
Election: 2018 Primary

Jurisdiction: DeKalb County

Date: 2018-03-20 00:00:00

Registered Voters: 56946

Ballots Cast: 14531

Voter Turnout: 26%

Active Precincts: 65

Contest: GOVERNOR/LIEUTENANT GOVERNOR

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
|-----------|-------------|--------|

DEM

| | | |
|----------------------|------|-------|
| JB PRITZKER/STRATTON | 3105 | 39.89 |
| DANIEL BISS/WALLACE | 2767 | 35.55 |
| CHRIS KENNEDY/JOY | 1718 | 22.07 |
| TIO HARDIMAN/AVERY | 75 | 0.96 |
| BOB DAIBER/TODD | 66 | 0.85 |
| ROBERT MARSHALL/COLE | 52 | 0.67 |

REP

| | | |
|--------------------------|------|-------|
| BRUCE RAUNER/SANGUINETTI | 3494 | 53.33 |
| JEANNE IVES/MORTHLAND | 3058 | 46.67 |

Contest: ATTORNEY GENERAL

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
|-----------|-------------|--------|

DEM

| | | |
|-----------------|------|-------|
| KWAME RAOUL | 2054 | 27.09 |
| PAT QUINN | 2001 | 26.39 |
| NANCY ROTERING | 965 | 12.73 |
| SHARON FAIRLEY | 944 | 12.45 |
| SCOTT DRURY | 701 | 9.25 |
| JESSE RUIZ | 312 | 4.12 |
| RENATO MARIOTTI | 311 | 4.1 |
| AARON GOLDSTEIN | 293 | 3.86 |

REP

| | | |
|--------------|------|-------|
| ERIKA HAROLD | 3599 | 59.35 |
| GARY GRASSO | 2465 | 40.65 |

Contest: SECRETARY OF STATE

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
|-----------|-------------|--------|

DEM

| | | |
|-------------|------|-----|
| JESSE WHITE | 7133 | 100 |
|-------------|------|-----|

REP

| | | |
|---------------|------|-----|
| JASON HELLAND | 5656 | 100 |
|---------------|------|-----|

| | | |
|----------------------|-------------|--------|
| Contest: COMPTROLLER | | |
| Candidate | Total Votes | Vote % |

DEM

| | | |
|-------------------|------|-----|
| SUSANA A. MENDOZA | 6842 | 100 |
|-------------------|------|-----|

REP

| | | |
|-----------------|------|-----|
| DARLENE SENGHER | 5633 | 100 |
|-----------------|------|-----|

| | | |
|--------------------|-------------|--------|
| Contest: TREASURER | | |
| Candidate | Total Votes | Vote % |

DEM

| | | |
|---------------------|------|-----|
| MICHAEL W. FRERICHS | 6618 | 100 |
|---------------------|------|-----|

REP

| | | |
|-----------|------|-----|
| JIM DODGE | 5609 | 100 |
|-----------|------|-----|

| | | |
|---|-------------|--------|
| Contest: U.S. REPRESENTATIVE IN CONGRESS 14TH CONGRESSIONAL DIST. | | |
| Candidate | Total Votes | Vote % |

DEM

| | | |
|-----------------------|------|-------|
| LAUREN UNDERWOOD | 1523 | 57.45 |
| MATTHEW BROLLEY | 299 | 11.28 |
| JIM WALZ | 280 | 10.56 |
| VICTOR SWANSON | 215 | 8.11 |
| JOHN J. HOSTA | 142 | 5.36 |
| GEORGE WEBER | 127 | 4.79 |
| DANIEL ROLDAN-JOHNSON | 65 | 2.45 |

REP

| | | |
|-----------------------------|------|-----|
| RANDALL M. "RANDY" HULTGREN | 2571 | 100 |
|-----------------------------|------|-----|

| | | |
|---|-------------|--------|
| Contest: U.S. REPRESENTATIVE IN CONGRESS 16TH CONGRESSIONAL DIST. | | |
| Candidate | Total Votes | Vote % |

DEM

| | | |
|----------------------|------|-------|
| NEILL MOHAMMAD | 2309 | 51.16 |
| SARA DADY | 1181 | 26.17 |
| AMY "MURRI" BRIEL | 587 | 13.01 |
| BETH VERCOLIO-OSMUND | 436 | 9.66 |

REP

| | | |
|----------------|------|-------|
| ADAM KINZINGER | 2334 | 65.16 |
|----------------|------|-------|

| | | |
|-----------------------|------|-------|
| JAMES T. "JIM" MARTER | 1248 | 34.84 |
|-----------------------|------|-------|

Contest: STATE SENATOR 35TH LEGISLATIVE DIST.

| | | |
|-----------|-------------|--------|
| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|

