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**Election: 2014 General Primary**

Jurisdiction: DeKalb County

Date: 2014-03-18 00:00:00

Registered Voters: 57903

Ballots Cast: 8642

Voter Turnout: 15%

Active Precincts: 90

**Precinct: KINGSTON 03(Voter Turnout: 13% - Total Registered Voters: 709)**

Contest: UNITED STATES SENATOR US SENATE

| Candidate Name          | Total Votes | Vote % |
|-------------------------|-------------|--------|
| <b>DEM</b>              |             |        |
| RICHARD J. DURBIN       | 9           | 100    |
| <b>REP</b>              |             |        |
| DOUGLAS LEE TRUAX       | 36          | 50.7   |
| JAMES D. "JIM" OBERWEIS | 34          | 47.89  |
| WRITE-IN                | 1           | 1.41   |

Contest: GOVERNOR/LIEUTENANT GOVERNOR

| Candidate Name                    | Total Votes | Vote % |
|-----------------------------------|-------------|--------|
| <b>DEM</b>                        |             |        |
| PAT QUINN / PAUL VALLAS           | 5           | 55.56  |
| TIO HARDIMAN / BRUNELL DONALD     | 4           | 44.44  |
| <b>REP</b>                        |             |        |
| KIRK W. DILLARD / JIL TRACY       | 33          | 42.86  |
| BRUCE RAUNER / EVELYN SANGUINETTI | 30          | 38.96  |
| BILL BRADY / MARIA RODRIGUEZ      | 14          | 18.18  |
| DAN RUTHERFORD / STEVE KIM        | 0           | 0      |

Contest: ATTORNEY GENERAL

| Candidate Name  | Total Votes | Vote % |
|-----------------|-------------|--------|
| <b>DEM</b>      |             |        |
| LISA MADIGAN    | 9           | 100    |
| <b>REP</b>      |             |        |
| PAUL M. SCHIMPF | 67          | 100    |

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Contest: SECRETARY OF STATE

| Candidate Name                | Total Votes | Vote % |
|-------------------------------|-------------|--------|
| <b>DEM</b><br>JESSE WHITE     | 9           | 100    |
| <b>REP</b><br>MICHAEL WEBSTER | 67          | 100    |

Contest: COMPTROLLER

| Candidate Name                  | Total Votes | Vote % |
|---------------------------------|-------------|--------|
| <b>DEM</b><br>SHEILA SIMON      | 10          | 100    |
| <b>REP</b><br>JUDY BARR TOPINKA | 69          | 100    |

Contest: TREASURER

| Candidate Name                    | Total Votes | Vote % |
|-----------------------------------|-------------|--------|
| <b>DEM</b><br>MICHAEL W. FRERICHS | 9           | 100    |
| <b>REP</b><br>TOM CROSS           | 41          | 60.29  |
| BOB GROGAN                        | 27          | 39.71  |

Contest: U.S. REPRESENTATIVE IN CONGRESS 16TH CONGRESSIONAL DIST.

| Candidate Name                    | Total Votes | Vote % |
|-----------------------------------|-------------|--------|
| <b>DEM</b><br>RANDALL WAYNE OLSEN | 10          | 100    |
| <b>REP</b><br>ADAM KINZINGER      | 44          | 63.77  |
| DAVID J. HALE, JR.                | 25          | 36.23  |

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Contest: REPRESENTATIVE IN THE GENERAL ASSEMBLY 70TH

| Candidate Name                    | Total Votes | Vote % |
|-----------------------------------|-------------|--------|
| <b>DEM</b><br>NO CANDIDATE FILED  | 0           | 0      |
| <b>REP</b><br>ROBERT W. PRITCHARD | 67          | 100    |

Contest: COUNTY CLERK

| Candidate Name                          | Total Votes | Vote %   |
|---|-------------|----------|
| <b>DEM</b><br>TRENT TAYLOR<br>DENISE II | 8<br>2      | 80<br>20 |
| <b>REP</b><br>DOUGLAS J. JOHNSON        | 66          | 100      |

Contest: COUNTY TREASURER

| Candidate Name                     | Total Votes | Vote % |
|------------------------------------|-------------|--------|
| <b>DEM</b><br>NO CANDIDATE FILED   | 0           | 0      |
| <b>REP</b><br>CHRISTINE J. JOHNSON | 67          | 100    |

Contest: SHERIFF

| Candidate Name                   | Total Votes | Vote % |
|----------------------------------|-------------|--------|
| <b>DEM</b><br>NO CANDIDATE FILED | 0           | 0      |
| <b>REP</b><br>ROGER A. SCOTT     | 67          | 100    |

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Contest: REGIONAL SUPERINTENDENT OF SCHOOLS DEKALB COUNTY

| Candidate Name                   | Total Votes | Vote % |
|----------------------------------|-------------|--------|
| <b>DEM</b><br>AMANDA CHRISTENSEN | 9           | 100    |
| <b>REP</b><br>NO CANDIDATE FILED | 0           | 0      |

Contest: COUNTY BOARD MEMBER DISTRICT 2

| Candidate Name                  | Total Votes | Vote % |
|---------------------------------|-------------|--------|
| <b>DEM</b><br>JOHN R. NOYES     | 10          | 100    |
| <b>REP</b><br>MAUREEN A. LITTLE | 63          | 100    |

Contest: APPELLATE COURT JUDGE 2ND JUDICIAL DISTRICT

| Candidate Name                   | Total Votes | Vote % |
|----------------------------------|-------------|--------|
| <b>DEM</b><br>NO CANDIDATE FILED | 0           | 0      |
| <b>REP</b><br>MICHAEL J. BURKE   | 64          | 100    |

Contest: PRECINCT COMMITTEEMAN KINGSTON 03

| Candidate Name                   | Total Votes | Vote % |
|----------------------------------|-------------|--------|
| <b>REP</b><br>NO CANDIDATE FILED | 0           | 0      |

Contest: STATE CTRL COMM WOMAN 16TH CONGRESSIONAL DIST.

| Candidate Name | Total Votes | Vote % |
|----------------|-------------|--------|
| <b>DEM</b>     |             |        |

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|                  |   |     |
|------------------|---|-----|
| CHRISTINE BENSON | 9 | 100 |
|------------------|---|-----|

Contest: STATE CENTRAL COMMITTEEMAN 16TH CONGRESSIONAL DIST.

| Candidate Name | Total Votes | Vote % |
|----------------|-------------|--------|
| <b>DEM</b>     |             |        |
| JOHN M. NELSON | 4           | 50     |
| DAVE NEAL      | 4           | 50     |

Contest: KINGSTON TWP ELECTRIC AGGREGATION KINGSTON TWP

| Candidate Name | Total Votes | Vote % |
|----------------|-------------|--------|
| YES            | 41          | 78.85  |
| NO             | 11          | 21.15  |