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**Election: 2018 Primary**

Jurisdiction: DeKalb County

Date: 2018-03-20 00:00:00

Registered Voters: 56946

Ballots Cast: 14531

Voter Turnout: 26%

Active Precincts: 65

## Contest: GOVERNOR/LIEUTENANT GOVERNOR

| Candidate                | Total Votes | Vote % |
|--------------------------|-------------|--------|
| <b>DEM</b>               |             |        |
| JB PRITZKER/STRATTON     | 3105        | 39.89  |
| DANIEL BISS/WALLACE      | 2767        | 35.55  |
| CHRIS KENNEDY/JOY        | 1718        | 22.07  |
| TIO HARDIMAN/AVERY       | 75          | 0.96   |
| BOB DAIBER/TODD          | 66          | 0.85   |
| ROBERT MARSHALL/COLE     | 52          | 0.67   |
| <b>REP</b>               |             |        |
| BRUCE RAUNER/SANGUINETTI | 3494        | 53.33  |
| JEANNE IVES/MORTHLAND    | 3058        | 46.67  |

## Contest: ATTORNEY GENERAL

| Candidate       | Total Votes | Vote % |
|-----------------|-------------|--------|
| <b>DEM</b>      |             |        |
| KWAME RAOUL     | 2054        | 27.09  |
| PAT QUINN       | 2001        | 26.39  |
| NANCY ROTERING  | 965         | 12.73  |
| SHARON FAIRLEY  | 944         | 12.45  |
| SCOTT DRURY     | 701         | 9.25   |
| JESSE RUIZ      | 312         | 4.12   |
| RENATO MARIOTTI | 311         | 4.1    |
| AARON GOLDSTEIN | 293         | 3.86   |
| <b>REP</b>      |             |        |
| ERIKA HAROLD    | 3599        | 59.35  |
| GARY GRASSO     | 2465        | 40.65  |

## Contest: SECRETARY OF STATE

| Candidate   | Total Votes | Vote % |
|-------------|-------------|--------|
| <b>DEM</b>  |             |        |
| JESSE WHITE | 7133        | 100    |

**REP**

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|               |      |     |
|---------------|------|-----|
| JASON HELLAND | 5656 | 100 |
|---------------|------|-----|

Contest: COMPTROLLER

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
|-----------|-------------|--------|

**DEM**

|                   |      |     |
|-------------------|------|-----|
| SUSANA A. MENDOZA | 6842 | 100 |
|-------------------|------|-----|

**REP**

|                |      |     |
|----------------|------|-----|
| DARLENE SENGER | 5633 | 100 |
|----------------|------|-----|

Contest: TREASURER

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
|-----------|-------------|--------|

**DEM**

|                     |      |     |
|---------------------|------|-----|
| MICHAEL W. FRERICHS | 6618 | 100 |
|---------------------|------|-----|

**REP**

|           |      |     |
|-----------|------|-----|
| JIM DODGE | 5609 | 100 |
|-----------|------|-----|

Contest: U.S. REPRESENTATIVE IN CONGRESS 14TH CONGRESSIONAL DIST.

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
|-----------|-------------|--------|

**DEM**

|                  |      |       |
|------------------|------|-------|
| LAUREN UNDERWOOD | 1523 | 57.45 |
|------------------|------|-------|

|                 |     |       |
|-----------------|-----|-------|
| MATTHEW BROLLEY | 299 | 11.28 |
|-----------------|-----|-------|

|          |     |       |
|----------|-----|-------|
| JIM WALZ | 280 | 10.56 |
|----------|-----|-------|

|                |     |      |
|----------------|-----|------|
| VICTOR SWANSON | 215 | 8.11 |
|----------------|-----|------|

|               |     |      |
|---------------|-----|------|
| JOHN J. HOSTA | 142 | 5.36 |
|---------------|-----|------|

|              |     |      |
|--------------|-----|------|
| GEORGE WEBER | 127 | 4.79 |
|--------------|-----|------|

|                       |    |      |
|-----------------------|----|------|
| DANIEL ROLDAN-JOHNSON | 65 | 2.45 |
|-----------------------|----|------|

**REP**

|                             |      |     |
|-----------------------------|------|-----|
| RANDALL M. "RANDY" HULTGREN | 2571 | 100 |
|-----------------------------|------|-----|

Contest: U.S. REPRESENTATIVE IN CONGRESS 16TH CONGRESSIONAL DIST.