DEM

| | | |
|--------------------|---|---|
| NO CANDIDATE FILED | 0 | 0 |
|--------------------|---|---|

REP

| | | |
|---------------|------|-----|
| DAVE SYVERSON | 3940 | 100 |
|---------------|------|-----|

Contest: STATE SENATOR 45TH LEGISLATIVE DIST.

| | | |
|-----------|-------------|--------|
| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|

DEM

| | | |
|---------------|------|-----|
| DAVID SIMPSON | 1493 | 100 |
|---------------|------|-----|

REP

| | | |
|------------------|------|-----|
| BRIAN W. STEWART | 1742 | 100 |
|------------------|------|-----|

Contest: REPRESENTATIVE IN THE GENERAL ASSEMB 70TH

| | | |
|-----------|-------------|--------|
| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|

DEM

| | | |
|---------------|------|-------|
| PAUL STODDARD | 4089 | 76.79 |
|---------------|------|-------|

| | | |
|----------------|------|-------|
| HOWARD SOLOMON | 1236 | 23.21 |
|----------------|------|-------|

REP

| | | |
|--------------|------|-----|
| JEFF KEICHER | 3948 | 100 |
|--------------|------|-----|

Contest: REPRESENTATIVE IN THE GENERAL ASSEMB 90TH

| | | |
|-----------|-------------|--------|
| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|

DEM

| | | |
|-----------|------|-----|
| AMY DAVIS | 1507 | 100 |
|-----------|------|-----|

REP

| | | |
|------------|------|-----|
| TOM DEMMER | 1782 | 100 |
|------------|------|-----|

Contest: COUNTY CLERK

| | | |
|-----------|-------------|--------|
| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|

DEM

| | | |
|---------------------|------|-----|
| CAROLYN BETH MORRIS | 6432 | 100 |
|---------------------|------|-----|

| | | |
|--------------------|------|-----|
| REP | | |
| DOUGLAS J. JOHNSON | 5751 | 100 |

| | | |
|---------------------------|-------------|--------|
| Contest: COUNTY TREASURER | | |
| Candidate | Total Votes | Vote % |

| | | |
|--------------------|---|---|
| DEM | | |
| NO CANDIDATE FILED | 0 | 0 |

| | | |
|----------------------|------|-----|
| REP | | |
| CHRISTINE J. JOHNSON | 5829 | 100 |

| | | |
|------------------|-------------|--------|
| Contest: SHERIFF | | |
| Candidate | Total Votes | Vote % |

| | | |
|--------------------|---|---|
| DEM | | |
| NO CANDIDATE FILED | 0 | 0 |

| | | |
|----------------|------|-----|
| REP | | |
| ROGER A. SCOTT | 5872 | 100 |

| | | |
|---|-------------|--------|
| Contest: REGIONAL SUPERINTENDENT OF SCHOOLS DEKALB COUNTY | | |
| Candidate | Total Votes | Vote % |

| | | |
|--------------------|------|-----|
| DEM | | |
| AMANDA CHRISTENSEN | 6470 | 100 |

| | | |
|--------------------|---|---|
| REP | | |
| NO CANDIDATE FILED | 0 | 0 |

| | | |
|---|-------------|--------|
| Contest: REGIONAL SUPERINTENDENT OF SCHOOLS L/M/P | | |
| Candidate | Total Votes | Vote % |

| | | |
|-----------------------|----|-----|
| DEM | | |
| CHRISTOPHER B. DVORAK | 13 | 100 |

| | | |
|--------------------|---|---|
| REP | | |
| NO CANDIDATE FILED | 0 | 0 |

| | | |
|---|-------------|--------|
| Contest: REGIONAL SUPERINTENDENT OF SCHOOLS L/O/W | | |
| Candidate | Total Votes | Vote % |

| | | |
|--------------------|---|---|
| DEM | | |
| NO CANDIDATE FILED | 0 | 0 |

REP

| | | |
|-------------------|---|----|
| ROBERT SONDGEROTH | 3 | 75 |
| PAUL MCMAHON | 1 | 25 |

Contest: REGIONAL SUPERINTENDENT OF SCHOOLS BOONE AND

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
|-----------|-------------|--------|

DEM

| | | |
|--------------------|---|---|
| NO CANDIDATE FILED | 0 | 0 |
|--------------------|---|---|

REP

| | | |
|------------------|---|---|
| SCOTT BLOOMQUIST | 0 | 0 |
|------------------|---|---|

Contest: REGIONAL SUPERINTENDENT OF SCHOOLS KANE COUNTY

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
|-----------|-------------|--------|

