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**Election: 2014 General**

Jurisdiction: DeKalb

Date: 2014-11-04 00:00:00

Registered Voters: 58482

Ballots Cast: 28438

Voter Turnout: 49%

Active Precincts: 90

**Precinct: SANDWICH 02(Voter Turnout: 52% - Total Registered Voters: 965)**

Contest: Constitutional Amendment 1

| Candidate Name | Total Votes | Vote % |
|----------------|-------------|--------|
| YES (NON)      | 379         | 78.14  |
| NO (NON)       | 106         | 21.86  |

Contest: Constitutional Amendment 2

| Candidate Name | Total Votes | Vote % |
|----------------|-------------|--------|
| YES (NON)      | 342         | 70.23  |
| NO (NON)       | 145         | 29.77  |

Contest: Minimum Wage Increase

| Candidate Name | Total Votes | Vote % |
|----------------|-------------|--------|
| YES (NON)      | 295         | 59.72  |
| NO (NON)       | 199         | 40.28  |

Contest: Health Insurance Coverage

| Candidate Name | Total Votes | Vote % |
|----------------|-------------|--------|
| YES (NON)      | 298         | 60.57  |
| NO (NON)       | 194         | 39.43  |

Contest: 3% Millionaire's Tax

| Candidate Name | Total Votes | Vote % |
|----------------|-------------|--------|
| YES (NON)      | 319         | 65.1   |
| NO (NON)       | 171         | 34.9   |

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Contest: UNITED STATES SENATOR US SENATE

| Candidate Name                | Total Votes | Vote % |
|-------------------------------|-------------|--------|
| James D. "Jim" Oberweis (REP) | 280         | 56.11  |
| Richard J. Durbin (DEM)       | 173         | 34.67  |
| Sharon Hansen (LIB)           | 45          | 9.02   |
| WRITE-IN (NON)                | 1           | 0.2    |

Contest: GOVERNOR/LIEUTENANT GOVERNOR

| Candidate Name      | Total Votes | Vote % |
|---------------------|-------------|--------|
| (Bruce Rauner (REP) | 324         | 64.54  |
| (Pat Quinn (DEM)    | 149         | 29.68  |
| (Chad Grimm (LIB)   | 28          | 5.58   |
| WRITE-IN (NON)      | 1           | 0.2    |

Contest: ATTORNEY GENERAL

| Candidate Name        | Total Votes | Vote % |
|-----------------------|-------------|--------|
| Paul M. Schimpf (REP) | 271         | 54.53  |
| Lisa Madigan (DEM)    | 205         | 41.25  |
| Ben Koyl (LIB)        | 21          | 4.23   |

Contest: SECRETARY OF STATE

| Candidate Name           | Total Votes | Vote % |
|--------------------------|-------------|--------|
| Jesse White (DEM)        | 277         | 55.62  |
| Michael Webster (REP)    | 198         | 39.76  |
| Christopher Michel (LIB) | 23          | 4.62   |

Contest: COMPTROLLER

| Candidate Name          | Total Votes | Vote % |
|-------------------------|-------------|--------|
| Judy Baar Topinka (REP) | 295         | 59.72  |
| Sheila Simon (DEM)      | 152         | 30.77  |
| Julie Fox (LIB)         | 46          | 9.31   |
| WRITE-IN (NON)          | 1           | 0.2    |

Contest: TREASURER

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| Candidate Name            | Total Votes | Vote % |
|---------------------------|-------------|--------|
| Tom Cross (REP)           | 318         | 64.9   |
| Michael W. Frerichs (DEM) | 138         | 28.16  |
| Matthew Skopek (LIB)      | 34          | 6.94   |

Contest: U.S. REPRESENTATIVE IN CONGRESS 14TH CONGRESSIONAL DIST.

| Candidate Name                    | Total Votes | Vote % |
|-----------------------------------|-------------|--------|
| Randall M. "Randy" Hultgren (REP) | 341         | 69.73  |
| Dennis Anderson (DEM)             | 148         | 30.27  |

Contest: STATE SENATOR 45TH LEGISLATIVE DIST.

| Candidate Name     | Total Votes | Vote % |
|--------------------|-------------|--------|
| Tim Bivins (REP)   | 420         | 100    |
| NO CANDIDATE FILED | 0           | 0      |

Contest: REPRESENTATIVE IN THE GENERAL ASSEMBLY - 90th Rep. Dist.

| Candidate Name     | Total Votes | Vote % |
|--------------------|-------------|--------|
| Tom Demmer (REP)   | 424         | 100    |
| NO CANDIDATE FILED | 0           | 0      |

Contest: COUNTY CLERK

| Candidate Name           | Total Votes | Vote % |
|--------------------------|-------------|--------|
| Douglas J. Johnson (REP) | 331         | 68.11  |
| Trent Taylor (DEM)       | 155         | 31.89  |

Contest: COUNTY TREASURER

| Candidate Name             | Total Votes | Vote % |
|----------------------------|-------------|--------|
| Christine J. Johnson (REP) | 429         | 100    |
| NO CANDIDATE FILED         | 0           | 0      |

Contest: SHERIFF

| Candidate Name | Total Votes | Vote % |
|----------------|-------------|--------|
|----------------|-------------|--------|

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|                      |     |     |
|----------------------|-----|-----|
| Roger A. Scott (REP) | 424 | 100 |
| NO CANDIDATE FILED   | 0   | 0   |

Contest: REGIONAL SUPERINTENDENT OF SCHOOLS DEKALB COUNTY

|                          |             |        |
|--------------------------|-------------|--------|
| Candidate Name           | Total Votes | Vote % |
| Amanda Christensen (DEM) | 368         | 100    |
| NO CANDIDATE FILED       | 0           | 0      |

Contest: COUNTY BOARD MEMBER DISTRICT 12

|                        |             |        |
|------------------------|-------------|--------|
| Candidate Name         | Total Votes | Vote % |
| John C. Frieders (REP) | 425         | 100    |
| NO CANDIDATE FILED     | 0           | 0      |

Contest: APPELLATE COURT JUDGE 2ND JUDICIAL DISTRICT

|                        |             |        |
|------------------------|-------------|--------|
| Candidate Name         | Total Votes | Vote % |
| Michael J. Burke (REP) | 412         | 100    |
| NO CANDIDATE FILED     | 0           | 0      |

Contest: Appellate Hutchinson Retention 2ND JUDICIAL DISTRICT

|                |             |        |
|----------------|-------------|--------|
| Candidate Name | Total Votes | Vote % |
| YES (NON)      | 351         | 78.17  |
| NO (NON)       | 98          | 21.83  |

Contest: City of Sandwich Electric Aggregation

|                |             |        |
|----------------|-------------|--------|
| Candidate Name | Total Votes | Vote % |
| YES (NON)      | 310         | 63.92  |
| NO (NON)       | 175         | 36.08  |