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
|-----------|-------------|--------|

**DEM**

|                |      |       |
|----------------|------|-------|
| NEILL MOHAMMAD | 2309 | 51.16 |
|----------------|------|-------|

|           |      |       |
|-----------|------|-------|
| SARA DADY | 1181 | 26.17 |
|-----------|------|-------|

|                   |     |       |
|-------------------|-----|-------|
| AMY "MURRI" BRIEL | 587 | 13.01 |
|-------------------|-----|-------|

|                      |     |      |
|----------------------|-----|------|
| BETH VERCOLIO-OSMUND | 436 | 9.66 |
|----------------------|-----|------|

**REP**

|                |      |       |
|----------------|------|-------|
| ADAM KINZINGER | 2334 | 65.16 |
|----------------|------|-------|

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|                       |      |       |
|-----------------------|------|-------|
| JAMES T. "JIM" MARTER | 1248 | 34.84 |
|-----------------------|------|-------|

Contest: STATE SENATOR 35TH LEGISLATIVE DIST.

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
|-----------|-------------|--------|

**DEM**

|                    |   |   |
|--------------------|---|---|
| NO CANDIDATE FILED | 0 | 0 |
|--------------------|---|---|

**REP**

|               |      |     |
|---------------|------|-----|
| DAVE SYVERSON | 3940 | 100 |
|---------------|------|-----|

Contest: STATE SENATOR 45TH LEGISLATIVE DIST.

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
|-----------|-------------|--------|

**DEM**

|               |      |     |
|---------------|------|-----|
| DAVID SIMPSON | 1493 | 100 |
|---------------|------|-----|

**REP**

|                  |      |     |
|------------------|------|-----|
| BRIAN W. STEWART | 1742 | 100 |
|------------------|------|-----|

Contest: REPRESENTATIVE IN THE GENERAL ASSEMB 70TH

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
|-----------|-------------|--------|

**DEM**

|               |      |       |
|---------------|------|-------|
| PAUL STODDARD | 4089 | 76.79 |
|---------------|------|-------|

|                |      |       |
|----------------|------|-------|
| HOWARD SOLOMON | 1236 | 23.21 |
|----------------|------|-------|

**REP**

|              |      |     |
|--------------|------|-----|
| JEFF KEICHER | 3948 | 100 |
|--------------|------|-----|

Contest: REPRESENTATIVE IN THE GENERAL ASSEMB 90TH

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
|-----------|-------------|--------|

**DEM**

|           |      |     |
|-----------|------|-----|
| AMY DAVIS | 1507 | 100 |
|-----------|------|-----|

**REP**

|            |      |     |
|------------|------|-----|
| TOM DEMMER | 1782 | 100 |
|------------|------|-----|

Contest: COUNTY CLERK

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
|-----------|-------------|--------|

**DEM**

|                     |      |     |
|---------------------|------|-----|
| CAROLYN BETH MORRIS | 6432 | 100 |
|---------------------|------|-----|

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|                                  |      |     |
|----------------------------------|------|-----|
| <b>REP</b><br>DOUGLAS J. JOHNSON | 5751 | 100 |
|----------------------------------|------|-----|

|  |             |        |
|--|-------------|--------|
| Contest: COUNTY TREASURER<br>Candidate | Total Votes | Vote % |
|--|-------------|--------|

|                                  |   |   |
|----------------------------------|---|---|
| <b>DEM</b><br>NO CANDIDATE FILED | 0 | 0 |
|----------------------------------|---|---|

|                                    |      |     |
|------------------------------------|------|-----|
| <b>REP</b><br>CHRISTINE J. JOHNSON | 5829 | 100 |
|------------------------------------|------|-----|

|                               |             |        |
|-------------------------------|-------------|--------|
| Contest: SHERIFF<br>Candidate | Total Votes | Vote % |
|-------------------------------|-------------|--------|

|                                  |   |   |
|----------------------------------|---|---|
| <b>DEM</b><br>NO CANDIDATE FILED | 0 | 0 |
|----------------------------------|---|---|

|                              |      |     |
|------------------------------|------|-----|
| <b>REP</b><br>ROGER A. SCOTT | 5872 | 100 |
|------------------------------|------|-----|

|  |             |        |
|--|-------------|--------|
| Contest: REGIONAL SUPERINTENDENT OF SCHOOLS DEKALB COUNTY<br>Candidate | Total Votes | Vote % |
|--|-------------|--------|

|                                  |      |     |
|----------------------------------|------|-----|
| <b>DEM</b><br>AMANDA CHRISTENSEN | 6470 | 100 |
|----------------------------------|------|-----|

|                                  |   |   |
|----------------------------------|---|---|
| <b>REP</b><br>NO CANDIDATE FILED | 0 | 0 |
|----------------------------------|---|---|