DEM

| | | |
|--------------------|---|---|
| NO CANDIDATE FILED | 0 | 0 |
|--------------------|---|---|

REP

| | | |
|-----------------------|----|-----|
| PATRICIA A. DAL SANTO | 76 | 100 |
|-----------------------|----|-----|

Contest: COUNTY BOARD MEMBER DISTRICT 1

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
|-----------|-------------|--------|

DEM

| | | |
|-----------|-----|-----|
| FRED HALL | 414 | 100 |
|-----------|-----|-----|

REP

| | | |
|--------------------|----|-----|
| WRITE-IN | 66 | 100 |
| NO CANDIDATE FILED | 0 | 0 |

Contest: COUNTY BOARD MEMBER DISTRICT 2

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
|-----------|-------------|--------|

DEM

| | | |
|--------------------|---|---|
| NO CANDIDATE FILED | 0 | 0 |
|--------------------|---|---|

REP

| | | |
|----------------|-----|-----|
| MAUREEN LITTLE | 559 | 100 |
|----------------|-----|-----|

Contest: COUNTY BOARD MEMBER DISTRICT 2-Unexpired two-year term

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
|-----------|-------------|--------|

DEM

| | | |
|----------------|-----|-----|
| JOHN "JJ" WETT | 447 | 100 |
|----------------|-----|-----|

REP

| | | |
|------------------|-----|-----|
| TIMOTHY P HUGHES | 548 | 100 |
|------------------|-----|-----|

Contest: COUNTY BOARD MEMBER DISTRICT 3

| | | |
|-----------|-------------|--------|
| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|

DEM

| | | |
|--------------|-----|-----|
| NATE JOHNSON | 494 | 100 |
|--------------|-----|-----|

REP

| | | |
|------------------|-----|-----|
| TIMOTHY B. BAGBY | 441 | 100 |
|------------------|-----|-----|

Contest: COUNTY BOARD MEMBER DISTRICT 4

| | | |
|-----------|-------------|--------|
| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|

DEM

| | | |
|--------------|-----|-----|
| STEVE FAIVRE | 702 | 100 |
|--------------|-----|-----|

REP

| | | |
|--------------------|---|---|
| NO CANDIDATE FILED | 0 | 0 |
|--------------------|---|---|

Contest: COUNTY BOARD MEMBER DISTRICT 5

| | | |
|-----------|-------------|--------|
| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|

DEM

| | | |
|-----------------|-----|-----|
| LINDA S. SLABON | 427 | 100 |
|-----------------|-----|-----|

REP

| | | |
|--------------------|---|---|
| NO CANDIDATE FILED | 0 | 0 |
|--------------------|---|---|

Contest: COUNTY BOARD MEMBER DISTRICT 6

| | | |
|-----------|-------------|--------|
| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|

DEM

| | | |
|------------------|-----|-----|
| RUKISHA CRAWFORD | 356 | 100 |
|------------------|-----|-----|

REP

| | | |
|--------------------|---|---|
| NO CANDIDATE FILED | 0 | 0 |
|--------------------|---|---|

Contest: COUNTY BOARD MEMBER DISTRICT 7

| | | |
|-----------|-------------|--------|
| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|

DEM

| | | |
|----------------------|-----|-----|
| CLYDE SCOTT CAMPBELL | 368 | 100 |
|----------------------|-----|-----|

REP

| | | |
|--------------------|---|---|
| NO CANDIDATE FILED | 0 | 0 |
|--------------------|---|---|

Contest: COUNTY BOARD MEMBER DISTRICT 8

| | | |
|-----------|-------------|--------|
| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|

DEM

| | | |
|-----------------|-----|-----|
| DAVID J. RATHKE | 773 | 100 |
|-----------------|-----|-----|

REP

| | | |
|-------------------|-----|-----|
| DIANNE E LEIFHEIT | 602 | 100 |
|-------------------|-----|-----|

Contest: COUNTY BOARD MEMBER DISTRICT 9

| | | |
|-----------|-------------|--------|
| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|

DEM

| | | |
|------------|-----|-----|
| JIM LUEBKE | 628 | 100 |
|------------|-----|-----|

REP

| | | |
|--------------------|---|---|
| NO CANDIDATE FILED | 0 | 0 |
|--------------------|---|---|

Contest: COUNTY BOARD MEMBER DISTRICT 10

| | | |
|-----------|-------------|--------|
| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|

DEM

| | | |
|----------------|-----|-----|
| SUZANNE WILLIS | 794 | 100 |
|----------------|-----|-----|

REP

| | | |
|--------------------|---|---|
| NO CANDIDATE FILED | 0 | 0 |
|--------------------|---|---|

Contest: COUNTY BOARD MEMBER DISTRICT 11

| | | |
|-----------|-------------|--------|
| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|

