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**Election: 2014 General Primary**

Jurisdiction: DeKalb County

Date: 2014-03-18 00:00:00

Registered Voters: 57903

Ballots Cast: 8642

Voter Turnout: 15%

Active Precincts: 90

**Precinct: CORTLAND 08(Voter Turnout: 14% - Total Registered Voters: 747)**

Contest: UNITED STATES SENATOR US SENATE

| Candidate Name          | Total Votes | Vote % |
|-------------------------|-------------|--------|
| <b>DEM</b>              |             |        |
| RICHARD J. DURBIN       | 12          | 100    |
| <b>REP</b>              |             |        |
| DOUGLAS LEE TRUAX       | 49          | 58.33  |
| JAMES D. "JIM" OBERWEIS | 35          | 41.67  |
| WRITE-IN                | 0           | 0      |

Contest: GOVERNOR/LIEUTENANT GOVERNOR

| Candidate Name                    | Total Votes | Vote % |
|-----------------------------------|-------------|--------|
| <b>DEM</b>                        |             |        |
| PAT QUINN / PAUL VALLAS           | 11          | 91.67  |
| TIO HARDIMAN / BRUNELL DONALD     | 1           | 8.33   |
| <b>REP</b>                        |             |        |
| BRUCE RAUNER / EVELYN SANGUINETTI | 40          | 45.45  |
| KIRK W. DILLARD / JIL TRACY       | 35          | 39.77  |
| BILL BRADY / MARIA RODRIGUEZ      | 12          | 13.64  |
| DAN RUTHERFORD / STEVE KIM        | 1           | 1.14   |

Contest: ATTORNEY GENERAL

| Candidate Name  | Total Votes | Vote % |
|-----------------|-------------|--------|
| <b>DEM</b>      |             |        |
| LISA MADIGAN    | 11          | 100    |
| <b>REP</b>      |             |        |
| PAUL M. SCHIMPF | 73          | 100    |

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Contest: SECRETARY OF STATE

| Candidate Name                | Total Votes | Vote % |
|-------------------------------|-------------|--------|
| <b>DEM</b><br>JESSE WHITE     | 13          | 100    |
| <b>REP</b><br>MICHAEL WEBSTER | 73          | 100    |

Contest: COMPTROLLER

| Candidate Name                  | Total Votes | Vote % |
|---------------------------------|-------------|--------|
| <b>DEM</b><br>SHEILA SIMON      | 13          | 100    |
| <b>REP</b><br>JUDY BARR TOPINKA | 75          | 100    |

Contest: TREASURER

| Candidate Name                    | Total Votes | Vote % |
|-----------------------------------|-------------|--------|
| <b>DEM</b><br>MICHAEL W. FRERICHS | 13          | 100    |
| <b>REP</b><br>TOM CROSS           | 48          | 65.75  |
| BOB GROGAN                        | 25          | 34.25  |

Contest: U.S. REPRESENTATIVE IN CONGRESS 14TH CONGRESSIONAL DIST.

| Candidate Name                            | Total Votes | Vote % |
|---|-------------|--------|
| <b>DEM</b><br>DENNIS ANDERSON             | 8           | 61.54  |
| JOHN J. HOSTA                             | 5           | 38.46  |
| <b>REP</b><br>RANDALL M. "RANDY" HULTGREN | 78          | 100    |

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Contest: REPRESENTATIVE IN THE GENERAL ASSEMBLY 70TH

| Candidate Name                    | Total Votes | Vote % |
|-----------------------------------|-------------|--------|
| <b>DEM</b><br>NO CANDIDATE FILED  | 0           | 0      |
| <b>REP</b><br>ROBERT W. PRITCHARD | 82          | 100    |

Contest: COUNTY CLERK

| Candidate Name                          | Total Votes | Vote %   |
|---|-------------|----------|
| <b>DEM</b><br>TRENT TAYLOR<br>DENISE II | 9<br>3      | 75<br>25 |
| <b>REP</b><br>DOUGLAS J. JOHNSON        | 74          | 100      |

Contest: COUNTY TREASURER

| Candidate Name                     | Total Votes | Vote % |
|------------------------------------|-------------|--------|
| <b>DEM</b><br>NO CANDIDATE FILED   | 0           | 0      |
| <b>REP</b><br>CHRISTINE J. JOHNSON | 82          | 100    |

Contest: SHERIFF

| Candidate Name                   | Total Votes | Vote % |
|----------------------------------|-------------|--------|
| <b>DEM</b><br>NO CANDIDATE FILED | 0           | 0      |
| <b>REP</b><br>ROGER A. SCOTT     | 80          | 100    |

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Contest: REGIONAL SUPERINTENDENT OF SCHOOLS DEKALB COUNTY

| Candidate Name                   | Total Votes | Vote % |
|----------------------------------|-------------|--------|
| <b>DEM</b><br>AMANDA CHRISTENSEN | 13          | 100    |
| <b>REP</b><br>NO CANDIDATE FILED | 0           | 0      |

Contest: COUNTY BOARD MEMBER DISTRICT 8

| Candidate Name                             | Total Votes | Vote % |
|--|-------------|--------|
| <b>DEM</b><br>CHRISTOPHER COLE PORTERFIELD | 13          | 100    |
| <b>REP</b><br>NO CANDIDATE FILED           | 0           | 0      |

Contest: APPELLATE COURT JUDGE 2ND JUDICIAL DISTRICT

| Candidate Name                   | Total Votes | Vote % |
|----------------------------------|-------------|--------|
| <b>DEM</b><br>NO CANDIDATE FILED | 0           | 0      |
| <b>REP</b><br>MICHAEL J. BURKE   | 71          | 100    |

Contest: PRECINCT COMMITTEEMAN CORTLAND 08

| Candidate Name                   | Total Votes | Vote % |
|----------------------------------|-------------|--------|
| <b>REP</b><br>NO CANDIDATE FILED | 0           | 0      |

Contest: STATE CTRL COMM WOMAN 14TH CONGRESSIONAL DIST.

| Candidate Name | Total Votes | Vote % |
|----------------|-------------|--------|
| <b>DEM</b>     |             |        |

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NO CANDIDATE FILED

0

0

Contest: STATE CENTRAL COMMITTEEMAN 14TH CONGRESSIONAL DIST.

Candidate Name

Total Votes

Vote %

**DEM**

MARK GUETHLE

13

100