112 | 100 |
|------------------------------|-----|-----|

**REP**

|                    |   |   |
|--------------------|---|---|
| NO CANDIDATE FILED | 0 | 0 |
|--------------------|---|---|

Contest: COUNTY BOARD MEMBER DISTRICT 9

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
|-----------|-------------|--------|

**DEM**

|            |     |     |
|------------|-----|-----|
| JIM LUEBKE | 126 | 100 |
|------------|-----|-----|

**REP**

|                  |     |       |
|------------------|-----|-------|
| CRAIG J GENTEMAN | 190 | 54.29 |
|------------------|-----|-------|

|                         |     |       |
|-------------------------|-----|-------|
| SAMUEL-LOUIS BANDY, JR. | 160 | 45.71 |
|-------------------------|-----|-------|

Contest: COUNTY BOARD MEMBER DISTRICT 10

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
|-----------|-------------|--------|

**DEM**

|                   |     |     |
|-------------------|-----|-----|
| FRANK F. O'BARSKI | 122 | 100 |
|-------------------|-----|-----|

**REP**

|                    |   |   |
|--------------------|---|---|
| NO CANDIDATE FILED | 0 | 0 |
|--------------------|---|---|

Contest: COUNTY BOARD MEMBER DISTRICT 11

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
|-----------|-------------|--------|

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|  |             |        |
|--|-------------|--------|
| <b>DEM</b>   |             |        |
| NO CANDIDATE FILED                                   | 0           | 0      |
| <b>REP</b>   |             |        |
| DANIEL G. CRIBBEN                                    | 790         | 100    |
| Contest: COUNTY BOARD MEMBER DISTRICT 12             |             |        |
| Candidate  | Total Votes | Vote % |
| <b>DEM</b>   |             |        |
| NO CANDIDATE FILED                                   | 0           | 0      |
| <b>REP</b>   |             |        |
| JOHN C. FRIEDERS                                     | 641         | 100    |
| Contest: COUNTY BOARD MEMBER DISTRICT 4              |             |        |
| Candidate  | Total Votes | Vote % |
| <b>DEM</b>   |             |        |
| JOSEPH D. BASSETT                                    | 87          | 100    |
| <b>REP</b>   |             |        |
| ANTHONY D. CVEK                                      | 452         | 83.24  |
| WRITE-IN   | 91          | 16.76  |
| Contest: APPELLATE COURT JUDGE 2ND JUDICIAL DISTRICT |             |        |
| Candidate  | Total Votes | Vote % |
| <b>DEM</b>   |             |        |
| NO CANDIDATE FILED                                   | 0           | 0      |
| <b>REP</b>   |             |        |
| MICHAEL J. BURKE                                     | 5616        | 100    |
| Contest: PRECINCT COMMITTEEMAN AFTON 01              |             |        |
| Candidate  | Total Votes | Vote % |
| <b>DEM</b>   |             |        |
| NO CANDIDATE FILED                                   | 0           | 0      |
| <b>REP</b>   |             |        |
| SHERRY HELLMUTH                                      | 93          | 100    |
| Contest: PRECINCT COMMITTEEMAN CLINTON 01            |             |        |
| Candidate  | Total Votes | Vote % |

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|  |             |        |
|--|-------------|--------|
| <b>DEM</b>                                 |             |        |
| NO CANDIDATE FILED                         | 0           | 0      |
| <b>REP</b>                                 |             |        |
| PEGGY KAY LOWREY                           | 77          | 100    |
| Contest: PRECINCT COMMITTEEMAN CLINTON 02  |             |        |
| Candidate                                  | Total Votes | Vote % |
| <b>REP</b>                                 |             |        |
| NO CANDIDATE FILED                         | 0           | 0      |
| Contest: PRECINCT COMMITTEEMAN CORTLAND 01 |             |        |
| Candidate                                  | Total Votes | Vote % |
| <b>DEM</b>                                 |             |        |
| NO CANDIDATE FILED                         | 0           | 0      |
| <b>REP</b>                                 |             |        |
| JUDY A. BUTLER                             | 62          | 100    |
| Contest: PRECINCT COMMITTEEMAN CORTLAND 02 |             |        |
| Candidate                                  | Total Votes | Vote % |
| <b>DEM</b>                                 |             |        |
| NO CANDIDATE FILED                         | 0           | 0      |
| <b>REP</b>                                 |             |        |
| STEVEN R. KUHN                             | 93          | 100    |
| Contest: PRECINCT COMMITTEEMAN CORTLAND 03 |             |        |
| Candidate                                  | Total Votes | Vote % |
| <b>REP</b>                                 |             |        |
| NO CANDIDATE FILED                         | 0           | 0      |
| Contest: PRECINCT COMMITTEEMAN CORTLAND 04 |             |        |
| Candidate                                  | Total Votes | Vote % |
| <b>DEM</b>                                 |             |        |
| VIRGINIA M. SHERROD                        | 3           | 100    |
| <b>REP</b>                                 |             |        |
| DEMETRI C. BROCHES                         | 50          | 100    |



