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**Election: 2014 General Primary**

Jurisdiction: DeKalb County

Date: 2014-03-18 00:00:00

Registered Voters: 57903

Ballots Cast: 8642

Voter Turnout: 15%

Active Precincts: 90

**Precinct: SANDWICH 03(Voter Turnout: 14% - Total Registered Voters: 932)**

Contest: UNITED STATES SENATOR US SENATE

| Candidate Name          | Total Votes | Vote % |
|-------------------------|-------------|--------|
| <b>DEM</b>              |             |        |
| RICHARD J. DURBIN       | 16          | 100    |
| <b>REP</b>              |             |        |
| JAMES D. "JIM" OBERWEIS | 61          | 57.55  |
| DOUGLAS LEE TRUAX       | 45          | 42.45  |
| WRITE-IN                | 0           | 0      |

Contest: GOVERNOR/LIEUTENANT GOVERNOR

| Candidate Name                    | Total Votes | Vote % |
|-----------------------------------|-------------|--------|
| <b>DEM</b>                        |             |        |
| PAT QUINN / PAUL VALLAS           | 11          | 64.71  |
| TIO HARDIMAN / BRUNELL DONALD     | 6           | 35.29  |
| <b>REP</b>                        |             |        |
| BRUCE RAUNER / EVELYN SANGUINETTI | 55          | 49.11  |
| KIRK W. DILLARD / JIL TRACY       | 38          | 33.93  |
| BILL BRADY / MARIA RODRIGUEZ      | 11          | 9.82   |
| DAN RUTHERFORD / STEVE KIM        | 8           | 7.14   |

Contest: ATTORNEY GENERAL

| Candidate Name  | Total Votes | Vote % |
|-----------------|-------------|--------|
| <b>DEM</b>      |             |        |
| LISA MADIGAN    | 16          | 100    |
| <b>REP</b>      |             |        |
| PAUL M. SCHIMPF | 77          | 100    |

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Contest: SECRETARY OF STATE

| Candidate Name                | Total Votes | Vote % |
|-------------------------------|-------------|--------|
| <b>DEM</b><br>JESSE WHITE     | 16          | 100    |
| <b>REP</b><br>MICHAEL WEBSTER | 75          | 100    |

Contest: COMPTROLLER

| Candidate Name                  | Total Votes | Vote % |
|---------------------------------|-------------|--------|
| <b>DEM</b><br>SHEILA SIMON      | 14          | 100    |
| <b>REP</b><br>JUDY BARR TOPINKA | 75          | 100    |

Contest: TREASURER

| Candidate Name                    | Total Votes | Vote % |
|-----------------------------------|-------------|--------|
| <b>DEM</b><br>MICHAEL W. FRERICHS | 12          | 100    |
| <b>REP</b><br>TOM CROSS           | 76          | 72.38  |
| BOB GROGAN                        | 29          | 27.62  |

Contest: U.S. REPRESENTATIVE IN CONGRESS 14TH CONGRESSIONAL DIST.

| Candidate Name                            | Total Votes | Vote % |
|---|-------------|--------|
| <b>DEM</b><br>DENNIS ANDERSON             | 8           | 57.14  |
| JOHN J. HOSTA                             | 6           | 42.86  |
| <b>REP</b><br>RANDALL M. "RANDY" HULTGREN | 86          | 100    |

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Contest: STATE SENATOR 45TH LEGISLATIVE DIST.

| Candidate Name     | Total Votes | Vote % |
|--------------------|-------------|--------|
| <b>DEM</b>         |             |        |
| NO CANDIDATE FILED | 0           | 0      |
| <b>REP</b>         |             |        |
| TIM BIVINS         | 78          | 100    |

Contest: REPRESENTATIVE IN THE GENERAL ASSEMBLY 90TH

| Candidate Name     | Total Votes | Vote % |
|--------------------|-------------|--------|
| <b>DEM</b>         |             |        |
| WRITE-IN           | 2           | 100    |
| NO CANDIDATE FILED | 0           | 0      |
| <b>REP</b>         |             |        |
| TOM DEMMER         | 78          | 100    |

Contest: COUNTY CLERK

| Candidate Name     | Total Votes | Vote % |
|--------------------|-------------|--------|
| <b>DEM</b>         |             |        |
| DENISE II          | 8           | 53.33  |
| TRENT TAYLOR       | 7           | 46.67  |
| <b>REP</b>         |             |        |
| DOUGLAS J. JOHNSON | 79          | 100    |

Contest: COUNTY TREASURER

| Candidate Name       | Total Votes | Vote % |
|----------------------|-------------|--------|
| <b>DEM</b>           |             |        |
| NO CANDIDATE FILED   | 0           | 0      |
| <b>REP</b>           |             |        |
| CHRISTINE J. JOHNSON | 79          | 100    |

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Contest: SHERIFF

| Candidate Name                   | Total Votes | Vote % |
|----------------------------------|-------------|--------|
| <b>DEM</b><br>NO CANDIDATE FILED | 0           | 0      |
| <b>REP</b><br>ROGER A. SCOTT     | 77          | 100    |

Contest: REGIONAL SUPERINTENDENT OF SCHOOLS DEKALB COUNTY

| Candidate Name                   | Total Votes | Vote % |
|----------------------------------|-------------|--------|
| <b>DEM</b><br>AMANDA CHRISTENSEN | 14          | 100    |
| <b>REP</b><br>NO CANDIDATE FILED | 0           | 0      |

Contest: COUNTY BOARD MEMBER DISTRICT 12

| Candidate Name                   | Total Votes | Vote % |
|----------------------------------|-------------|--------|
| <b>DEM</b><br>NO CANDIDATE FILED | 0           | 0      |
| <b>REP</b><br>JOHN C. FRIEDERS   | 79          | 100    |

Contest: APPELLATE COURT JUDGE 2ND JUDICIAL DISTRICT

| Candidate Name                   | Total Votes | Vote % |
|----------------------------------|-------------|--------|
| <b>DEM</b><br>NO CANDIDATE FILED | 0           | 0      |
| <b>REP</b><br>MICHAEL J. BURKE   | 77          | 100    |

Contest: PRECINCT COMMITTEEMAN SANDWICH 03

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| Candidate Name                   | Total Votes | Vote % |
|----------------------------------|-------------|--------|
| <b>REP</b><br>NO CANDIDATE FILED | 0           | 0      |

Contest: STATE CTRL COMM WOMAN 14TH CONGRESSIONAL DIST.

| Candidate Name                   | Total Votes | Vote % |
|----------------------------------|-------------|--------|
| <b>DEM</b><br>NO CANDIDATE FILED | 0           | 0      |

Contest: STATE CENTRAL COMMITTEEMAN 14TH CONGRESSIONAL DIST.

| Candidate Name             | Total Votes | Vote % |
|----------------------------|-------------|--------|
| <b>DEM</b><br>MARK GUETHLE | 14          | 100    |