|  |             |        |
|--|-------------|--------|
| Contest: REGIONAL SUPERINTENDENT OF SCHOOLS L/M/P<br>Candidate | Total Votes | Vote % |
|--|-------------|--------|

|                                     |    |     |
|-------------------------------------|----|-----|
| <b>DEM</b><br>CHRISTOPHER B. DVORAK | 13 | 100 |
|-------------------------------------|----|-----|

|                                  |   |   |
|----------------------------------|---|---|
| <b>REP</b><br>NO CANDIDATE FILED | 0 | 0 |
|----------------------------------|---|---|

|  |             |        |
|--|-------------|--------|
| Contest: REGIONAL SUPERINTENDENT OF SCHOOLS L/O/W<br>Candidate | Total Votes | Vote % |
|--|-------------|--------|

|                                  |   |   |
|----------------------------------|---|---|
| <b>DEM</b><br>NO CANDIDATE FILED | 0 | 0 |
|----------------------------------|---|---|

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|                   |   |    |
|-------------------|---|----|
| <b>REP</b>        |   |    |
| ROBERT SONDGEROTH | 3 | 75 |
| PAUL MCMAHON      | 1 | 25 |

Contest: REGIONAL SUPERINTENDENT OF SCHOOLS BOONE AND  
Candidate Total Votes Vote %

|                    |   |   |
|--------------------|---|---|
| <b>DEM</b>         |   |   |
| NO CANDIDATE FILED | 0 | 0 |

|                  |   |   |
|------------------|---|---|
| <b>REP</b>       |   |   |
| SCOTT BLOOMQUIST | 0 | 0 |

Contest: REGIONAL SUPERINTENDENT OF SCHOOLS KANE COUNTY  
Candidate Total Votes Vote %

|                    |   |   |
|--------------------|---|---|
| <b>DEM</b>         |   |   |
| NO CANDIDATE FILED | 0 | 0 |

|                       |    |     |
|-----------------------|----|-----|
| <b>REP</b>            |    |     |
| PATRICIA A. DAL SANTO | 76 | 100 |

Contest: COUNTY BOARD MEMBER DISTRICT 1  
Candidate Total Votes Vote %

|            |     |     |
|------------|-----|-----|
| <b>DEM</b> |     |     |
| FRED HALL  | 414 | 100 |

|                    |    |     |
|--------------------|----|-----|
| <b>REP</b>         |    |     |
| WRITE-IN           | 66 | 100 |
| NO CANDIDATE FILED | 0  | 0   |

Contest: COUNTY BOARD MEMBER DISTRICT 2  
Candidate Total Votes Vote %

|                    |   |   |
|--------------------|---|---|
| <b>DEM</b>         |   |   |
| NO CANDIDATE FILED | 0 | 0 |

|                |     |     |
|----------------|-----|-----|
| <b>REP</b>     |     |     |
| MAUREEN LITTLE | 559 | 100 |

Contest: COUNTY BOARD MEMBER DISTRICT 2-Unexpired two-year term  
Candidate Total Votes Vote %

|            |  |  |
|------------|--|--|
| <b>DEM</b> |  |  |
|------------|--|--|

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|                |     |     |
|----------------|-----|-----|
| JOHN "JJ" WETT | 447 | 100 |
|----------------|-----|-----|

**REP**

|                  |     |     |
|------------------|-----|-----|
| TIMOTHY P HUGHES | 548 | 100 |
|------------------|-----|-----|

Contest: COUNTY BOARD MEMBER DISTRICT 3

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
|-----------|-------------|--------|

**DEM**

|              |     |     |
|--------------|-----|-----|
| NATE JOHNSON | 494 | 100 |
|--------------|-----|-----|

**REP**

|                  |     |     |
|------------------|-----|-----|
| TIMOTHY B. BAGBY | 441 | 100 |
|------------------|-----|-----|

Contest: COUNTY BOARD MEMBER DISTRICT 4

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
|-----------|-------------|--------|

**DEM**

|              |     |     |
|--------------|-----|-----|
| STEVE FAIVRE | 702 | 100 |
|--------------|-----|-----|

**REP**

|                    |   |   |
|--------------------|---|---|
| NO CANDIDATE FILED | 0 | 0 |
|--------------------|---|---|

Contest: COUNTY BOARD MEMBER DISTRICT 5

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
|-----------|-------------|--------|

**DEM**

|                 |     |     |
|-----------------|-----|-----|
| LINDA S. SLABON | 427 | 100 |
|-----------------|-----|-----|