DEM

| | | |
|--------------------------|-----|-----|
| COURTNEY "COURT" SCHUETT | 481 | 100 |
|--------------------------|-----|-----|

REP

| | | |
|-------------------|-----|-----|
| DANIEL G. CRIBBEN | 775 | 100 |
|-------------------|-----|-----|

Contest: COUNTY BOARD MEMBER DISTRICT 12

| | | |
|-----------|-------------|--------|
| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|

DEM

| | | |
|--------------------|-----|-----|
| NO CANDIDATE FILED | 0 | 0 |
| REP | | |
| JOHN C FRIEDERS | 799 | 100 |

| | | |
|---|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN AFTON 01 | | |
| Candidate | Total Votes | Vote % |

| | | |
|--------------------|---|---|
| REP | | |
| NO CANDIDATE FILED | 0 | 0 |

| | | |
|---|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN CLINTON 01 | | |
| Candidate | Total Votes | Vote % |

| | | |
|--------------------------|----|-----|
| DEM | | |
| COURTNEY "COURT" SCHUETT | 76 | 100 |

| | | |
|--------------------|---|---|
| REP | | |
| NO CANDIDATE FILED | 0 | 0 |

| | | |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN CORTLAND 01 | | |
| Candidate | Total Votes | Vote % |

| | | |
|--------------------|---|---|
| DEM | | |
| NO CANDIDATE FILED | 0 | 0 |

| | | |
|----------------|-----|-----|
| REP | | |
| JUDY A. BUTLER | 112 | 100 |

| | | |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN CORTLAND 02 | | |
| Candidate | Total Votes | Vote % |

| | | |
|--------------------|---|---|
| DEM | | |
| NO CANDIDATE FILED | 0 | 0 |

| | | |
|----------------|-----|-----|
| REP | | |
| STEVEN R. KUHN | 137 | 100 |

| | | |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN CORTLAND 03 | | |
| Candidate | Total Votes | Vote % |

| | | |
|--------------------|---|---|
| REP | | |
| NO CANDIDATE FILED | 0 | 0 |

| Contest: PRECINCT COMMITTEEMAN CORTLAND 04 | | |
|--|-------------|--------|
| Candidate | Total Votes | Vote % |

DEM

| | | |
|--------------------|---|---|
| NO CANDIDATE FILED | 0 | 0 |
|--------------------|---|---|

REP

| | | |
|-----------------|----|-----|
| DEMETRI BROCHES | 47 | 100 |
|-----------------|----|-----|

| Contest: PRECINCT COMMITTEEMAN CORTLAND 05 | | |
|--|-------------|--------|
| Candidate | Total Votes | Vote % |

REP

| | | |
|--------------------|---|---|
| NO CANDIDATE FILED | 0 | 0 |
|--------------------|---|---|

| Contest: PRECINCT COMMITTEEMAN CORTLAND 06 | | |
|--|-------------|--------|
| Candidate | Total Votes | Vote % |

DEM

| | | |
|-------------|----|------|
| RANDI OLSON | 72 | 59.5 |
| JOSHUA ORR | 49 | 40.5 |

REP

| | | |
|--------------------|---|---|
| NO CANDIDATE FILED | 0 | 0 |
|--------------------|---|---|

| Contest: PRECINCT COMMITTEEMAN CORTLAND 07 | | |
|--|-------------|--------|
| Candidate | Total Votes | Vote % |

REP

| | | |
|--------------------|---|---|
| NO CANDIDATE FILED | 0 | 0 |
|--------------------|---|---|

| Contest: PRECINCT COMMITTEEMAN CORTLAND 08 | | |
|--|-------------|--------|
| Candidate | Total Votes | Vote % |

DEM

| | | |
|----------------|-----|-----|
| CARMEN POLVERE | 109 | 100 |
|----------------|-----|-----|

REP

| | | |
|--------------------|---|---|
| NO CANDIDATE FILED | 0 | 0 |
|--------------------|---|---|

| Contest: PRECINCT COMMITTEEMAN DEKALB 01 | | |
|--|-------------|--------|
| Candidate | Total Votes | Vote % |