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Contest: PRECINCT COMMITTEEMAN CORTLAND 05  
Candidate Total Votes Vote %

**DEM**  
MARK PIETROWSKI JR. 10 100

**REP**  
NO CANDIDATE FILED 0 0

Contest: PRECINCT COMMITTEEMAN CORTLAND 06  
Candidate Total Votes Vote %

**REP**  
NO CANDIDATE FILED 0 0

Contest: PRECINCT COMMITTEEMAN CORTLAND 07  
Candidate Total Votes Vote %

**REP**  
NO CANDIDATE FILED 0 0

Contest: PRECINCT COMMITTEEMAN CORTLAND 08  
Candidate Total Votes Vote %

**REP**  
NO CANDIDATE FILED 0 0

Contest: PRECINCT COMMITTEEMAN CORTLAND 09  
Candidate Total Votes Vote %

**DEM**  
NO CANDIDATE FILED 0 0

Contest: PRECINCT COMMITTEEMAN CORTLAND 10  
Candidate Total Votes Vote %

**REP**  
NO CANDIDATE FILED 0 0

Contest: PRECINCT COMMITTEEMAN CORTLAND 11  
Candidate Total Votes Vote %

**REP**  
NO CANDIDATE FILED 0 0

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Contest: PRECINCT COMMITTEEMAN DEKALB 01  
Candidate Total Votes Vote %

**DEM**  
MISTY HAJI-SHEIKH 14 100

**REP**  
NO CANDIDATE FILED 0 0

Contest: PRECINCT COMMITTEEMAN DEKALB 02  
Candidate Total Votes Vote %

**REP**  
NO CANDIDATE FILED 0 0

Contest: PRECINCT COMMITTEEMAN DEKALB 03  
Candidate Total Votes Vote %

**REP**  
NO CANDIDATE FILED 0 0

Contest: PRECINCT COMMITTEEMAN DEKALB 04  
Candidate Total Votes Vote %

**REP**  
NO CANDIDATE FILED 0 0

Contest: PRECINCT COMMITTEEMAN DEKALB 05  
Candidate Total Votes Vote %

**REP**  
NO CANDIDATE FILED 0 0

Contest: PRECINCT COMMITTEEMAN DEKALB 06  
Candidate Total Votes Vote %

**REP**  
NO CANDIDATE FILED 0 0

Contest: PRECINCT COMMITTEEMAN DEKALB 08  
Candidate Total Votes Vote %

**REP**

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|                    |   |   |
|--------------------|---|---|
| NO CANDIDATE FILED | 0 | 0 |
|--------------------|---|---|

|  |             |        |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN DEKALB 09 |             |        |
| Candidate                                | Total Votes | Vote % |

|                    |   |   |
|--------------------|---|---|
| <b>REP</b>         |   |   |
| NO CANDIDATE FILED | 0 | 0 |

|  |             |        |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN DEKALB 10 |             |        |
| Candidate                                | Total Votes | Vote % |

|                    |   |   |
|--------------------|---|---|
| <b>REP</b>         |   |   |
| NO CANDIDATE FILED | 0 | 0 |

|  |             |        |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN DEKALB 11 |             |        |
| Candidate                                | Total Votes | Vote % |

|                    |   |   |
|--------------------|---|---|
| <b>REP</b>         |   |   |
| NO CANDIDATE FILED | 0 | 0 |

|  |             |        |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN DEKALB 12 |             |        |
| Candidate                                | Total Votes | Vote % |

