Election: 2014 General

Jurisdiction: DeKalb

Date: 2014-11-04 00:00:00 Registered Voters: 58482

Ballots Cast: 28438 Voter Turnout: 49% Active Precincts: 90

Precinct: SANDWICH 05(Voter Turnout: 56% - Total Registered Voters: 993)

Contest: Constitutional Amendment 1

Candidate NameTotal VotesVote %YES (NON)41077.5NO (NON)11922.5

Contest: Constitutional Amendment 2

 Candidate Name
 Total Votes
 Vote %

 YES (NON)
 368
 69.43

 NO (NON)
 162
 30.57

Contest: Minimum Wage Increase

 Candidate Name
 Total Votes
 Vote %

 YES (NON)
 318
 57.92

 NO (NON)
 231
 42.08

Contest: Health Insurance Coverage

Candidate NameTotal VotesVote %YES (NON)33261.14NO (NON)21138.86

Contest: 3% Millionaire's Tax

 Candidate Name
 Total Votes
 Vote %

 YES (NON)
 314
 58.15

 NO (NON)
 226
 41.85

Contest: UNITED STATES SENATOR US SENATE

| Candidate Name | Total Votes | Vote % |
|-------------------------------|-------------|--------|
| James D. "Jim" Oberweis (REP) | 322 | 58.44 |
| Richard J. Durbin (DEM) | 192 | 34.85 |
| Sharon Hansen (LIB) | 36 | 6.53 |
| WRITE-IN (NON) | 1 | 0.18 |

Contest: GOVERNOR/LIEUTENANT GOVERNOR

| Candidate Name | Total Votes | Vote % |
|---------------------|-------------|--------|
| (Bruce Rauner (REP) | 382 | 69.08 |
| (Pat Quinn (DEM) | 159 | 28.75 |
| (Chad Grimm (LIB) | 11 | 1.99 |
| WRITE-IN (NON) | 1 | 0.18 |

Contest: ATTORNEY GENERAL

| Candidate Name | Total Votes | Vote % |
|-----------------------|-------------|--------|
| Paul M. Schimpf (REP) | 303 | 54.79 |
| Lisa Madigan (DEM) | 237 | 42.86 |
| Ben Koyl (LIB) | 13 | 2.35 |

Contest: SECRETARY OF STATE

| Candidate Name | Total Votes | Vote % |
|--------------------------|-------------|--------|
| Jesse White (DEM) | 291 | 52.62 |
| Michael Webster (REP) | 248 | 44.85 |
| Christopher Michel (LIB) | 14 | 2.53 |

Contest: COMPTROLLER

| Candidate Name | Total Votes | Vote % |
|-------------------------|-------------|--------|
| Judy Baar Topinka (REP) | 303 | 56.22 |
| Sheila Simon (DEM) | 208 | 38.59 |
| Julie Fox (LIB) | 27 | 5.01 |
| WRITE-IN (NON) | 1 | 0.19 |

Contest: TREASURER

| Candidate Name | Total Votes | Vote % |
|---------------------------|-------------|--------|
| Tom Cross (REP) | 353 | 65.49 |
| Michael W. Frerichs (DEM) | 163 | 30.24 |
| Matthew Skopek (LIB) | 23 | 4.27 |

Contest: U.S. REPRESENTATIVE IN CONGRESS 14TH CONGRESSIONAL DIST.

| Candidate Name | Total Votes | Vote % |
|-----------------------------------|-------------|--------|
| Randall M. "Randy" Hultgren (REP) | 360 | 66.54 |
| Dennis Anderson (DEM) | 181 | 33.46 |

Contest: STATE SENATOR 45TH LEGISLATIVE DIST.

| Candidate Name | Total Votes | Vote % |
|--------------------|-------------|--------|
| Tim Bivins (REP) | 453 | 100 |
| NO CANDIDATE FILED | 0 | 0 |

Contest: REPRESENTATIVE IN THE GENERAL ASSEMBLY - 90th Rep. Dist.

| Candidate Name | Total Votes | Vote % |
|--------------------|-------------|--------|
| Tom Demmer (REP) | 454 | 100 |
| NO CANDIDATE FILED | 0 | 0 |

Contest: COUNTY CLERK

| Candidate Name | Total Votes | Vote % |
|--------------------------|-------------|--------|
| Douglas J. Johnson (REP) | 365 | 67.59 |
| Trent Taylor (DEM) | 175 | 32.41 |

Contest: COUNTY TREASURER

| Candidate Name | Total Votes | Vote % |
|----------------------------|-------------|--------|
| Christine J. Johnson (REP) | 460 | 100 |
| NO CANDIDATE FILED | 0 | 0 |

Contest: SHERIFF

Candidate Name Total Votes Vote %

| Roger A. Scott (REP) | 455 | 100 |
|----------------------|-----|-----|
| NO CANDIDATE FILED | 0 | 0 |

Contest: REGIONAL SUPERINTENDENT OF SCHOOLS DEKALB COUNTY

| Candidate Name | Total Votes | Vote % |
|--------------------------|-------------|--------|
| Amanda Christensen (DEM) | 391 | 100 |
| NO CANDIDATE FILED | 0 | 0 |

Contest: COUNTY BOARD MEMBER DISTRICT 12

| Candidate Name | Total Votes | Vote % |
|------------------------|-------------|--------|
| John C. Frieders (REP) | 460 | 100 |
| NO CANDIDATE FILED | 0 | 0 |

Contest: APPELLATE COURT JUDGE 2ND JUDICIAL DISTRICT

| Candidate Name | Total Votes | Vote % |
|------------------------|-------------|--------|
| Michael J. Burke (REP) | 441 | 100 |
| NO CANDIDATE FILED | 0 | 0 |

Contest: Appellate Hutchinson Retention 2ND JUDICIAL DISTRICT

| Candidate Name | Total Votes | Vote % |
|----------------|-------------|--------|
| YES (NON) | 371 | 74.95 |
| NO (NON) | 124 | 25.05 |

Contest: City of Sandwich Electric Aggregation

| Candidate Name | Total Votes | Vote % |
|----------------|-------------|--------|
| YES (NON) | 232 | 64.27 |
| NO (NON) | 129 | 35.73 |