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**Election: 2014 General Primary**

Jurisdiction: DeKalb County

Date: 2014-03-18 00:00:00

Registered Voters: 57903

Ballots Cast: 8642

Voter Turnout: 15%

Active Precincts: 90

**Precinct: SYCAMORE 08(Voter Turnout: 16% - Total Registered Voters: 432)**

Contest: UNITED STATES SENATOR US SENATE

| Candidate Name          | Total Votes | Vote % |
|-------------------------|-------------|--------|
| <b>DEM</b>              |             |        |
| RICHARD J. DURBIN       | 11          | 100    |
| <b>REP</b>              |             |        |
| JAMES D. "JIM" OBERWEIS | 28          | 54.9   |
| DOUGLAS LEE TRUAX       | 23          | 45.1   |
| WRITE-IN                | 0           | 0      |

Contest: GOVERNOR/LIEUTENANT GOVERNOR

| Candidate Name                    | Total Votes | Vote % |
|-----------------------------------|-------------|--------|
| <b>DEM</b>                        |             |        |
| PAT QUINN / PAUL VALLAS           | 8           | 72.73  |
| TIO HARDIMAN / BRUNELL DONALD     | 3           | 27.27  |
| <b>REP</b>                        |             |        |
| BRUCE RAUNER / EVELYN SANGUINETTI | 25          | 43.86  |
| KIRK W. DILLARD / JIL TRACY       | 24          | 42.11  |
| BILL BRADY / MARIA RODRIGUEZ      | 5           | 8.77   |
| DAN RUTHERFORD / STEVE KIM        | 3           | 5.26   |

Contest: ATTORNEY GENERAL

| Candidate Name  | Total Votes | Vote % |
|-----------------|-------------|--------|
| <b>DEM</b>      |             |        |
| LISA MADIGAN    | 11          | 100    |
| <b>REP</b>      |             |        |
| PAUL M. SCHIMPF | 40          | 100    |

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Contest: SECRETARY OF STATE

| Candidate Name                | Total Votes | Vote % |
|-------------------------------|-------------|--------|
| <b>DEM</b><br>JESSE WHITE     | 11          | 100    |
| <b>REP</b><br>MICHAEL WEBSTER | 39          | 100    |

Contest: COMPTROLLER

| Candidate Name                  | Total Votes | Vote % |
|---------------------------------|-------------|--------|
| <b>DEM</b><br>SHEILA SIMON      | 10          | 100    |
| <b>REP</b><br>JUDY BARR TOPINKA | 45          | 100    |

Contest: TREASURER

| Candidate Name                    | Total Votes | Vote % |
|-----------------------------------|-------------|--------|
| <b>DEM</b><br>MICHAEL W. FRERICHS | 10          | 100    |
| <b>REP</b><br>TOM CROSS           | 30          | 61.22  |
| BOB GROGAN                        | 19          | 38.78  |

Contest: U.S. REPRESENTATIVE IN CONGRESS 14TH CONGRESSIONAL DIST.

| Candidate Name                            | Total Votes | Vote % |
|---|-------------|--------|
| <b>DEM</b><br>DENNIS ANDERSON             | 8           | 66.67  |
| JOHN J. HOSTA                             | 4           | 33.33  |
| <b>REP</b><br>RANDALL M. "RANDY" HULTGREN | 44          | 100    |

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Contest: REPRESENTATIVE IN THE GENERAL ASSEMBLY 70TH

| Candidate Name                    | Total Votes | Vote % |
|-----------------------------------|-------------|--------|
| <b>DEM</b><br>NO CANDIDATE FILED  | 0           | 0      |
| <b>REP</b><br>ROBERT W. PRITCHARD | 48          | 100    |

Contest: COUNTY CLERK

| Candidate Name                          | Total Votes | Vote %         |
|---|-------------|----------------|
| <b>DEM</b><br>TRENT TAYLOR<br>DENISE II | 7<br>5      | 58.33<br>41.67 |
| <b>REP</b><br>DOUGLAS J. JOHNSON        | 42          | 100            |

Contest: COUNTY TREASURER

| Candidate Name                     | Total Votes | Vote % |
|------------------------------------|-------------|--------|
| <b>DEM</b><br>NO CANDIDATE FILED   | 0           | 0      |
| <b>REP</b><br>CHRISTINE J. JOHNSON | 49          | 100    |

Contest: SHERIFF

| Candidate Name                   | Total Votes | Vote % |
|----------------------------------|-------------|--------|
| <b>DEM</b><br>NO CANDIDATE FILED | 0           | 0      |
| <b>REP</b><br>ROGER A. SCOTT     | 49          | 100    |

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Contest: REGIONAL SUPERINTENDENT OF SCHOOLS DEKALB COUNTY

| Candidate Name                   | Total Votes | Vote % |
|----------------------------------|-------------|--------|
| <b>DEM</b><br>AMANDA CHRISTENSEN | 9           | 100    |
| <b>REP</b><br>NO CANDIDATE FILED | 0           | 0      |

Contest: COUNTY BOARD MEMBER DISTRICT 4

| Candidate Name                  | Total Votes | Vote % |
|---------------------------------|-------------|--------|
| <b>DEM</b><br>JOSEPH D. BASSETT | 10          | 100    |
| <b>REP</b><br>ANTHONY D. CVEK   | 32          | 78.05  |
| WRITE-IN                        | 9           | 21.95  |

Contest: APPELLATE COURT JUDGE 2ND JUDICIAL DISTRICT

| Candidate Name                   | Total Votes | Vote % |
|----------------------------------|-------------|--------|
| <b>DEM</b><br>NO CANDIDATE FILED | 0           | 0      |
| <b>REP</b><br>MICHAEL J. BURKE   | 41          | 100    |

Contest: PRECINCT COMMITTEEMAN SYCAMORE 08

| Candidate Name                   | Total Votes | Vote % |
|----------------------------------|-------------|--------|
| <b>DEM</b><br>RICHARD L. LARSON  | 9           | 100    |
| <b>REP</b><br>NO CANDIDATE FILED | 0           | 0      |

Contest: STATE CTRL COMM WOMAN 14TH CONGRESSIONAL DIST.

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| Candidate Name                   | Total Votes | Vote % |
|----------------------------------|-------------|--------|
| <b>DEM</b><br>NO CANDIDATE FILED | 0           | 0      |

Contest: STATE CENTRAL COMMITTEEMAN 14TH CONGRESSIONAL DIST.

| Candidate Name             | Total Votes | Vote % |
|----------------------------|-------------|--------|
| <b>DEM</b><br>MARK GUETHLE | 9           | 100    |