
Election: 2006 Primary

Jurisdiction: DeKalb County

Date: 2006-03-21 00:00:00

Registered Voters: 53224

Ballots Cast: 12443

Voter Turnout: 23%

Active Precincts: 83

Precinct: DEKALB 22(Voter Turnout: 21% - Total Registered Voters: 518)

Contest: GOVERNOR

| Candidate Name | Total Votes | Vote % |
|--------------------|-------------|--------|
| DEM | | |
| EDWIN EISENDRATH | 22 | 57.89 |
| ROD R. BLAGOJEVICH | 15 | 39.47 |
| WRITE-IN | 1 | 2.63 |
| REP | | |
| JUDY BAAR TOPINKA | 27 | 52.94 |
| JIM OBERWEIS | 16 | 31.37 |
| BILL BRADY | 4 | 7.84 |
| RON GIDWITZ | 3 | 5.88 |
| ANDY MARTIN | 1 | 1.96 |

Contest: LIEUTENANT GOVERNOR

| Candidate Name | Total Votes | Vote % |
|--------------------------|-------------|--------|
| DEM | | |
| PAT QUINN | 33 | 97.06 |
| WRITE-IN | 1 | 2.94 |
| REP | | |
| JOE BIRKETT | 21 | 44.68 |
| STEVEN J. RAUSCHENBERGER | 18 | 38.3 |
| SANDY WEGMAN | 6 | 12.77 |
| LAWRENCE L. BRUCKNER | 2 | 4.26 |

Contest: ATTORNEY GENERAL

| Candidate Name | Total Votes | Vote % |
|----------------|-------------|--------|
| DEM | | |

| | | |
|--------------|----|-----|
| LISA MADIGAN | 34 | 100 |
| WRITE-IN | 0 | 0 |

| | | |
|-----------------|----|-----|
| REP | | |
| STEWART UMHOLTZ | 39 | 100 |

Contest: SECRETARY OF STATE

| Candidate Name | Total Votes | Vote % |
|----------------|-------------|--------|
|----------------|-------------|--------|

| | | |
|-------------|----|-----|
| DEM | | |
| JESSE WHITE | 35 | 100 |
| WRITE-IN | 0 | 0 |

| | | |
|----------------|----|-----|
| REP | | |
| DAN RUTHERFORD | 42 | 100 |

Contest: COMPTROLLER

| Candidate Name | Total Votes | Vote % |
|----------------|-------------|--------|
|----------------|-------------|--------|

| | | |
|-----------------|----|-----|
| DEM | | |
| DANIEL W. HYNES | 33 | 100 |
| WRITE-IN | 0 | 0 |

| | | |
|---------------|----|-----|
| REP | | |
| CAROLE PANKAU | 41 | 100 |

Contest: TREASURER

| Candidate Name | Total Votes | Vote % |
|----------------|-------------|--------|
|----------------|-------------|--------|

| | | |
|-----------------------|----|-------|
| DEM | | |
| ALEXANDER GIANNOULIAS | 21 | 67.74 |
| PAUL L. MANGIERI | 10 | 32.26 |
| WRITE-IN | 0 | 0 |

| | | |
|-------------------|----|-----|
| REP | | |
| CHRISTINE RADOGNO | 39 | 100 |

Contest: REP IN CONGRESS 14th DIST

| Candidate Name | Total Votes | Vote % |
|------------------------|-------------|--------|
| DEM | | |
| RUBEN KANHAI-ZAMORA | 21 | 65.63 |
| JONATHAN "JOHN" LAESCH | 10 | 31.25 |
| WRITE-IN | 1 | 3.13 |

| | | |
|-------------------|----|-----|
| REP | | |
| J. DENNIS HASTERT | 48 | 100 |

Contest: STATE CTRL COMM WOMAN 14TH DIST

| Candidate Name | Total Votes | Vote % |
|-------------------|-------------|--------|
| DEM | | |
| ELIZABETH PENESIS | 28 | 100 |
| WRITE-IN | 0 | 0 |

Contest: STATE CTRL COMM MAN 14TH DIST

| Candidate Name | Total Votes | Vote % |
|----------------|-------------|--------|
| DEM | | |
| MARK GUETHLE | 28 | 100 |
| WRITE-IN | 0 | 0 |