|                    |   |   |
|--------------------|---|---|
| <b>REP</b>         |   |   |
| NO CANDIDATE FILED | 0 | 0 |

|  |             |        |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN DEKALB 13 |             |        |
| Candidate                                | Total Votes | Vote % |

|              |   |     |
|--------------|---|-----|
| <b>DEM</b>   |   |     |
| STEPHEN REID | 9 | 100 |

|                    |   |   |
|--------------------|---|---|
| <b>REP</b>         |   |   |
| NO CANDIDATE FILED | 0 | 0 |

|  |             |        |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN DEKALB 14 |             |        |
| Candidate                                | Total Votes | Vote % |

|                    |   |   |
|--------------------|---|---|
| <b>REP</b>         |   |   |
| NO CANDIDATE FILED | 0 | 0 |

|  |             |        |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN DEKALB 15 |             |        |
| Candidate                                | Total Votes | Vote % |

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|                    |   |   |
|--------------------|---|---|
| <b>REP</b>         |   |   |
| NO CANDIDATE FILED | 0 | 0 |

|  |             |        |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN DEKALB 16 |             |        |
| Candidate                                | Total Votes | Vote % |

|                   |    |     |
|-------------------|----|-----|
| <b>DEM</b>        |    |     |
| NORDEN S. GILBERT | 10 | 100 |

|                    |   |   |
|--------------------|---|---|
| <b>REP</b>         |   |   |
| NO CANDIDATE FILED | 0 | 0 |

|  |             |        |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN DEKALB 17 |             |        |
| Candidate                                | Total Votes | Vote % |

|                    |   |   |
|--------------------|---|---|
| <b>DEM</b>         |   |   |
| NO CANDIDATE FILED | 0 | 0 |

|              |    |     |
|--------------|----|-----|
| <b>REP</b>   |    |     |
| TED McCARRON | 22 | 100 |

|  |             |        |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN DEKALB 18 |             |        |
| Candidate                                | Total Votes | Vote % |

|                    |   |   |
|--------------------|---|---|
| <b>DEM</b>         |   |   |
| NO CANDIDATE FILED | 0 | 0 |

|            |    |     |
|------------|----|-----|
| <b>REP</b> |    |     |
| JOE SIMONS | 63 | 100 |

|  |             |        |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN DEKALB 19 |             |        |
| Candidate                                | Total Votes | Vote % |

|                    |   |   |
|--------------------|---|---|
| <b>DEM</b>         |   |   |
| NO CANDIDATE FILED | 0 | 0 |

|                |     |     |
|----------------|-----|-----|
| <b>REP</b>     |     |     |
| MARIA A. KRULL | 166 | 100 |

|  |             |        |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN DEKALB 20 |             |        |
| Candidate                                | Total Votes | Vote % |

|            |    |     |
|------------|----|-----|
| <b>DEM</b> |    |     |
| DAN KENNEY | 17 | 100 |

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|                    |   |   |
|--------------------|---|---|
| <b>REP</b>         |   |   |
| NO CANDIDATE FILED | 0 | 0 |

|  |             |        |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN DEKALB 21 |             |        |
| Candidate                                | Total Votes | Vote % |

|                    |   |   |
|--------------------|---|---|
| <b>REP</b>         |   |   |
| NO CANDIDATE FILED | 0 | 0 |

|  |             |        |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN DEKALB 22 |             |        |
| Candidate                                | Total Votes | Vote % |

|            |   |     |
|------------|---|-----|
| <b>DEM</b> |   |     |
| WRITE-IN   | 5 | 100 |

|                    |   |   |
|--------------------|---|---|
| <b>REP</b>         |   |   |
| NO CANDIDATE FILED | 0 | 0 |

|  |             |        |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN DEKALB 23 |             |        |
| Candidate                                | Total Votes | Vote % |

|               |    |     |
|---------------|----|-----|
| <b>DEM</b>    |    |     |
| PAUL STODDARD | 19 | 100 |

|                    |   |   |
|--------------------|---|---|
| <b>REP</b>         |   |   |
| NO CANDIDATE FILED | 0 | 0 |

|  |             |        |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN DEKALB 24 |             |        |
| Candidate                                | Total Votes | Vote % |