DEM

| | | |
|-------------------|-----|-----|
| MISTY HAJI-SHEIKH | 110 | 100 |
|-------------------|-----|-----|

| | | |
|--------------------|---|---|
| REP | | |
| NO CANDIDATE FILED | 0 | 0 |

| | | |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN DEKALB 02 | | |
| Candidate | Total Votes | Vote % |

| | | |
|--------------------|---|---|
| REP | | |
| NO CANDIDATE FILED | 0 | 0 |

| | | |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN DEKALB 03 | | |
| Candidate | Total Votes | Vote % |

| | | |
|--------------|-----|-----|
| DEM | | |
| CAROLE MINOR | 218 | 100 |

| | | |
|--------------------|---|---|
| REP | | |
| NO CANDIDATE FILED | 0 | 0 |

| | | |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN DEKALB 04 | | |
| Candidate | Total Votes | Vote % |

| | | |
|--------------------|---|---|
| REP | | |
| NO CANDIDATE FILED | 0 | 0 |

| | | |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN DEKALB 05 | | |
| Candidate | Total Votes | Vote % |

| | | |
|--------------|-----|-----|
| DEM | | |
| MERYL DOMINA | 130 | 100 |

| | | |
|--------------------|---|---|
| REP | | |
| NO CANDIDATE FILED | 0 | 0 |

| | | |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN DEKALB 06 | | |
| Candidate | Total Votes | Vote % |

| | | |
|--------------|----|-----|
| DEM | | |
| DON WILLIAMS | 67 | 100 |

| | | |
|--------------------|---|---|
| REP | | |
| NO CANDIDATE FILED | 0 | 0 |

| | | |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN DEKALB 07 | | |
| Candidate | Total Votes | Vote % |

| | | |
|--------------------|---|---|
| REP | | |
| NO CANDIDATE FILED | 0 | 0 |

| | | |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN DEKALB 08 | | |
| Candidate | Total Votes | Vote % |

| | | |
|--------------------|---|---|
| DEM | | |
| NO CANDIDATE FILED | 0 | 0 |

| | | |
|----------------|-----|-----|
| REP | | |
| DIANE V. HOGAN | 101 | 100 |

| | | |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN DEKALB 09 | | |
| Candidate | Total Votes | Vote % |

| | | |
|------------------------|-----|-----|
| DEM | | |
| VALERIE PENA HERNANDEZ | 219 | 100 |

| | | |
|--------------------|---|---|
| REP | | |
| NO CANDIDATE FILED | 0 | 0 |

| | | |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN DEKALB 10 | | |
| Candidate | Total Votes | Vote % |

| | | |
|------------|-----|-----|
| DEM | | |
| JIM LUEBKE | 139 | 100 |

| | | |
|--------------------|---|---|
| REP | | |
| NO CANDIDATE FILED | 0 | 0 |

| | | |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN DEKALB 11 | | |
| Candidate | Total Votes | Vote % |

| | | |
|------------|-----|-----|
| DEM | | |
| PAT VARY | 141 | 100 |

| | | |
|----------------|-----|-----|
| REP | | |
| MARIA A. KRULL | 159 | 100 |

| | | |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN DEKALB 12 | | |
| Candidate | Total Votes | Vote % |

| | | |
|--------------|-----|-----|
| DEM | | |
| JULIE ROGERS | 134 | 100 |

| | | |
|--------------------|---|---|
| REP | | |
| NO CANDIDATE FILED | 0 | 0 |

| | | |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN DEKALB 13 | | |
| Candidate | Total Votes | Vote % |

| | | |
|---------------|-----|-----|
| DEM | | |
| STEVE KAPITAN | 165 | 100 |

| | | |
|--------------------|---|---|
| REP | | |
| NO CANDIDATE FILED | 0 | 0 |

| | | |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN DEKALB 14 | | |
| Candidate | Total Votes | Vote % |

| | | |
|------------------|----|-----|
| DEM | | |
| COLETTE M. MAHER | 50 | 100 |

| | | |
|--------------------|---|---|
| REP | | |
| NO CANDIDATE FILED | 0 | 0 |

| | | |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN DEKALB 15 | | |
| Candidate | Total Votes | Vote % |

| | | |
|---------------|----|-----|
| DEM | | |
| PENNEY MALONE | 45 | 100 |

| | | |
|--------------------|---|---|
| REP | | |
| NO CANDIDATE FILED | 0 | 0 |

| | | |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN DEKALB 16 | | |
| Candidate | Total Votes | Vote % |

| | | |
|--------------------|---|---|
| REP | | |
| NO CANDIDATE FILED | 0 | 0 |

| | | |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN DEKALB 17 | | |
| Candidate | Total Votes | Vote % |

| | | |
|--------------------|---|---|
| REP | | |
| NO CANDIDATE FILED | 0 | 0 |

| | | |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN DEKALB 18 | | |
| Candidate | Total Votes | Vote % |

| | | |
|--------------------|---|---|
| REP | | |
| NO CANDIDATE FILED | 0 | 0 |

| | | |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN DEKALB 19 | | |
| Candidate | Total Votes | Vote % |

| | | |
|----------------|-----|-----|
| DEM | | |
| ANDRE WILLIAMS | 105 | 100 |

| | | |
|--------------------|---|---|
| REP | | |
| NO CANDIDATE FILED | 0 | 0 |

| | | |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN DEKALB 20 | | |
| Candidate | Total Votes | Vote % |

