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**Election: 2014 General Primary**

Jurisdiction: DeKalb County

Date: 2014-03-18 00:00:00

Registered Voters: 57903

Ballots Cast: 8642

Voter Turnout: 15%

Active Precincts: 90

**Precinct: DEKALB 31(Voter Turnout: 19% - Total Registered Voters: 563)**

Contest: UNITED STATES SENATOR US SENATE

| Candidate Name          | Total Votes | Vote % |
|-------------------------|-------------|--------|
| <b>DEM</b>              |             |        |
| RICHARD J. DURBIN       | 21          | 100    |
| <b>REP</b>              |             |        |
| DOUGLAS LEE TRUAX       | 41          | 52.56  |
| JAMES D. "JIM" OBERWEIS | 37          | 47.44  |
| WRITE-IN                | 0           | 0      |

Contest: GOVERNOR/LIEUTENANT GOVERNOR

| Candidate Name                    | Total Votes | Vote % |
|-----------------------------------|-------------|--------|
| <b>DEM</b>                        |             |        |
| PAT QUINN / PAUL VALLAS           | 20          | 90.91  |
| TIO HARDIMAN / BRUNELL DONALD     | 2           | 9.09   |
| <b>REP</b>                        |             |        |
| KIRK W. DILLARD / JIL TRACY       | 40          | 46.51  |
| BRUCE RAUNER / EVELYN SANGUINETTI | 30          | 34.88  |
| BILL BRADY / MARIA RODRIGUEZ      | 15          | 17.44  |
| DAN RUTHERFORD / STEVE KIM        | 1           | 1.16   |

Contest: ATTORNEY GENERAL

| Candidate Name  | Total Votes | Vote % |
|-----------------|-------------|--------|
| <b>DEM</b>      |             |        |
| LISA MADIGAN    | 21          | 100    |
| <b>REP</b>      |             |        |
| PAUL M. SCHIMPF | 65          | 100    |

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Contest: SECRETARY OF STATE

| Candidate Name                | Total Votes | Vote % |
|-------------------------------|-------------|--------|
| <b>DEM</b><br>JESSE WHITE     | 21          | 100    |
| <b>REP</b><br>MICHAEL WEBSTER | 67          | 100    |

Contest: COMPTROLLER

| Candidate Name                  | Total Votes | Vote % |
|---------------------------------|-------------|--------|
| <b>DEM</b><br>SHEILA SIMON      | 21          | 100    |
| <b>REP</b><br>JUDY BARR TOPINKA | 66          | 100    |

Contest: TREASURER

| Candidate Name                    | Total Votes | Vote % |
|-----------------------------------|-------------|--------|
| <b>DEM</b><br>MICHAEL W. FRERICHS | 20          | 100    |
| <b>REP</b><br>BOB GROGAN          | 37          | 52.86  |
| TOM CROSS                         | 33          | 47.14  |

Contest: U.S. REPRESENTATIVE IN CONGRESS 16TH CONGRESSIONAL DIST.

| Candidate Name                    | Total Votes | Vote % |
|-----------------------------------|-------------|--------|
| <b>DEM</b><br>RANDALL WAYNE OLSEN | 20          | 100    |
| <b>REP</b><br>ADAM KINZINGER      | 59          | 75.64  |
| DAVID J. HALE, JR.                | 19          | 24.36  |

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Contest: STATE SENATOR 45TH LEGISLATIVE DIST.

| Candidate Name     | Total Votes | Vote % |
|--------------------|-------------|--------|
| <b>DEM</b>         |             |        |
| NO CANDIDATE FILED | 0           | 0      |
| <b>REP</b>         |             |        |
| TIM BIVINS         | 43          | 100    |

Contest: REPRESENTATIVE IN THE GENERAL ASSEMBLY 70TH

| Candidate Name      | Total Votes | Vote % |
|---------------------|-------------|--------|
| <b>DEM</b>          |             |        |
| NO CANDIDATE FILED  | 0           | 0      |
| <b>REP</b>          |             |        |
| ROBERT W. PRITCHARD | 25          | 100    |

Contest: REPRESENTATIVE IN THE GENERAL ASSEMBLY 90TH

| Candidate Name     | Total Votes | Vote % |
|--------------------|-------------|--------|
| <b>DEM</b>         |             |        |
| WRITE-IN           | 4           | 100    |
| NO CANDIDATE FILED | 0           | 0      |
| <b>REP</b>         |             |        |
| TOM DEMMER         | 43          | 100    |

Contest: COUNTY CLERK

| Candidate Name     | Total Votes | Vote % |
|--------------------|-------------|--------|
| <b>DEM</b>         |             |        |
| TRENT TAYLOR       | 14          | 63.64  |
| DENISE II          | 8           | 36.36  |
| <b>REP</b>         |             |        |
| DOUGLAS J. JOHNSON | 72          | 100    |

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Contest: COUNTY TREASURER

| Candidate Name                     | Total Votes | Vote % |
|------------------------------------|-------------|--------|
| <b>DEM</b><br>NO CANDIDATE FILED   | 0           | 0      |
| <b>REP</b><br>CHRISTINE J. JOHNSON | 71          | 100    |

Contest: SHERIFF

| Candidate Name                   | Total Votes | Vote % |
|----------------------------------|-------------|--------|
| <b>DEM</b><br>NO CANDIDATE FILED | 0           | 0      |
| <b>REP</b><br>ROGER A. SCOTT     | 77          | 100    |

Contest: REGIONAL SUPERINTENDENT OF SCHOOLS DEKALB COUNTY

| Candidate Name                   | Total Votes | Vote % |
|----------------------------------|-------------|--------|
| <b>DEM</b><br>AMANDA CHRISTENSEN | 19          | 100    |
| <b>REP</b><br>NO CANDIDATE FILED | 0           | 0      |

Contest: COUNTY BOARD MEMBER DISTRICT 10

| Candidate Name                   | Total Votes | Vote % |
|----------------------------------|-------------|--------|
| <b>DEM</b><br>FRANK F. O'BARSKI  | 20          | 100    |
| <b>REP</b><br>NO CANDIDATE FILED | 0           | 0      |

Contest: APPELLATE COURT JUDGE 2ND JUDICIAL DISTRICT

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| Candidate Name                   | Total Votes | Vote % |
|----------------------------------|-------------|--------|
| <b>DEM</b><br>NO CANDIDATE FILED | 0           | 0      |
| <b>REP</b><br>MICHAEL J. BURKE   | 66          | 100    |

Contest: PRECINCT COMMITTEEMAN DEKALB 31

| Candidate Name                     | Total Votes | Vote % |
|------------------------------------|-------------|--------|
| <b>DEM</b><br>NICHOLAS J LAHEY     | 19          | 100    |
| <b>REP</b><br>PATRICIA L. McKINLEY | 69          | 100    |

Contest: STATE CTRL COMM WOMAN 16TH CONGRESSIONAL DIST.

| Candidate Name                 | Total Votes | Vote % |
|--------------------------------|-------------|--------|
| <b>DEM</b><br>CHRISTINE BENSON | 20          | 100    |

Contest: STATE CENTRAL COMMITTEEMAN 16TH CONGRESSIONAL DIST.

| Candidate Name               | Total Votes | Vote % |
|------------------------------|-------------|--------|
| <b>DEM</b><br>JOHN M. NELSON | 12          | 60     |
| DAVE NEAL                    | 8           | 40     |