**REP**

|                    |   |   |
|--------------------|---|---|
| NO CANDIDATE FILED | 0 | 0 |
|--------------------|---|---|

Contest: COUNTY BOARD MEMBER DISTRICT 6

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
|-----------|-------------|--------|

**DEM**

|                  |     |     |
|------------------|-----|-----|
| RUKISHA CRAWFORD | 356 | 100 |
|------------------|-----|-----|

**REP**

|                    |   |   |
|--------------------|---|---|
| NO CANDIDATE FILED | 0 | 0 |
|--------------------|---|---|

Contest: COUNTY BOARD MEMBER DISTRICT 7

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
|-----------|-------------|--------|

**DEM**

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|                      |     |     |
|----------------------|-----|-----|
| CLYDE SCOTT CAMPBELL | 368 | 100 |
|----------------------|-----|-----|

**REP**

|                    |   |   |
|--------------------|---|---|
| NO CANDIDATE FILED | 0 | 0 |
|--------------------|---|---|

Contest: COUNTY BOARD MEMBER DISTRICT 8

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
|-----------|-------------|--------|

**DEM**

|                 |     |     |
|-----------------|-----|-----|
| DAVID J. RATHKE | 773 | 100 |
|-----------------|-----|-----|

**REP**

|                   |     |     |
|-------------------|-----|-----|
| DIANNE E LEIFHEIT | 602 | 100 |
|-------------------|-----|-----|

Contest: COUNTY BOARD MEMBER DISTRICT 9

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
|-----------|-------------|--------|

**DEM**

|            |     |     |
|------------|-----|-----|
| JIM LUEBKE | 628 | 100 |
|------------|-----|-----|

**REP**

|                    |   |   |
|--------------------|---|---|
| NO CANDIDATE FILED | 0 | 0 |
|--------------------|---|---|

Contest: COUNTY BOARD MEMBER DISTRICT 10

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
|-----------|-------------|--------|

**DEM**

|                |     |     |
|----------------|-----|-----|
| SUZANNE WILLIS | 794 | 100 |
|----------------|-----|-----|

**REP**

|                    |   |   |
|--------------------|---|---|
| NO CANDIDATE FILED | 0 | 0 |
|--------------------|---|---|

Contest: COUNTY BOARD MEMBER DISTRICT 11

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
|-----------|-------------|--------|

**DEM**

|                          |     |     |
|--------------------------|-----|-----|
| COURTNEY "COURT" SCHUETT | 481 | 100 |
|--------------------------|-----|-----|

**REP**

|                   |     |     |
|-------------------|-----|-----|
| DANIEL G. CRIBBEN | 775 | 100 |
|-------------------|-----|-----|

Contest: COUNTY BOARD MEMBER DISTRICT 12

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
|-----------|-------------|--------|

**DEM**

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|                               |     |     |
|-------------------------------|-----|-----|
| NO CANDIDATE FILED            | 0   | 0   |
| <b>REP</b><br>JOHN C FRIEDERS | 799 | 100 |

Contest: PRECINCT COMMITTEEMAN AFTON 01  
Candidate Total Votes Vote %

|                                  |   |   |
|----------------------------------|---|---|
| <b>REP</b><br>NO CANDIDATE FILED | 0 | 0 |
|----------------------------------|---|---|

Contest: PRECINCT COMMITTEEMAN CLINTON 01  
Candidate Total Votes Vote %

|  |    |     |
|--|----|-----|
| <b>DEM</b><br>COURTNEY "COURT" SCHUETT | 76 | 100 |
|--|----|-----|

|                                  |   |   |
|----------------------------------|---|---|
| <b>REP</b><br>NO CANDIDATE FILED | 0 | 0 |
|----------------------------------|---|---|

Contest: PRECINCT COMMITTEEMAN CORTLAND 01  
Candidate Total Votes Vote %

|                                  |   |   |
|----------------------------------|---|---|
| <b>DEM</b><br>NO CANDIDATE FILED | 0 | 0 |
|----------------------------------|---|---|

|                              |     |     |
|------------------------------|-----|-----|
| <b>REP</b><br>JUDY A. BUTLER | 112 | 100 |
|------------------------------|-----|-----|

Contest: PRECINCT COMMITTEEMAN CORTLAND 02  
Candidate Total Votes Vote %

|                                  |   |   |
|----------------------------------|---|---|
| <b>DEM</b><br>NO CANDIDATE FILED | 0 | 0 |
|----------------------------------|---|---|

|                              |     |     |
|------------------------------|-----|-----|
| <b>REP</b><br>STEVEN R. KUHN | 137 | 100 |
|------------------------------|-----|-----|