| | | |
|------------|-----|-----|
| DEM | | |
| NICK LAHEY | 128 | 100 |

| | | |
|----------------------|----|-----|
| REP | | |
| PATRICIA L. MCKINLEY | 72 | 100 |

| | | |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN DEKALB 21 | | |
| Candidate | Total Votes | Vote % |

| | | |
|-------------|-----|-----|
| DEM | | |
| BRIAN GRANT | 170 | 100 |

| | | |
|--------------------|---|---|
| REP | | |
| NO CANDIDATE FILED | 0 | 0 |

| | | |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN DEKALB 22 | | |
| Candidate | Total Votes | Vote % |

| | | |
|--------------------|---|---|
| REP | | |
| NO CANDIDATE FILED | 0 | 0 |

| | | |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN DEKALB 23 | | |
| Candidate | Total Votes | Vote % |

| | | |
|----------------|-----|-----|
| DEM | | |
| VERN DELJONSON | 103 | 100 |

| | | |
|-------------------|----|-----|
| REP | | |
| JAMES R. MACMURDO | 51 | 100 |

| Contest: PRECINCT COMMITTEEMAN DEKALB 24 | | |
|--|-------------|--------|
| Candidate | Total Votes | Vote % |

REP

| | | |
|--------------------|---|---|
| NO CANDIDATE FILED | 0 | 0 |
|--------------------|---|---|

| Contest: PRECINCT COMMITTEEMAN DEKALB 25 | | |
|--|-------------|--------|
| Candidate | Total Votes | Vote % |

REP

| | | |
|--------------------|---|---|
| NO CANDIDATE FILED | 0 | 0 |
|--------------------|---|---|

| Contest: PRECINCT COMMITTEEMAN FRANKLIN 01 | | |
|--|-------------|--------|
| Candidate | Total Votes | Vote % |

REP

| | | |
|--------------------|---|---|
| NO CANDIDATE FILED | 0 | 0 |
|--------------------|---|---|

| Contest: PRECINCT COMMITTEEMAN GENOA 01 | | |
|---|-------------|--------|
| Candidate | Total Votes | Vote % |

DEM

| | | |
|------------------|-----|-----|
| CHRISTI SLAVENAS | 140 | 100 |
|------------------|-----|-----|

REP

| | | |
|--------------------|---|---|
| NO CANDIDATE FILED | 0 | 0 |
|--------------------|---|---|

| Contest: PRECINCT COMMITTEEMAN GENOA 02 | | |
|---|-------------|--------|
| Candidate | Total Votes | Vote % |

REP

| | | |
|--------------------|---|---|
| NO CANDIDATE FILED | 0 | 0 |
|--------------------|---|---|

| Contest: PRECINCT COMMITTEEMAN KINGSTON 01 | | |
|--|-------------|--------|
| Candidate | Total Votes | Vote % |

DEM

| | | |
|---------------|-----|-----|
| BRIAN CROWLEY | 190 | 100 |
|---------------|-----|-----|

REP

| | | |
|----------------------------|-----|-----|
| CONSTANCE "CONNIE" STRAUBE | 237 | 100 |
|----------------------------|-----|-----|

| Contest: PRECINCT COMMITTEEMAN MALTA 01 | | |
|---|-------------|--------|
| Candidate | Total Votes | Vote % |

| | | |
|------------|----|-----|
| DEM | | |
| FRED HALL | 65 | 100 |

| | | |
|--------------------|---|---|
| REP | | |
| NO CANDIDATE FILED | 0 | 0 |

| | | |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN MAYFIELD 01 | | |
| Candidate | Total Votes | Vote % |

| | | |
|--------------------|---|---|
| DEM | | |
| NO CANDIDATE FILED | 0 | 0 |

| | | |
|-----------------|----|-----|
| REP | | |
| RHONDA L. HENKE | 91 | 100 |

| | | |
|---|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN MILAN 01 | | |
| Candidate | Total Votes | Vote % |

| | | |
|--------------------|---|---|
| REP | | |
| NO CANDIDATE FILED | 0 | 0 |

| | | |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN PIERCE 01 | | |
| Candidate | Total Votes | Vote % |

| | | |
|--------------|----|-----|
| DEM | | |
| MATT SWANSON | 28 | 100 |

| | | |
|--------------------|---|---|
| REP | | |
| NO CANDIDATE FILED | 0 | 0 |

| | | |
|---|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN PAW PAW 01 | | |
| Candidate | Total Votes | Vote % |

