
Election: 2014 General Primary

Jurisdiction: DeKalb County

Date: 2014-03-18 00:00:00

Registered Voters: 57903

Ballots Cast: 8642

Voter Turnout: 15%

Active Precincts: 90

Precinct: DEKALB 04(Voter Turnout: 1% - Total Registered Voters: 618)

Contest: UNITED STATES SENATOR US SENATE

| Candidate Name | Total Votes | Vote % |
|-------------------------|-------------|--------|
| DEM | | |
| RICHARD J. DURBIN | 7 | 100 |
| REP | | |
| DOUGLAS LEE TRUAX | 2 | 100 |
| WRITE-IN | 0 | 0 |
| JAMES D. "JIM" OBERWEIS | 0 | 0 |

Contest: GOVERNOR/LIEUTENANT GOVERNOR

| Candidate Name | Total Votes | Vote % |
|-----------------------------------|-------------|--------|
| DEM | | |
| TIO HARDIMAN / BRUNELL DONALD | 4 | 57.14 |
| PAT QUINN / PAUL VALLAS | 3 | 42.86 |
| REP | | |
| KIRK W. DILLARD / JIL TRACY | 2 | 100 |
| DAN RUTHERFORD / STEVE KIM | 0 | 0 |
| BILL BRADY / MARIA RODRIGUEZ | 0 | 0 |
| BRUCE RAUNER / EVELYN SANGUINETTI | 0 | 0 |

Contest: ATTORNEY GENERAL

| Candidate Name | Total Votes | Vote % |
|-----------------|-------------|--------|
| DEM | | |
| LISA MADIGAN | 7 | 100 |
| REP | | |
| PAUL M. SCHIMPF | 2 | 100 |

Contest: SECRETARY OF STATE

| Candidate Name | Total Votes | Vote % |
|-------------------------------|-------------|--------|
| DEM JESSE WHITE | 7 | 100 |
| REP MICHAEL WEBSTER | 2 | 100 |

Contest: COMPTROLLER

| Candidate Name | Total Votes | Vote % |
|---------------------------------|-------------|--------|
| DEM SHEILA SIMON | 7 | 100 |
| REP JUDY BARR TOPINKA | 2 | 100 |

Contest: TREASURER

| Candidate Name | Total Votes | Vote % |
|-----------------------------------|-------------|--------|
| DEM MICHAEL W. FRERICHS | 7 | 100 |
| REP BOB GROGAN | 1 | 50 |
| TOM CROSS | 1 | 50 |

Contest: U.S. REPRESENTATIVE IN CONGRESS 16TH CONGRESSIONAL DIST.

| Candidate Name | Total Votes | Vote % |
|-----------------------------------|-------------|--------|
| DEM RANDALL WAYNE OLSEN | 7 | 100 |
| REP ADAM KINZINGER | 2 | 100 |
| DAVID J. HALE, JR. | 0 | 0 |

Contest: REPRESENTATIVE IN THE GENERAL ASSEMBLY 70TH

| Candidate Name | Total Votes | Vote % |
|-----------------------------------|-------------|--------|
| DEM NO CANDIDATE FILED | 0 | 0 |
| REP ROBERT W. PRITCHARD | 2 | 100 |

Contest: COUNTY CLERK

| Candidate Name | Total Votes | Vote % |
|----------------------------------|-------------|--------|
| DEM TRENT TAYLOR | 5 | 71.43 |
| DENISE II | 2 | 28.57 |
| REP DOUGLAS J. JOHNSON | 2 | 100 |

Contest: COUNTY TREASURER

| Candidate Name | Total Votes | Vote % |
|------------------------------------|-------------|--------|
| DEM NO CANDIDATE FILED | 0 | 0 |
| REP CHRISTINE J. JOHNSON | 2 | 100 |

Contest: SHERIFF

| Candidate Name | Total Votes | Vote % |
|----------------------------------|-------------|--------|
| DEM NO CANDIDATE FILED | 0 | 0 |
| REP ROGER A. SCOTT | 2 | 100 |

Contest: REGIONAL SUPERINTENDENT OF SCHOOLS DEKALB COUNTY

| Candidate Name | Total Votes | Vote % |
|----------------------------------|-------------|--------|
| DEM AMANDA CHRISTENSEN | 7 | 100 |
| REP NO CANDIDATE FILED | 0 | 0 |

Contest: COUNTY BOARD MEMBER DISTRICT 5

| Candidate Name | Total Votes | Vote % |
|----------------------------------|-------------|--------|
| DEM STEPHEN REID | 7 | 100 |
| REP NO CANDIDATE FILED | 0 | 0 |

Contest: APPELLATE COURT JUDGE 2ND JUDICIAL DISTRICT

| Candidate Name | Total Votes | Vote % |
|----------------------------------|-------------|--------|
| DEM NO CANDIDATE FILED | 0 | 0 |
| REP MICHAEL J. BURKE | 2 | 100 |

Contest: PRECINCT COMMITTEEMAN DEKALB 04

| Candidate Name | Total Votes | Vote % |
|----------------------------------|-------------|--------|
| REP NO CANDIDATE FILED | 0 | 0 |

Contest: STATE CTRL COMM WOMAN 16TH CONGRESSIONAL DIST.

| Candidate Name | Total Votes | Vote % |
|----------------|-------------|--------|
| DEM | | |

CHRISTINE BENSON

7

100

Contest: STATE CENTRAL COMMITTEEMAN 16TH CONGRESSIONAL DIST.

| Candidate Name | Total Votes | Vote % |
|----------------|-------------|--------|
| DEM | | |
| JOHN M. NELSON | 6 | 85.71 |
| DAVE NEAL | 1 | 14.29 |