Contest: PRECINCT COMMITTEEMAN CORTLAND 03  
Candidate Total Votes Vote %

|                                  |   |   |
|----------------------------------|---|---|
| <b>REP</b><br>NO CANDIDATE FILED | 0 | 0 |
|----------------------------------|---|---|



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Contest: PRECINCT COMMITTEEMAN CORTLAND 04  
Candidate Total Votes Vote %

**DEM**  
NO CANDIDATE FILED 0 0

**REP**  
DEMETRI BROCHES 47 100

Contest: PRECINCT COMMITTEEMAN CORTLAND 05  
Candidate Total Votes Vote %

**REP**  
NO CANDIDATE FILED 0 0

Contest: PRECINCT COMMITTEEMAN CORTLAND 06  
Candidate Total Votes Vote %

**DEM**  
RANDI OLSON 72 59.5  
JOSHUA ORR 49 40.5

**REP**  
NO CANDIDATE FILED 0 0

Contest: PRECINCT COMMITTEEMAN CORTLAND 07  
Candidate Total Votes Vote %

**REP**  
NO CANDIDATE FILED 0 0

Contest: PRECINCT COMMITTEEMAN CORTLAND 08  
Candidate Total Votes Vote %

**DEM**  
CARMEN POLVERE 109 100

**REP**  
NO CANDIDATE FILED 0 0

Contest: PRECINCT COMMITTEEMAN DEKALB 01  
Candidate Total Votes Vote %

**DEM**  
MISTY HAJI-SHEIKH 110 100

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|                    |   |   |
|--------------------|---|---|
| <b>REP</b>         |   |   |
| NO CANDIDATE FILED | 0 | 0 |

|  |             |        |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN DEKALB 02 |             |        |
| Candidate                                | Total Votes | Vote % |

|                    |   |   |
|--------------------|---|---|
| <b>REP</b>         |   |   |
| NO CANDIDATE FILED | 0 | 0 |

|  |             |        |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN DEKALB 03 |             |        |
| Candidate                                | Total Votes | Vote % |

|              |     |     |
|--------------|-----|-----|
| <b>DEM</b>   |     |     |
| CAROLE MINOR | 218 | 100 |

|                    |   |   |
|--------------------|---|---|
| <b>REP</b>         |   |   |
| NO CANDIDATE FILED | 0 | 0 |

|  |             |        |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN DEKALB 04 |             |        |
| Candidate                                | Total Votes | Vote % |

|                    |   |   |
|--------------------|---|---|
| <b>REP</b>         |   |   |
| NO CANDIDATE FILED | 0 | 0 |

|  |             |        |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN DEKALB 05 |             |        |
| Candidate                                | Total Votes | Vote % |

|              |     |     |
|--------------|-----|-----|
| <b>DEM</b>   |     |     |
| MERYL DOMINA | 130 | 100 |

|                    |   |   |
|--------------------|---|---|
| <b>REP</b>         |   |   |
| NO CANDIDATE FILED | 0 | 0 |

|  |             |        |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN DEKALB 06 |             |        |
| Candidate                                | Total Votes | Vote % |

|              |    |     |
|--------------|----|-----|
| <b>DEM</b>   |    |     |
| DON WILLIAMS | 67 | 100 |

|                    |   |   |
|--------------------|---|---|
| <b>REP</b>         |   |   |
| NO CANDIDATE FILED | 0 | 0 |

|  |             |        |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN DEKALB 07 |             |        |
| Candidate                                | Total Votes | Vote % |

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|                    |   |   |
|--------------------|---|---|
| <b>REP</b>         |   |   |
| NO CANDIDATE FILED | 0 | 0 |

|  |             |        |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN DEKALB 08 |             |        |
| Candidate                                | Total Votes | Vote % |

|                    |   |   |
|--------------------|---|---|
| <b>DEM</b>         |   |   |
| NO CANDIDATE FILED | 0 | 0 |

|                |     |     |
|----------------|-----|-----|
| <b>REP</b>     |     |     |
| DIANE V. HOGAN | 101 | 100 |

|  |             |        |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN DEKALB 09 |             |        |
| Candidate                                | Total Votes | Vote % |

|                        |     |     |
|------------------------|-----|-----|
| <b>DEM</b>             |     |     |
| VALERIE PENA HERNANDEZ | 219 | 100 |

|                    |   |   |
|--------------------|---|---|
| <b>REP</b>         |   |   |
| NO CANDIDATE FILED | 0 | 0 |