|                    |   |   |
|--------------------|---|---|
| <b>REP</b>         |   |   |
| NO CANDIDATE FILED | 0 | 0 |

|  |             |        |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN DEKALB 25 |             |        |
| Candidate                                | Total Votes | Vote % |

|               |    |     |
|---------------|----|-----|
| <b>DEM</b>    |    |     |
| ALISON TAYLOR | 23 | 100 |

|                    |   |   |
|--------------------|---|---|
| <b>REP</b>         |   |   |
| NO CANDIDATE FILED | 0 | 0 |

|  |             |        |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN DEKALB 26 |             |        |
| Candidate                                | Total Votes | Vote % |

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|  |             |        |
|--|-------------|--------|
| <b>DEM</b>                               |             |        |
| NO CANDIDATE FILED                       | 0           | 0      |
| <b>REP</b>                               |             |        |
| SAMUEL-LOUIS BANDY, JR.                  | 42          | 100    |
| Contest: PRECINCT COMMITTEEMAN DEKALB 27 |             |        |
| Candidate                                | Total Votes | Vote % |
| <b>REP</b>                               |             |        |
| NO CANDIDATE FILED                       | 0           | 0      |
| Contest: PRECINCT COMMITTEEMAN DEKALB 28 |             |        |
| Candidate                                | Total Votes | Vote % |
| <b>REP</b>                               |             |        |
| NO CANDIDATE FILED                       | 0           | 0      |
| Contest: PRECINCT COMMITTEEMAN DEKALB 29 |             |        |
| Candidate                                | Total Votes | Vote % |
| <b>REP</b>                               |             |        |
| NO CANDIDATE FILED                       | 0           | 0      |
| Contest: PRECINCT COMMITTEEMAN DEKALB 30 |             |        |
| Candidate                                | Total Votes | Vote % |
| <b>DEM</b>                               |             |        |
| NO CANDIDATE FILED                       | 0           | 0      |
| Contest: PRECINCT COMMITTEEMAN DEKALB 31 |             |        |
| Candidate                                | Total Votes | Vote % |
| <b>DEM</b>                               |             |        |
| NICHOLAS J LAHEY                         | 19          | 100    |
| <b>REP</b>                               |             |        |
| PATRICIA L. McKINLEY                     | 69          | 100    |
| Contest: PRECINCT COMMITTEEMAN DEKALB 32 |             |        |
| Candidate                                | Total Votes | Vote % |
| <b>DEM</b>                               |             |        |
| PAT VARY                                 | 18          | 100    |

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**REP**  
JAMES R. MACMURDO 114 100

Contest: PRECINCT COMMITTEEMAN DEKALB 33  
Candidate Total Votes Vote %

**REP**  
NO CANDIDATE FILED 0 0

Contest: PRECINCT COMMITTEEMAN DEKALB 34  
Candidate Total Votes Vote %

**REP**  
NO CANDIDATE FILED 0 0

Contest: PRECINCT COMMITTEEMAN DEKALB 35  
Candidate Total Votes Vote %

**REP**  
NO CANDIDATE FILED 0 0

Contest: PRECINCT COMMITTEEMAN DEKALB 36  
Candidate Total Votes Vote %

**REP**  
NO CANDIDATE FILED 0 0

Contest: PRECINCT COMMITTEEMAN DEKALB 37  
Candidate Total Votes Vote %

**DEM**  
CRAIG S. ROMAN 20 100

**REP**  
NO CANDIDATE FILED 0 0

Contest: PRECINCT COMMITTEEMAN FRANKLIN 01  
Candidate Total Votes Vote %

**REP**  
NO CANDIDATE FILED 0 0

Contest: PRECINCT COMMITTEEMAN FRANKLIN 02

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| Candidate                        | Total Votes | Vote % |
|----------------------------------|-------------|--------|
| <b>REP</b><br>NO CANDIDATE FILED | 0           | 0      |

| Contest: PRECINCT COMMITTEEMAN GENOA 01 |             |        |
|---|-------------|--------|
| Candidate                               | Total Votes | Vote % |
| <b>DEM</b><br>NO CANDIDATE FILED        | 0           | 0      |

