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**Election: 2014 General Primary**

Jurisdiction: DeKalb County

Date: 2014-03-18 00:00:00

Registered Voters: 57903

Ballots Cast: 8642

Voter Turnout: 15%

Active Precincts: 90

**Precinct: DEKALB 35(Voter Turnout: 22% - Total Registered Voters: 345)**

Contest: UNITED STATES SENATOR US SENATE

| Candidate Name          | Total Votes | Vote % |
|-------------------------|-------------|--------|
| <b>DEM</b>              |             |        |
| RICHARD J. DURBIN       | 14          | 100    |
| <b>REP</b>              |             |        |
| DOUGLAS LEE TRUAX       | 32          | 56.14  |
| JAMES D. "JIM" OBERWEIS | 25          | 43.86  |
| WRITE-IN                | 0           | 0      |

Contest: GOVERNOR/LIEUTENANT GOVERNOR

| Candidate Name                    | Total Votes | Vote % |
|-----------------------------------|-------------|--------|
| <b>DEM</b>                        |             |        |
| PAT QUINN / PAUL VALLAS           | 12          | 92.31  |
| TIO HARDIMAN / BRUNELL DONALD     | 1           | 7.69   |
| <b>REP</b>                        |             |        |
| KIRK W. DILLARD / JIL TRACY       | 30          | 50     |
| BRUCE RAUNER / EVELYN SANGUINETTI | 23          | 38.33  |
| BILL BRADY / MARIA RODRIGUEZ      | 6           | 10     |
| DAN RUTHERFORD / STEVE KIM        | 1           | 1.67   |

Contest: ATTORNEY GENERAL

| Candidate Name  | Total Votes | Vote % |
|-----------------|-------------|--------|
| <b>DEM</b>      |             |        |
| LISA MADIGAN    | 14          | 100    |
| <b>REP</b>      |             |        |
| PAUL M. SCHIMPF | 49          | 100    |

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Contest: SECRETARY OF STATE

| Candidate Name                | Total Votes | Vote % |
|-------------------------------|-------------|--------|
| <b>DEM</b><br>JESSE WHITE     | 13          | 100    |
| <b>REP</b><br>MICHAEL WEBSTER | 48          | 100    |

Contest: COMPTROLLER

| Candidate Name                  | Total Votes | Vote % |
|---------------------------------|-------------|--------|
| <b>DEM</b><br>SHEILA SIMON      | 12          | 100    |
| <b>REP</b><br>JUDY BARR TOPINKA | 48          | 100    |

Contest: TREASURER

| Candidate Name                    | Total Votes | Vote % |
|-----------------------------------|-------------|--------|
| <b>DEM</b><br>MICHAEL W. FRERICHS | 11          | 100    |
| <b>REP</b><br>TOM CROSS           | 31          | 60.78  |
| BOB GROGAN                        | 20          | 39.22  |

Contest: U.S. REPRESENTATIVE IN CONGRESS 16TH CONGRESSIONAL DIST.

| Candidate Name                    | Total Votes | Vote % |
|-----------------------------------|-------------|--------|
| <b>DEM</b><br>RANDALL WAYNE OLSEN | 11          | 100    |
| <b>REP</b><br>ADAM KINZINGER      | 45          | 83.33  |
| DAVID J. HALE, JR.                | 9           | 16.67  |

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Contest: REPRESENTATIVE IN THE GENERAL ASSEMBLY 70TH

| Candidate Name                    | Total Votes | Vote % |
|-----------------------------------|-------------|--------|
| <b>DEM</b><br>NO CANDIDATE FILED  | 0           | 0      |
| <b>REP</b><br>ROBERT W. PRITCHARD | 54          | 100    |

Contest: COUNTY CLERK

| Candidate Name                          | Total Votes | Vote %   |
|---|-------------|----------|
| <b>DEM</b><br>DENISE II<br>TRENT TAYLOR | 7<br>7      | 50<br>50 |
| <b>REP</b><br>DOUGLAS J. JOHNSON        | 51          | 100      |

Contest: COUNTY TREASURER

| Candidate Name                     | Total Votes | Vote % |
|------------------------------------|-------------|--------|
| <b>DEM</b><br>NO CANDIDATE FILED   | 0           | 0      |
| <b>REP</b><br>CHRISTINE J. JOHNSON | 51          | 100    |

Contest: SHERIFF

| Candidate Name                   | Total Votes | Vote % |
|----------------------------------|-------------|--------|
| <b>DEM</b><br>NO CANDIDATE FILED | 0           | 0      |
| <b>REP</b><br>ROGER A. SCOTT     | 53          | 100    |

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Contest: REGIONAL SUPERINTENDENT OF SCHOOLS DEKALB COUNTY

| Candidate Name                   | Total Votes | Vote % |
|----------------------------------|-------------|--------|
| <b>DEM</b><br>AMANDA CHRISTENSEN | 10          | 100    |
| <b>REP</b><br>NO CANDIDATE FILED | 0           | 0      |

Contest: COUNTY BOARD MEMBER DISTRICT 7

| Candidate Name                   | Total Votes | Vote % |
|----------------------------------|-------------|--------|
| <b>DEM</b><br>MARJORIE ASKINS    | 10          | 100    |
| <b>REP</b><br>NO CANDIDATE FILED | 0           | 0      |

Contest: APPELLATE COURT JUDGE 2ND JUDICIAL DISTRICT

| Candidate Name                   | Total Votes | Vote % |
|----------------------------------|-------------|--------|
| <b>DEM</b><br>NO CANDIDATE FILED | 0           | 0      |
| <b>REP</b><br>MICHAEL J. BURKE   | 47          | 100    |

Contest: PRECINCT COMMITTEEMAN DEKALB 35

| Candidate Name                   | Total Votes | Vote % |
|----------------------------------|-------------|--------|
| <b>REP</b><br>NO CANDIDATE FILED | 0           | 0      |

Contest: STATE CTRL COMM WOMAN 16TH CONGRESSIONAL DIST.

| Candidate Name | Total Votes | Vote % |
|----------------|-------------|--------|
| <b>DEM</b>     |             |        |

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|                  |    |     |
|------------------|----|-----|
| CHRISTINE BENSON | 10 | 100 |
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Contest: STATE CENTRAL COMMITTEEMAN 16TH CONGRESSIONAL DIST.

| Candidate Name | Total Votes | Vote % |
|----------------|-------------|--------|
| <b>DEM</b>     |             |        |
| DAVE NEAL      | 5           | 55.56  |
| JOHN M. NELSON | 4           | 44.44  |