|  |             |        |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN DEKALB 10 |             |        |
| Candidate                                | Total Votes | Vote % |

|            |     |     |
|------------|-----|-----|
| <b>DEM</b> |     |     |
| JIM LUEBKE | 139 | 100 |

|                    |   |   |
|--------------------|---|---|
| <b>REP</b>         |   |   |
| NO CANDIDATE FILED | 0 | 0 |

|  |             |        |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN DEKALB 11 |             |        |
| Candidate                                | Total Votes | Vote % |

|            |     |     |
|------------|-----|-----|
| <b>DEM</b> |     |     |
| PAT VARY   | 141 | 100 |

|                |     |     |
|----------------|-----|-----|
| <b>REP</b>     |     |     |
| MARIA A. KRULL | 159 | 100 |

|  |             |        |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN DEKALB 12 |             |        |
| Candidate                                | Total Votes | Vote % |

|              |     |     |
|--------------|-----|-----|
| <b>DEM</b>   |     |     |
| JULIE ROGERS | 134 | 100 |

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**REP**  
NO CANDIDATE FILED 0 0

Contest: PRECINCT COMMITTEEMAN DEKALB 13  
Candidate Total Votes Vote %

**DEM**  
STEVE KAPITAN 165 100

**REP**  
NO CANDIDATE FILED 0 0

Contest: PRECINCT COMMITTEEMAN DEKALB 14  
Candidate Total Votes Vote %

**DEM**  
COLETTE M. MAHER 50 100

**REP**  
NO CANDIDATE FILED 0 0

Contest: PRECINCT COMMITTEEMAN DEKALB 15  
Candidate Total Votes Vote %

**DEM**  
PENNEY MALONE 45 100

**REP**  
NO CANDIDATE FILED 0 0

Contest: PRECINCT COMMITTEEMAN DEKALB 16  
Candidate Total Votes Vote %

**REP**  
NO CANDIDATE FILED 0 0

Contest: PRECINCT COMMITTEEMAN DEKALB 17  
Candidate Total Votes Vote %

**REP**  
NO CANDIDATE FILED 0 0

Contest: PRECINCT COMMITTEEMAN DEKALB 18  
Candidate Total Votes Vote %

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**REP**  
NO CANDIDATE FILED 0 0

Contest: PRECINCT COMMITTEEMAN DEKALB 19  
Candidate Total Votes Vote %

**DEM**  
ANDRE WILLIAMS 105 100

**REP**  
NO CANDIDATE FILED 0 0

Contest: PRECINCT COMMITTEEMAN DEKALB 20  
Candidate Total Votes Vote %

**DEM**  
NICK LAHEY 128 100

**REP**  
PATRICIA L. MCKINLEY 72 100

Contest: PRECINCT COMMITTEEMAN DEKALB 21  
Candidate Total Votes Vote %

**DEM**  
BRIAN GRANT 170 100

**REP**  
NO CANDIDATE FILED 0 0

Contest: PRECINCT COMMITTEEMAN DEKALB 22  
Candidate Total Votes Vote %

**REP**  
NO CANDIDATE FILED 0 0

Contest: PRECINCT COMMITTEEMAN DEKALB 23  
Candidate Total Votes Vote %

**DEM**  
VERN DELJONSON 103 100

**REP**  
JAMES R. MACMURDO 51 100

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Contest: PRECINCT COMMITTEEMAN DEKALB 24  
Candidate Total Votes Vote %