| Contest: PRECINCT COMMITTEEMAN GENOA 02 |             |        |
|---|-------------|--------|
| Candidate                               | Total Votes | Vote % |
| <b>DEM</b><br>DANIEL W. GALLAGHER       | 19          | 100    |
| <b>REP</b><br>NO CANDIDATE FILED        | 0           | 0      |

| Contest: PRECINCT COMMITTEEMAN GENOA 03 |             |        |
|---|-------------|--------|
| Candidate                               | Total Votes | Vote % |
| <b>REP</b><br>NO CANDIDATE FILED        | 0           | 0      |

| Contest: PRECINCT COMMITTEEMAN GENOA 04 |             |        |
|---|-------------|--------|
| Candidate                               | Total Votes | Vote % |
| <b>REP</b><br>NO CANDIDATE FILED        | 0           | 0      |

| Contest: PRECINCT COMMITTEEMAN KINGSTON 01 |             |        |
|--|-------------|--------|
| Candidate                                  | Total Votes | Vote % |
| <b>DEM</b><br>NORMAN A. READ               | 17          | 100    |
| <b>REP</b><br>NO CANDIDATE FILED           | 0           | 0      |

| Contest: PRECINCT COMMITTEEMAN KINGSTON 02 |             |        |
|--|-------------|--------|
| Candidate                                  | Total Votes | Vote % |



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|  |             |        |
|--|-------------|--------|
| <b>DEM</b>                                 |             |        |
| NO CANDIDATE FILED                         | 0           | 0      |
| <b>REP</b>                                 |             |        |
| CONSTANCE "CONNIE" STRAUBE                 | 54          | 100    |
| Contest: PRECINCT COMMITTEEMAN KINGSTON 03 |             |        |
| Candidate                                  | Total Votes | Vote % |
| <b>REP</b>                                 |             |        |
| NO CANDIDATE FILED                         | 0           | 0      |
| Contest: PRECINCT COMMITTEEMAN MALTA 01    |             |        |
| Candidate                                  | Total Votes | Vote % |
| <b>REP</b>                                 |             |        |
| NO CANDIDATE FILED                         | 0           | 0      |
| Contest: PRECINCT COMMITTEEMAN MALTA 02    |             |        |
| Candidate                                  | Total Votes | Vote % |
| <b>REP</b>                                 |             |        |
| NO CANDIDATE FILED                         | 0           | 0      |
| Contest: PRECINCT COMMITTEEMAN MAYFIELD 01 |             |        |
| Candidate                                  | Total Votes | Vote % |
| <b>DEM</b>                                 |             |        |
| NO CANDIDATE FILED                         | 0           | 0      |
| <b>REP</b>                                 |             |        |
| RHONDA L. HENKE                            | 114         | 100    |
| Contest: PRECINCT COMMITTEEMAN MILAN 01    |             |        |
| Candidate                                  | Total Votes | Vote % |
| <b>REP</b>                                 |             |        |
| NO CANDIDATE FILED                         | 0           | 0      |
| Contest: PRECINCT COMMITTEEMAN PIERCE 01   |             |        |
| Candidate                                  | Total Votes | Vote % |
| <b>DEM</b>                                 |             |        |
| MATT SWANSON                               | 8           | 100    |

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**REP**  
NO CANDIDATE FILED                                      0                                      0

Contest: PRECINCT COMMITTEEMAN PAW PAW 01  
Candidate                                      Total Votes                                      Vote %

**REP**  
NO CANDIDATE FILED                                      0                                      0

Contest: PRECINCT COMMITTEEMAN SANDWICH 01  
Candidate                                      Total Votes                                      Vote %

**DEM**  
NO CANDIDATE FILED                                      0                                      0

**REP**  
ELSIE CAMPBELL MORRISSEY                                      96                                      100

Contest: PRECINCT COMMITTEEMAN SANDWICH 02  
Candidate                                      Total Votes                                      Vote %

**DEM**  
NO CANDIDATE FILED                                      0                                      0

**REP**  
KATHERINE S. BUSCH                                      115                                      100

Contest: PRECINCT COMMITTEEMAN SANDWICH 03  
Candidate                                      Total Votes                                      Vote %

**REP**  
NO CANDIDATE FILED                                      0                                      0

Contest: PRECINCT COMMITTEEMAN SANDWICH 04  
Candidate                                      Total Votes                                      Vote %

