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**Election: 2014 General Primary**

Jurisdiction: DeKalb County

Date: 2014-03-18 00:00:00

Registered Voters: 57903

Ballots Cast: 8642

Voter Turnout: 15%

Active Precincts: 90

**Precinct: DEKALB 36(Voter Turnout: 11% - Total Registered Voters: 675)**

Contest: UNITED STATES SENATOR US SENATE

| Candidate Name          | Total Votes | Vote % |
|-------------------------|-------------|--------|
| <b>DEM</b>              |             |        |
| RICHARD J. DURBIN       | 14          | 100    |
| <b>REP</b>              |             |        |
| DOUGLAS LEE TRUAX       | 30          | 54.55  |
| JAMES D. "JIM" OBERWEIS | 24          | 43.64  |
| WRITE-IN                | 1           | 1.82   |

Contest: GOVERNOR/LIEUTENANT GOVERNOR

| Candidate Name                    | Total Votes | Vote % |
|-----------------------------------|-------------|--------|
| <b>DEM</b>                        |             |        |
| PAT QUINN / PAUL VALLAS           | 11          | 84.62  |
| TIO HARDIMAN / BRUNELL DONALD     | 2           | 15.38  |
| <b>REP</b>                        |             |        |
| BRUCE RAUNER / EVELYN SANGUINETTI | 29          | 49.15  |
| KIRK W. DILLARD / JIL TRACY       | 25          | 42.37  |
| BILL BRADY / MARIA RODRIGUEZ      | 4           | 6.78   |
| DAN RUTHERFORD / STEVE KIM        | 1           | 1.69   |

Contest: ATTORNEY GENERAL

| Candidate Name  | Total Votes | Vote % |
|-----------------|-------------|--------|
| <b>DEM</b>      |             |        |
| LISA MADIGAN    | 13          | 100    |
| <b>REP</b>      |             |        |
| PAUL M. SCHIMPF | 49          | 100    |

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Contest: SECRETARY OF STATE

| Candidate Name  | Total Votes | Vote % |
|-----------------|-------------|--------|
| <b>DEM</b>      |             |        |
| JESSE WHITE     | 14          | 100    |
| <b>REP</b>      |             |        |
| MICHAEL WEBSTER | 48          | 100    |

Contest: COMPTROLLER

| Candidate Name    | Total Votes | Vote % |
|-------------------|-------------|--------|
| <b>DEM</b>        |             |        |
| SHEILA SIMON      | 14          | 100    |
| <b>REP</b>        |             |        |
| JUDY BARR TOPINKA | 51          | 100    |

Contest: TREASURER

| Candidate Name      | Total Votes | Vote % |
|---------------------|-------------|--------|
| <b>DEM</b>          |             |        |
| MICHAEL W. FRERICHS | 12          | 100    |
| <b>REP</b>          |             |        |
| TOM CROSS           | 32          | 66.67  |
| BOB GROGAN          | 16          | 33.33  |

Contest: U.S. REPRESENTATIVE IN CONGRESS 16TH CONGRESSIONAL DIST.

| Candidate Name      | Total Votes | Vote % |
|---------------------|-------------|--------|
| <b>DEM</b>          |             |        |
| RANDALL WAYNE OLSEN | 12          | 100    |
| <b>REP</b>          |             |        |
| ADAM KINZINGER      | 42          | 79.25  |
| DAVID J. HALE, JR.  | 11          | 20.75  |

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Contest: STATE SENATOR 45TH LEGISLATIVE DIST.

| Candidate Name     | Total Votes | Vote % |
|--------------------|-------------|--------|
| <b>DEM</b>         |             |        |
| NO CANDIDATE FILED | 0           | 0      |
| <b>REP</b>         |             |        |
| TIM BIVINS         | 46          | 100    |

Contest: REPRESENTATIVE IN THE GENERAL ASSEMBLY 90TH

| Candidate Name     | Total Votes | Vote % |
|--------------------|-------------|--------|
| <b>DEM</b>         |             |        |
| WRITE-IN           | 3           | 100    |
| NO CANDIDATE FILED | 0           | 0      |
| <b>REP</b>         |             |        |
| TOM DEMMER         | 50          | 100    |

Contest: COUNTY CLERK

| Candidate Name     | Total Votes | Vote % |
|--------------------|-------------|--------|
| <b>DEM</b>         |             |        |
| TRENT TAYLOR       | 8           | 61.54  |
| DENISE II          | 5           | 38.46  |
| <b>REP</b>         |             |        |
| DOUGLAS J. JOHNSON | 48          | 100    |

Contest: COUNTY TREASURER

| Candidate Name       | Total Votes | Vote % |
|----------------------|-------------|--------|
| <b>DEM</b>           |             |        |
| NO CANDIDATE FILED   | 0           | 0      |
| <b>REP</b>           |             |        |
| CHRISTINE J. JOHNSON | 50          | 100    |

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Contest: SHERIFF

| Candidate Name                   | Total Votes | Vote % |
|----------------------------------|-------------|--------|
| <b>DEM</b><br>NO CANDIDATE FILED | 0           | 0      |
| <b>REP</b><br>ROGER A. SCOTT     | 48          | 100    |

Contest: REGIONAL SUPERINTENDENT OF SCHOOLS DEKALB COUNTY

| Candidate Name                   | Total Votes | Vote % |
|----------------------------------|-------------|--------|
| <b>DEM</b><br>AMANDA CHRISTENSEN | 13          | 100    |
| <b>REP</b><br>NO CANDIDATE FILED | 0           | 0      |

Contest: COUNTY BOARD MEMBER DISTRICT 6

| Candidate Name                   | Total Votes | Vote % |
|----------------------------------|-------------|--------|
| <b>DEM</b><br>BOB BROWN          | 12          | 100    |
| <b>REP</b><br>NO CANDIDATE FILED | 0           | 0      |

Contest: APPELLATE COURT JUDGE 2ND JUDICIAL DISTRICT

| Candidate Name                   | Total Votes | Vote % |
|----------------------------------|-------------|--------|
| <b>DEM</b><br>NO CANDIDATE FILED | 0           | 0      |
| <b>REP</b><br>MICHAEL J. BURKE   | 47          | 100    |

Contest: PRECINCT COMMITTEEMAN DEKALB 36

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| Candidate Name     | Total Votes | Vote % |
|--------------------|-------------|--------|
| <b>REP</b>         |             |        |
| NO CANDIDATE FILED | 0           | 0      |

Contest: STATE CTRL COMM WOMAN 16TH CONGRESSIONAL DIST.

| Candidate Name   | Total Votes | Vote % |
|------------------|-------------|--------|
| <b>DEM</b>       |             |        |
| CHRISTINE BENSON | 11          | 100    |

Contest: STATE CENTRAL COMMITTEEMAN 16TH CONGRESSIONAL DIST.

| Candidate Name | Total Votes | Vote % |
|----------------|-------------|--------|
| <b>DEM</b>     |             |        |
| JOHN M. NELSON | 6           | 54.55  |
| DAVE NEAL      | 5           | 45.45  |