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**Election: 2014 General Primary**

Jurisdiction: DeKalb County

Date: 2014-03-18 00:00:00

Registered Voters: 57903

Ballots Cast: 8642

Voter Turnout: 15%

Active Precincts: 90

**Precinct: FRANKLIN 02(Voter Turnout: 24% - Total Registered Voters: 549)**

Contest: UNITED STATES SENATOR US SENATE

| Candidate Name          | Total Votes | Vote % |
|-------------------------|-------------|--------|
| <b>DEM</b>              |             |        |
| RICHARD J. DURBIN       | 6           | 100    |
| <b>REP</b>              |             |        |
| JAMES D. "JIM" OBERWEIS | 63          | 53.85  |
| DOUGLAS LEE TRUAX       | 54          | 46.15  |
| WRITE-IN                | 0           | 0      |

Contest: GOVERNOR/LIEUTENANT GOVERNOR

| Candidate Name                    | Total Votes | Vote % |
|-----------------------------------|-------------|--------|
| <b>DEM</b>                        |             |        |
| TIO HARDIMAN / BRUNELL DONALD     | 4           | 66.67  |
| PAT QUINN / PAUL VALLAS           | 2           | 33.33  |
| <b>REP</b>                        |             |        |
| BRUCE RAUNER / EVELYN SANGUINETTI | 64          | 51.2   |
| KIRK W. DILLARD / JIL TRACY       | 41          | 32.8   |
| BILL BRADY / MARIA RODRIGUEZ      | 16          | 12.8   |
| DAN RUTHERFORD / STEVE KIM        | 4           | 3.2    |

Contest: ATTORNEY GENERAL

| Candidate Name  | Total Votes | Vote % |
|-----------------|-------------|--------|
| <b>DEM</b>      |             |        |
| LISA MADIGAN    | 6           | 100    |
| <b>REP</b>      |             |        |
| PAUL M. SCHIMPF | 99          | 100    |

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Contest: SECRETARY OF STATE

| Candidate Name                | Total Votes | Vote % |
|-------------------------------|-------------|--------|
| <b>DEM</b><br>JESSE WHITE     | 6           | 100    |
| <b>REP</b><br>MICHAEL WEBSTER | 98          | 100    |

Contest: COMPTROLLER

| Candidate Name                  | Total Votes | Vote % |
|---------------------------------|-------------|--------|
| <b>DEM</b><br>SHEILA SIMON      | 6           | 100    |
| <b>REP</b><br>JUDY BARR TOPINKA | 100         | 100    |

Contest: TREASURER

| Candidate Name                    | Total Votes | Vote % |
|-----------------------------------|-------------|--------|
| <b>DEM</b><br>MICHAEL W. FRERICHS | 6           | 100    |
| <b>REP</b><br>BOB GROGAN          | 52          | 53.61  |
| TOM CROSS                         | 45          | 46.39  |

Contest: U.S. REPRESENTATIVE IN CONGRESS 16TH CONGRESSIONAL DIST.

| Candidate Name                    | Total Votes | Vote % |
|-----------------------------------|-------------|--------|
| <b>DEM</b><br>RANDALL WAYNE OLSEN | 6           | 100    |
| <b>REP</b><br>ADAM KINZINGER      | 83          | 70.34  |
| DAVID J. HALE, JR.                | 35          | 29.66  |

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Contest: REPRESENTATIVE IN THE GENERAL ASSEMBLY 70TH

| Candidate Name                    | Total Votes | Vote % |
|-----------------------------------|-------------|--------|
| <b>DEM</b><br>NO CANDIDATE FILED  | 0           | 0      |
| <b>REP</b><br>ROBERT W. PRITCHARD | 105         | 100    |

Contest: COUNTY CLERK

| Candidate Name                          | Total Votes | Vote %         |
|---|-------------|----------------|
| <b>DEM</b><br>TRENT TAYLOR<br>DENISE II | 5<br>1      | 83.33<br>16.67 |
| <b>REP</b><br>DOUGLAS J. JOHNSON        | 97          | 100            |

Contest: COUNTY TREASURER

| Candidate Name                     | Total Votes | Vote % |
|------------------------------------|-------------|--------|
| <b>DEM</b><br>NO CANDIDATE FILED   | 0           | 0      |
| <b>REP</b><br>CHRISTINE J. JOHNSON | 103         | 100    |

Contest: SHERIFF

| Candidate Name                   | Total Votes | Vote % |
|----------------------------------|-------------|--------|
| <b>DEM</b><br>NO CANDIDATE FILED | 0           | 0      |
| <b>REP</b><br>ROGER A. SCOTT     | 107         | 100    |

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Contest: REGIONAL SUPERINTENDENT OF SCHOOLS DEKALB COUNTY

| Candidate Name                   | Total Votes | Vote % |
|----------------------------------|-------------|--------|
| <b>DEM</b><br>AMANDA CHRISTENSEN | 6           | 100    |
| <b>REP</b><br>NO CANDIDATE FILED | 0           | 0      |

Contest: COUNTY BOARD MEMBER DISTRICT 1

| Candidate Name                   | Total Votes | Vote % |
|----------------------------------|-------------|--------|
| <b>DEM</b><br>NO CANDIDATE FILED | 0           | 0      |

Contest: APPELLATE COURT JUDGE 2ND JUDICIAL DISTRICT

| Candidate Name                   | Total Votes | Vote % |
|----------------------------------|-------------|--------|
| <b>DEM</b><br>NO CANDIDATE FILED | 0           | 0      |
| <b>REP</b><br>MICHAEL J. BURKE   | 92          | 100    |

Contest: PRECINCT COMMITTEEMAN FRANKLIN 02

| Candidate Name                   | Total Votes | Vote % |
|----------------------------------|-------------|--------|
| <b>REP</b><br>NO CANDIDATE FILED | 0           | 0      |

Contest: STATE CTRL COMM WOMAN 16TH CONGRESSIONAL DIST.

| Candidate Name                 | Total Votes | Vote % |
|--------------------------------|-------------|--------|
| <b>DEM</b><br>CHRISTINE BENSON | 6           | 100    |

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Contest: STATE CENTRAL COMMITTEEMAN 16TH CONGRESSIONAL DIST.

| Candidate Name | Total Votes | Vote % |
|----------------|-------------|--------|
| <b>DEM</b>     |             |        |
| DAVE NEAL      | 4           | 66.67  |
| JOHN M. NELSON | 2           | 33.33  |