**REP**  
NO CANDIDATE FILED                                      0                                      0

Contest: PRECINCT COMMITTEEMAN SANDWICH 05  
Candidate                                      Total Votes                                      Vote %

**DEM**  
NO CANDIDATE FILED                                      0                                      0

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|   |             |        |
|---|-------------|--------|
| <b>REP</b>                                    |             |        |
| JEFFERY METZGER                               | 115         | 100    |
| Contest: PRECINCT COMMITTEEMAN SOUTH GROVE 01 |             |        |
| Candidate                                     | Total Votes | Vote % |
| <b>DEM</b>                                    |             |        |
| NO CANDIDATE FILED                            | 0           | 0      |
| <b>REP</b>                                    |             |        |
| ROBERT HUTCHESON                              | 87          | 100    |
| Contest: PRECINCT COMMITTEEMAN SHABBONA 01    |             |        |
| Candidate                                     | Total Votes | Vote % |
| <b>DEM</b>                                    |             |        |
| NO CANDIDATE FILED                            | 0           | 0      |
| <b>REP</b>                                    |             |        |
| CHRISTINE J. JOHNSON                          | 140         | 100    |
| Contest: PRECINCT COMMITTEEMAN SOMONAUK 01    |             |        |
| Candidate                                     | Total Votes | Vote % |
| <b>REP</b>                                    |             |        |
| NO CANDIDATE FILED                            | 0           | 0      |
| Contest: PRECINCT COMMITTEEMAN SOMONAUK 02    |             |        |
| Candidate                                     | Total Votes | Vote % |
| <b>REP</b>                                    |             |        |
| NO CANDIDATE FILED                            | 0           | 0      |
| Contest: PRECINCT COMMITTEEMAN SQUAW GROVE 01 |             |        |
| Candidate                                     | Total Votes | Vote % |
| <b>DEM</b>                                    |             |        |
| NO CANDIDATE FILED                            | 0           | 0      |
| <b>REP</b>                                    |             |        |
| HOLLY M. HUBERT                               | 120         | 100    |
| Contest: PRECINCT COMMITTEEMAN SQUAW GROVE 02 |             |        |
| Candidate                                     | Total Votes | Vote % |

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|  |             |        |
|--|-------------|--------|
| <b>DEM</b>                                 |             |        |
| NO CANDIDATE FILED                         | 0           | 0      |
| <b>REP</b>                                 |             |        |
| ROBERT W. PRITCHARD                        | 143         | 100    |
| Contest: PRECINCT COMMITTEEMAN SYCAMORE 01 |             |        |
| Candidate                                  | Total Votes | Vote % |
| <b>DEM</b>                                 |             |        |
| JOSE A. HERNANDEZ                          | 7           | 100    |
| <b>REP</b>                                 |             |        |
| ANTHONY D. CVEK                            | 24          | 100    |
| Contest: PRECINCT COMMITTEEMAN SYCAMORE 02 |             |        |
| Candidate                                  | Total Votes | Vote % |
| <b>REP</b>                                 |             |        |
| NO CANDIDATE FILED                         | 0           | 0      |
| Contest: PRECINCT COMMITTEEMAN SYCAMORE 03 |             |        |
| Candidate                                  | Total Votes | Vote % |
| <b>DEM</b>                                 |             |        |
| NO CANDIDATE FILED                         | 0           | 0      |
| <b>REP</b>                                 |             |        |
| KATHLEEN I LAMPKINS                        | 145         | 100    |
| Contest: PRECINCT COMMITTEEMAN SYCAMORE 04 |             |        |
| Candidate                                  | Total Votes | Vote % |
| <b>DEM</b>                                 |             |        |
| NO CANDIDATE FILED                         | 0           | 0      |
| <b>REP</b>                                 |             |        |
| MARGARET N. PHILLIPS                       | 58          | 100    |
| Contest: PRECINCT COMMITTEEMAN SYCAMORE 05 |             |        |
| Candidate                                  | Total Votes | Vote % |
| <b>DEM</b>                                 |             |        |
| ERIC H SCHMACK                             | 14          | 100    |

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**REP**  
NO CANDIDATE FILED 0 0