**REP**  
NO CANDIDATE FILED 0 0

Contest: PRECINCT COMMITTEEMAN DEKALB 25  
Candidate Total Votes Vote %

**REP**  
NO CANDIDATE FILED 0 0

Contest: PRECINCT COMMITTEEMAN FRANKLIN 01  
Candidate Total Votes Vote %

**REP**  
NO CANDIDATE FILED 0 0

Contest: PRECINCT COMMITTEEMAN GENOA 01  
Candidate Total Votes Vote %

**DEM**  
CHRISTI SLAVENAS 140 100

**REP**  
NO CANDIDATE FILED 0 0

Contest: PRECINCT COMMITTEEMAN GENOA 02  
Candidate Total Votes Vote %

**REP**  
NO CANDIDATE FILED 0 0

Contest: PRECINCT COMMITTEEMAN KINGSTON 01  
Candidate Total Votes Vote %

**DEM**  
BRIAN CROWLEY 190 100

**REP**  
CONSTANCE "CONNIE" STRAUBE 237 100

Contest: PRECINCT COMMITTEEMAN MALTA 01  
Candidate Total Votes Vote %

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**DEM**  
FRED HALL 65 100

**REP**  
NO CANDIDATE FILED 0 0

Contest: PRECINCT COMMITTEEMAN MAYFIELD 01  
Candidate Total Votes Vote %

**DEM**  
NO CANDIDATE FILED 0 0

**REP**  
RHONDA L. HENKE 91 100

Contest: PRECINCT COMMITTEEMAN MILAN 01  
Candidate Total Votes Vote %

**REP**  
NO CANDIDATE FILED 0 0

Contest: PRECINCT COMMITTEEMAN PIERCE 01  
Candidate Total Votes Vote %

**DEM**  
MATT SWANSON 28 100

**REP**  
NO CANDIDATE FILED 0 0

Contest: PRECINCT COMMITTEEMAN PAW PAW 01  
Candidate Total Votes Vote %

**DEM**  
ANNA M. WILHELMI 15 100

**REP**  
NO CANDIDATE FILED 0 0

Contest: PRECINCT COMMITTEEMAN SANDWICH 01  
Candidate Total Votes Vote %

**DEM**  
NO CANDIDATE FILED 0 0

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**REP**  
ELSIE CAMPBELL MORRISSEY 100 100

Contest: PRECINCT COMMITTEEMAN SANDWICH 02  
Candidate Total Votes Vote %

**DEM**  
NO CANDIDATE FILED 0 0

**REP**  
KATHERINE S. (KATHY) BUSCH 148 100

Contest: PRECINCT COMMITTEEMAN SANDWICH 03  
Candidate Total Votes Vote %

**REP**  
NO CANDIDATE FILED 0 0

Contest: PRECINCT COMMITTEEMAN SANDWICH 04  
Candidate Total Votes Vote %

**REP**  
NO CANDIDATE FILED 0 0

Contest: PRECINCT COMMITTEEMAN SANDWICH 05  
Candidate Total Votes Vote %

**REP**  
NO CANDIDATE FILED 0 0

Contest: PRECINCT COMMITTEEMAN SOUTH GROVE 01  
Candidate Total Votes Vote %

**REP**  
NO CANDIDATE FILED 0 0

Contest: PRECINCT COMMITTEEMAN SHABBONA 01  
Candidate Total Votes Vote %

**DEM**  
DAVID SIMPSON 66 100

**REP**  
CHRISTINE J. JOHNSON 156 100



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Contest: PRECINCT COMMITTEEMAN SOMONAUK 01  
Candidate Total Votes Vote %

**REP**  
NO CANDIDATE FILED 0 0

Contest: PRECINCT COMMITTEEMAN SQUAW GROVE 01  
Candidate Total Votes Vote %

**REP**  
NO CANDIDATE FILED 0 0

Contest: PRECINCT COMMITTEEMAN SYCAMORE 01  
Candidate Total Votes Vote %

**DEM**  
JOSE HERNANDEZ 74 100

**REP**  
NO CANDIDATE FILED 0 0

Contest: PRECINCT COMMITTEEMAN SYCAMORE 02  
Candidate Total Votes Vote %

**REP**  
NO CANDIDATE FILED 0 0

Contest: PRECINCT COMMITTEEMAN SYCAMORE 03  
Candidate Total Votes Vote %

**DEM**  
NO CANDIDATE FILED 0 0

**REP**  
KATHLEEN I. LAMPKINS 112 100

Contest: PRECINCT COMMITTEEMAN SYCAMORE 04  
Candidate Total Votes Vote %

**DEM**  
NO CANDIDATE FILED 0 0

**REP**  
MARGARET N. PHILLIPS 55 100

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Contest: PRECINCT COMMITTEEMAN SYCAMORE 05  
Candidate Total Votes Vote %

**DEM**  
ERIC H. SCHMACK 108 100

**REP**  
NO CANDIDATE FILED 0 0

Contest: PRECINCT COMMITTEEMAN SYCAMORE 06  
Candidate Total Votes Vote %

**DEM**  
VIRGINIA SHERROD 151 100

**REP**  
NO CANDIDATE FILED 0 0

Contest: PRECINCT COMMITTEEMAN SYCAMORE 07  
Candidate Total Votes Vote %

**DEM**  
NO CANDIDATE FILED 0 0

**REP**  
RUSSELL JOSH 92 100

Contest: PRECINCT COMMITTEEMAN SYCAMORE 08  
Candidate Total Votes Vote %

**REP**  
NO CANDIDATE FILED 0 0

Contest: PRECINCT COMMITTEEMAN SYCAMORE 09  
Candidate Total Votes Vote %

**DEM**  
NO CANDIDATE FILED 0 0

**REP**  
TIMOTHY B. BAGBY 99 100

Contest: PRECINCT COMMITTEEMAN SYCAMORE 10  
Candidate Total Votes Vote %

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**DEM**

|                    |   |   |
|--------------------|---|---|
| NO CANDIDATE FILED | 0 | 0 |
|--------------------|---|---|