| | | |
|------------------|----|-----|
| DEM | | |
| ANNA M. WILHELMI | 15 | 100 |

| | | |
|--------------------|---|---|
| REP | | |
| NO CANDIDATE FILED | 0 | 0 |

| | | |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN SANDWICH 01 | | |
| Candidate | Total Votes | Vote % |

| | | |
|--------------------|---|---|
| DEM | | |
| NO CANDIDATE FILED | 0 | 0 |

| | | |
|--------------------------|-----|-----|
| REP | | |
| ELSIE CAMPBELL MORRISSEY | 100 | 100 |

| | | |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN SANDWICH 02 | | |
| Candidate | Total Votes | Vote % |

| | | |
|--------------------|---|---|
| DEM | | |
| NO CANDIDATE FILED | 0 | 0 |

| | | |
|----------------------------|-----|-----|
| REP | | |
| KATHERINE S. (KATHY) BUSCH | 148 | 100 |

| | | |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN SANDWICH 03 | | |
| Candidate | Total Votes | Vote % |

| | | |
|--------------------|---|---|
| REP | | |
| NO CANDIDATE FILED | 0 | 0 |

| | | |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN SANDWICH 04 | | |
| Candidate | Total Votes | Vote % |

| | | |
|--------------------|---|---|
| REP | | |
| NO CANDIDATE FILED | 0 | 0 |

| | | |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN SANDWICH 05 | | |
| Candidate | Total Votes | Vote % |

| | | |
|--------------------|---|---|
| REP | | |
| NO CANDIDATE FILED | 0 | 0 |

| | | |
|---|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN SOUTH GROVE 01 | | |
| Candidate | Total Votes | Vote % |

| | | |
|--------------------|---|---|
| REP | | |
| NO CANDIDATE FILED | 0 | 0 |

| | | |
|--|-------------|--------|
| Contest: PRECINCT COMMITTEEMAN SHABBONA 01 | | |
| Candidate | Total Votes | Vote % |

| | | |
|---------------|----|-----|
| DEM | | |
| DAVID SIMPSON | 66 | 100 |

| | | |
|----------------------|-----|-----|
| REP | | |
| CHRISTINE J. JOHNSON | 156 | 100 |

Contest: PRECINCT COMMITTEEMAN SOMONAUK 01

| Candidate | Total Votes | Vote % |
|--------------------|-------------|--------|
| REP | | |
| NO CANDIDATE FILED | 0 | 0 |

Contest: PRECINCT COMMITTEEMAN SQUAW GROVE 01

| Candidate | Total Votes | Vote % |
|--------------------|-------------|--------|
| REP | | |
| NO CANDIDATE FILED | 0 | 0 |

Contest: PRECINCT COMMITTEEMAN SYCAMORE 01

| Candidate | Total Votes | Vote % |
|--------------------|-------------|--------|
| DEM | | |
| JOSE HERNANDEZ | 74 | 100 |
| REP | | |
| NO CANDIDATE FILED | 0 | 0 |

Contest: PRECINCT COMMITTEEMAN SYCAMORE 02

| Candidate | Total Votes | Vote % |
|--------------------|-------------|--------|
| REP | | |
| NO CANDIDATE FILED | 0 | 0 |

Contest: PRECINCT COMMITTEEMAN SYCAMORE 03

| Candidate | Total Votes | Vote % |
|----------------------|-------------|--------|
| DEM | | |
| NO CANDIDATE FILED | 0 | 0 |
| REP | | |
| KATHLEEN I. LAMPKINS | 112 | 100 |

Contest: PRECINCT COMMITTEEMAN SYCAMORE 04

| Candidate | Total Votes | Vote % |
|----------------------|-------------|--------|
| DEM | | |
| NO CANDIDATE FILED | 0 | 0 |
| REP | | |
| MARGARET N. PHILLIPS | 55 | 100 |

Contest: PRECINCT COMMITTEEMAN SYCAMORE 05

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
|-----------|-------------|--------|

DEM

| | | |
|-----------------|-----|-----|
| ERIC H. SCHMACK | 108 | 100 |
|-----------------|-----|-----|

REP

| | | |
|--------------------|---|---|
| NO CANDIDATE FILED | 0 | 0 |
|--------------------|---|---|

Contest: PRECINCT COMMITTEEMAN SYCAMORE 06

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
|-----------|-------------|--------|

DEM

| | | |
|------------------|-----|-----|
| VIRGINIA SHERROD | 151 | 100 |
|------------------|-----|-----|

REP

| | | |
|--------------------|---|---|
| NO CANDIDATE FILED | 0 | 0 |
|--------------------|---|---|

Contest: PRECINCT COMMITTEEMAN SYCAMORE 07

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
|-----------|-------------|--------|