Contest: PRECINCT COMMITTEEMAN SYCAMORE 06  
Candidate Total Votes Vote %

**REP**  
NO CANDIDATE FILED 0 0

Contest: PRECINCT COMMITTEEMAN SYCAMORE 07  
Candidate Total Votes Vote %

**DEM**  
RACHAEL SKOG 14 100

**REP**  
NO CANDIDATE FILED 0 0

Contest: PRECINCT COMMITTEEMAN SYCAMORE 08  
Candidate Total Votes Vote %

**DEM**  
RICHARD L. LARSON 9 100

**REP**  
NO CANDIDATE FILED 0 0

Contest: PRECINCT COMMITTEEMAN SYCAMORE 09  
Candidate Total Votes Vote %

**DEM**  
NO CANDIDATE FILED 0 0

**REP**  
TIMOTHY B. BAGBY 80 55.17  
MARGARET PECK 65 44.83

Contest: PRECINCT COMMITTEEMAN SYCAMORE 10  
Candidate Total Votes Vote %

**DEM**  
NO CANDIDATE FILED 0 0

**REP**  
MARY G. SIMONS 81 100

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Contest: PRECINCT COMMITTEEMAN SYCAMORE 11

| Candidate          | Total Votes | Vote % |
|--------------------|-------------|--------|
| <b>DEM</b>         |             |        |
| NO CANDIDATE FILED | 0           | 0      |
| <b>REP</b>         |             |        |
| RILEY N. ONCKEN    | 65          | 100    |

Contest: PRECINCT COMMITTEEMAN SYCAMORE 12

| Candidate          | Total Votes | Vote % |
|--------------------|-------------|--------|
| <b>DEM</b>         |             |        |
| NO CANDIDATE FILED | 0           | 0      |
| <b>REP</b>         |             |        |
| RUSSELL JOSH       | 94          | 100    |

Contest: PRECINCT COMMITTEEMAN SYCAMORE 13

| Candidate          | Total Votes | Vote % |
|--------------------|-------------|--------|
| <b>REP</b>         |             |        |
| NO CANDIDATE FILED | 0           | 0      |

Contest: PRECINCT COMMITTEEMAN VICTOR 01

| Candidate          | Total Votes | Vote % |
|--------------------|-------------|--------|
| <b>REP</b>         |             |        |
| NO CANDIDATE FILED | 0           | 0      |

Contest: STATE CTRL COMM WOMAN 14TH CONGRESSIONAL DIST.

| Candidate          | Total Votes | Vote % |
|--------------------|-------------|--------|
| <b>DEM</b>         |             |        |
| NO CANDIDATE FILED | 0           | 0      |

Contest: STATE CTRL COMM WOMAN 16TH CONGRESSIONAL DIST.

| Candidate        | Total Votes | Vote % |
|------------------|-------------|--------|
| <b>DEM</b>       |             |        |
| CHRISTINE BENSON | 624         | 100    |

Contest: STATE CENTRAL COMMITTEEMAN 14TH CONGRESSIONAL DIST.

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| Candidate    | Total Votes | Vote % |
|--------------|-------------|--------|
| <b>DEM</b>   |             |        |
| MARK GUETHLE | 343         | 100    |

Contest: STATE CENTRAL COMMITTEEMAN 16TH CONGRESSIONAL DIST.

| Candidate      | Total Votes | Vote % |
|----------------|-------------|--------|
| <b>DEM</b>     |             |        |
| JOHN M. NELSON | 307         | 52.75  |
| DAVE NEAL      | 275         | 47.25  |

Contest: SYCAMORE TWP ELECTRIC AGGREGATION SYCAMORE TWP

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
| YES       | 266         | 66.33  |
| NO        | 135         | 33.67  |

Contest: VICTOR TWP ELECTRIC AGGREGATION VICTOR TOWNSHIP

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
| YES       | 55          | 67.9   |
| NO        | 26          | 32.1   |

Contest: CORTLAND TWP ELECTRIC AGGREGATION CORTLAND TOWNSHIP

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
| YES       | 75          | 65.22  |
| NO        | 40          | 34.78  |

Contest: KINGSTON TWP ELECTRIC AGGREGATION KINGSTON TWP

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
| YES       | 131         | 64.85  |
| NO        | 71          | 35.15  |