**REP**

|                |    |     |
|----------------|----|-----|
| MARY G. SIMONS | 73 | 100 |
|----------------|----|-----|

## Contest: PRECINCT COMMITTEEMAN SYCAMORE 11

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
|-----------|-------------|--------|

**REP**

|                    |   |   |
|--------------------|---|---|
| NO CANDIDATE FILED | 0 | 0 |
|--------------------|---|---|

## Contest: PRECINCT COMMITTEEMAN VICTOR 01

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
|-----------|-------------|--------|

**REP**

|                    |   |   |
|--------------------|---|---|
| NO CANDIDATE FILED | 0 | 0 |
|--------------------|---|---|

## Contest: STATE CENTRAL COMMITTEEWOMAN 14TH CONGRESSIONAL DIST.

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
|-----------|-------------|--------|

**DEM**

|                  |      |       |
|------------------|------|-------|
| KRISTINA ZAHORIK | 1240 | 51.84 |
|------------------|------|-------|

|                |      |       |
|----------------|------|-------|
| ALISON SQUIRES | 1152 | 48.16 |
|----------------|------|-------|

## Contest: STATE CENTRAL COMMITTEEWOMAN 16TH CONGRESSIONAL DIST.

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
|-----------|-------------|--------|

**DEM**

|                     |      |       |
|---------------------|------|-------|
| ELIZABETH LINDQUIST | 1487 | 37.83 |
|---------------------|------|-------|

|                  |      |       |
|------------------|------|-------|
| CHRISTINE BENSON | 1420 | 36.12 |
|------------------|------|-------|

|                          |      |       |
|--------------------------|------|-------|
| ANGELIQUE "ANGIE" BODINE | 1024 | 26.05 |
|--------------------------|------|-------|

## Contest: STATE CENTRAL COMMITTEEMAN 14TH CONGRESSIONAL DIST.

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
|-----------|-------------|--------|

**DEM**

|             |      |       |
|-------------|------|-------|
| PETER JANKO | 1267 | 53.64 |
|-------------|------|-------|

|              |      |       |
|--------------|------|-------|
| MARK GUETHLE | 1095 | 46.36 |
|--------------|------|-------|

## Contest: STATE CENTRAL COMMITTEEMAN 16TH CONGRESSIONAL DIST.

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
|-----------|-------------|--------|

**DEM**

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|                 |      |       |
|-----------------|------|-------|
| TOM P. WALSH    | 1758 | 46.14 |
| JOHN M. NELSON  | 1318 | 34.59 |
| ARTHUR BARDSLEY | 734  | 19.27 |

|   |             |        |
|---|-------------|--------|
| Contest: VILLAGE OF HINCKLEY SALES TAX INCREASE |             |        |
| Candidate                                       | Total Votes | Vote % |
| YES   | 195         | 59.45  |
| NO  | 133         | 40.55  |

|   |             |        |
|---|-------------|--------|
| Contest: VILLAGE OF MAPLE PARK SALES TAX INCREASE |             |        |
| Candidate   | Total Votes | Vote % |
| YES   | 44          | 55.7   |
| NO  | 35          | 44.3   |

|   |             |        |
|---|-------------|--------|
| Contest: VILLAGE OF SHABBONA SALES TAX INCREASE |             |        |
| Candidate                                       | Total Votes | Vote % |
| YES   | 106         | 60.57  |
| NO  | 69          | 39.43  |

|  |             |        |
|--|-------------|--------|
| Contest: SANDWICH CUSD 430 DEBT SERVICE INCREASE |             |        |
| Candidate  | Total Votes | Vote % |
| YES  | 809         | 58.16  |
| NO   | 582         | 41.84  |

|   |             |        |
|---|-------------|--------|
| Contest: HAMPSHIRE FIRE PROTECTION DIST. - NEW TAX RATE |             |        |
| Candidate   | Total Votes | Vote % |
| NO  | 10          | 76.92  |
| YES   | 3           | 23.08  |

|  |             |        |
|--|-------------|--------|
| Contest: KIRKLAND COMMUNITY FIRE PROTECTION DIST.- RATE INCREASE |             |        |
| Candidate  | Total Votes | Vote % |
| NO   | 279         | 51.29  |

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YES

265

48.71