Contest: REP GENERAL ASSEMBLY 70TH DIST

| Candidate Name | Total Votes | Vote % |
|---------------------|-------------|--------|
| DEM | | |
| WRITE-IN | 3 | 100 |
| NO CANDIDATE FILED | 0 | 0 |
| REP | | |
| ROBERT W. PRITCHARD | 46 | 100 |

Contest: REG SUPERINTENDENT SCH(DEKALB CO)

| Candidate Name | Total Votes | Vote % |
|----------------|-------------|--------|
| DEM | | |

| | | |
|--------------------|---|-----|
| WRITE-IN | 3 | 100 |
| NO CANDIDATE FILED | 0 | 0 |

| | | |
|--------------|----|-----|
| REP | | |
| GIL MORRISON | 42 | 100 |

Contest: COUNTY CLERK

| Candidate Name | Total Votes | Vote % |
|----------------|-------------|--------|
|----------------|-------------|--------|

| | | |
|--------------------|---|-----|
| DEM | | |
| WRITE-IN | 1 | 100 |
| NO CANDIDATE FILED | 0 | 0 |

| | | |
|------------------|----|-----|
| REP | | |
| SHARON L. HOLMES | 47 | 100 |

Contest: COUNTY TREASURER

| Candidate Name | Total Votes | Vote % |
|----------------|-------------|--------|
|----------------|-------------|--------|

| | | |
|--------------------|---|-----|
| DEM | | |
| WRITE-IN | 1 | 100 |
| NO CANDIDATE FILED | 0 | 0 |

| | | |
|----------------------|----|-----|
| REP | | |
| CHRISTINE J. JOHNSON | 42 | 100 |

Contest: SHERIFF

| Candidate Name | Total Votes | Vote % |
|----------------|-------------|--------|
|----------------|-------------|--------|

| | | |
|--------------------|---|-----|
| DEM | | |
| WRITE-IN | 1 | 100 |
| NO CANDIDATE FILED | 0 | 0 |

| | | |
|----------------|----|-----|
| REP | | |
| ROGER A. SCOTT | 47 | 100 |

Contest: COUNTY BOARD MEMBER DISTRICT 9

| Candidate Name | Total Votes | Vote % |
|----------------|-------------|--------|
|----------------|-------------|--------|

| | | |
|-------------|----|-------|
| DEM | | |
| JULIA FAUCI | 32 | 94.12 |
| WRITE-IN | 2 | 5.88 |

| | | |
|--------------------|---|---|
| REP | | |
| NO CANDIDATE FILED | 0 | 0 |

Contest: JUDGE CIRCUIT COURT 16TH DIST

| Candidate Name | Total Votes | Vote % |
|----------------|-------------|--------|
|----------------|-------------|--------|

| | | |
|--------------------|---|-----|
| DEM | | |
| WRITE-IN | 2 | 100 |
| NO CANDIDATE FILED | 0 | 0 |

| | | |
|-------------------|----|-------|
| REP | | |
| THOMAS E. MUELLER | 24 | 58.54 |
| SANDRA PARGA | 10 | 24.39 |
| DAVID R. AKEMANN | 7 | 17.07 |

Contest: PRECINCT COMMITTEEMAN DEKALB 22 (Prec-0032)

| Candidate Name | Total Votes | Vote % |
|----------------|-------------|--------|
|----------------|-------------|--------|

| | | |
|--------------------|---|-----|
| DEM | | |
| WRITE-IN | 3 | 100 |
| NO CANDIDATE FILED | 0 | 0 |

Contest: VETERANS ASSISTANCE PROPOSAL

| Candidate Name | Total Votes | Vote % |
|----------------|-------------|--------|
|----------------|-------------|--------|

| | | |
|-----|----|-------|
| YES | 73 | 70.87 |
| NO | 30 | 29.13 |

Contest: FOREST PRESERVE DISTRICT TAX RATE

| Candidate Name | Total Votes | Vote % |
|----------------|-------------|--------|
|----------------|-------------|--------|

| | | |
|-----|----|-------|
| YES | 75 | 69.44 |
|-----|----|-------|

NO

33

30.56