DEM

| | | |
|--------------------|---|---|
| NO CANDIDATE FILED | 0 | 0 |
|--------------------|---|---|

REP

| | | |
|--------------|----|-----|
| RUSSELL JOSH | 92 | 100 |
|--------------|----|-----|

Contest: PRECINCT COMMITTEEMAN SYCAMORE 08

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
|-----------|-------------|--------|

REP

| | | |
|--------------------|---|---|
| NO CANDIDATE FILED | 0 | 0 |
|--------------------|---|---|

Contest: PRECINCT COMMITTEEMAN SYCAMORE 09

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
|-----------|-------------|--------|

DEM

| | | |
|--------------------|---|---|
| NO CANDIDATE FILED | 0 | 0 |
|--------------------|---|---|

REP

| | | |
|------------------|----|-----|
| TIMOTHY B. BAGBY | 99 | 100 |
|------------------|----|-----|

Contest: PRECINCT COMMITTEEMAN SYCAMORE 10

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
|-----------|-------------|--------|

DEM

| | | |
|--------------------|---|---|
| NO CANDIDATE FILED | 0 | 0 |
|--------------------|---|---|

REP

| | | |
|----------------|----|-----|
| MARY G. SIMONS | 73 | 100 |
|----------------|----|-----|

Contest: PRECINCT COMMITTEEMAN SYCAMORE 11

| | | |
|-----------|-------------|--------|
| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|

REP

| | | |
|--------------------|---|---|
| NO CANDIDATE FILED | 0 | 0 |
|--------------------|---|---|

Contest: PRECINCT COMMITTEEMAN VICTOR 01

| | | |
|-----------|-------------|--------|
| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|

REP

| | | |
|--------------------|---|---|
| NO CANDIDATE FILED | 0 | 0 |
|--------------------|---|---|

Contest: STATE CENTRAL COMMITTEEWOMAN 14TH CONGRESSIONAL DIST.

| | | |
|-----------|-------------|--------|
| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|

DEM

| | | |
|------------------|------|-------|
| KRISTINA ZAHORIK | 1240 | 51.84 |
|------------------|------|-------|

| | | |
|----------------|------|-------|
| ALISON SQUIRES | 1152 | 48.16 |
|----------------|------|-------|

Contest: STATE CENTRAL COMMITTEEWOMAN 16TH CONGRESSIONAL DIST.

| | | |
|-----------|-------------|--------|
| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|

DEM

| | | |
|---------------------|------|-------|
| ELIZABETH LINDQUIST | 1487 | 37.83 |
|---------------------|------|-------|

| | | |
|------------------|------|-------|
| CHRISTINE BENSON | 1420 | 36.12 |
|------------------|------|-------|

| | | |
|--------------------------|------|-------|
| ANGELIQUE "ANGIE" BODINE | 1024 | 26.05 |
|--------------------------|------|-------|

Contest: STATE CENTRAL COMMITTEEMAN 14TH CONGRESSIONAL DIST.

| | | |
|-----------|-------------|--------|
| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|

DEM

| | | |
|-------------|------|-------|
| PETER JANKO | 1267 | 53.64 |
|-------------|------|-------|

| | | |
|--------------|------|-------|
| MARK GUETHLE | 1095 | 46.36 |
|--------------|------|-------|

Contest: STATE CENTRAL COMMITTEEMAN 16TH CONGRESSIONAL DIST.

| | | |
|-----------|-------------|--------|
| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|

DEM

| | | |
|-----------------|------|-------|
| TOM P. WALSH | 1758 | 46.14 |
| JOHN M. NELSON | 1318 | 34.59 |
| ARTHUR BARDSLEY | 734 | 19.27 |

Contest: VILLAGE OF HINCKLEY SALES TAX INCREASE

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
| YES | 195 | 59.45 |
| NO | 133 | 40.55 |

Contest: VILLAGE OF MAPLE PARK SALES TAX INCREASE

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
| YES | 44 | 55.7 |
| NO | 35 | 44.3 |

Contest: VILLAGE OF SHABBONA SALES TAX INCREASE

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
| YES | 106 | 60.57 |
| NO | 69 | 39.43 |

Contest: SANDWICH CUSD 430 DEBT SERVICE INCREASE

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
| YES | 809 | 58.16 |
| NO | 582 | 41.84 |

Contest: HAMPSHIRE FIRE PROTECTION DIST. - NEW TAX RATE

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
| NO | 10 | 76.92 |
| YES | 3 | 23.08 |

Contest: KIRKLAND COMMUNITY FIRE PROTECTION DIST.- RATE INCREASE

| Candidate | Total Votes | Vote % |
|-----------|-------------|--------|
| NO | 279 | 51.29 |

YES

265

48.71