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**Election: 2018 Primary**

Jurisdiction: DeKalb County

Date: 2018-03-20 00:00:00

Registered Voters: 56946

Ballots Cast: 14531

Voter Turnout: 26%

Active Precincts: 65

**Precinct: SANDWICH 01(Voter Turnout: 29% - Total Registered Voters: 907)**

Contest: GOVERNOR/LIEUTENANT GOVERNOR

| Candidate Name           | Total Votes | Vote % |
|--------------------------|-------------|--------|
| <b>DEM</b>               |             |        |
| JB PRITZKER/STRATTON     | 63          | 58.88  |
| CHRIS KENNEDY/JOY        | 20          | 18.69  |
| DANIEL BISS/WALLACE      | 19          | 17.76  |
| BOB DAIBER/TODD          | 2           | 1.87   |
| TIO HARDIMAN/AVERY       | 2           | 1.87   |
| ROBERT MARSHALL/COLE     | 1           | 0.93   |
| <b>REP</b>               |             |        |
| BRUCE RAUNER/SANGUINETTI | 66          | 50.77  |
| JEANNE IVES/MORTHLAND    | 64          | 49.23  |

Contest: ATTORNEY GENERAL

| Candidate Name  | Total Votes | Vote % |
|-----------------|-------------|--------|
| <b>DEM</b>      |             |        |
| PAT QUINN       | 41          | 40.2   |
| KWAME RAOUL     | 20          | 19.61  |
| NANCY ROTERING  | 16          | 15.69  |
| SCOTT DRURY     | 9           | 8.82   |
| SHARON FAIRLEY  | 6           | 5.88   |
| RENATO MARIOTTI | 5           | 4.9    |
| JESSE RUIZ      | 4           | 3.92   |
| AARON GOLDSTEIN | 1           | 0.98   |
| <b>REP</b>      |             |        |
| ERIKA HAROLD    | 74          | 61.67  |
| GARY GRASSO     | 46          | 38.33  |

Contest: SECRETARY OF STATE

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| Candidate Name | Total Votes | Vote % |
|----------------|-------------|--------|
| <b>DEM</b>     |             |        |
| JESSE WHITE    | 98          | 100    |
| <b>REP</b>     |             |        |
| JASON HELLAND  | 109         | 100    |

Contest: COMPTROLLER

| Candidate Name    | Total Votes | Vote % |
|-------------------|-------------|--------|
| <b>DEM</b>        |             |        |
| SUSANA A. MENDOZA | 91          | 100    |
| <b>REP</b>        |             |        |
| DARLENE SENGER    | 108         | 100    |

Contest: TREASURER

| Candidate Name      | Total Votes | Vote % |
|---------------------|-------------|--------|
| <b>DEM</b>          |             |        |
| MICHAEL W. FRERICHS | 86          | 100    |
| <b>REP</b>          |             |        |
| JIM DODGE           | 109         | 100    |

Contest: U.S. REPRESENTATIVE IN CONGRESS 14TH CONGRESSIONAL DIST.

| Candidate Name              | Total Votes | Vote % |
|-----------------------------|-------------|--------|
| <b>DEM</b>                  |             |        |
| LAUREN UNDERWOOD            | 48          | 52.75  |
| VICTOR SWANSON              | 15          | 16.48  |
| MATTHEW BROLLEY             | 11          | 12.09  |
| JOHN J. HOSTA               | 6           | 6.59   |
| GEORGE WEBER                | 4           | 4.4    |
| JIM WALZ                    | 4           | 4.4    |
| DANIEL ROLDAN-JOHNSON       | 3           | 3.3    |
| <b>REP</b>                  |             |        |
| RANDALL M. "RANDY" HULTGREN | 115         | 100    |

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Contest: STATE SENATOR 45TH LEGISLATIVE DIST.

| Candidate Name                 | Total Votes | Vote % |
|--------------------------------|-------------|--------|
| <b>DEM</b><br>DAVID SIMPSON    | 86          | 100    |
| <b>REP</b><br>BRIAN W. STEWART | 108         | 100    |

Contest: REPRESENTATIVE IN THE GENERAL ASSEMB 90TH

| Candidate Name           | Total Votes | Vote % |
|--------------------------|-------------|--------|
| <b>DEM</b><br>AMY DAVIS  | 87          | 100    |
| <b>REP</b><br>TOM DEMMER | 110         | 100    |

Contest: COUNTY CLERK

| Candidate Name                    | Total Votes | Vote % |
|-----------------------------------|-------------|--------|
| <b>DEM</b><br>CAROLYN BETH MORRIS | 83          | 100    |
| <b>REP</b><br>DOUGLAS J. JOHNSON  | 112         | 100    |

Contest: COUNTY TREASURER

| Candidate Name                     | Total Votes | Vote % |
|------------------------------------|-------------|--------|
| <b>DEM</b><br>NO CANDIDATE FILED   | 0           | 0      |
| <b>REP</b><br>CHRISTINE J. JOHNSON | 112         | 100    |

Contest: SHERIFF

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| Candidate Name                   | Total Votes | Vote % |
|----------------------------------|-------------|--------|
| <b>DEM</b><br>NO CANDIDATE FILED | 0           | 0      |
| <b>REP</b><br>ROGER A. SCOTT     | 120         | 100    |

Contest: REGIONAL SUPERINTENDENT OF SCHOOLS DEKALB COUNTY

| Candidate Name                   | Total Votes | Vote % |
|----------------------------------|-------------|--------|
| <b>DEM</b><br>AMANDA CHRISTENSEN | 86          | 100    |
| <b>REP</b><br>NO CANDIDATE FILED | 0           | 0      |

Contest: COUNTY BOARD MEMBER DISTRICT 12

| Candidate Name                   | Total Votes | Vote % |
|----------------------------------|-------------|--------|
| <b>DEM</b><br>NO CANDIDATE FILED | 0           | 0      |
| <b>REP</b><br>JOHN C FRIEDERS    | 115         | 100    |

Contest: PRECINCT COMMITTEEMAN SANDWICH 01

| Candidate Name                         | Total Votes | Vote % |
|--|-------------|--------|
| <b>DEM</b><br>NO CANDIDATE FILED       | 0           | 0      |
| <b>REP</b><br>ELSIE CAMPBELL MORRISSEY | 100         | 100    |

Contest: STATE CENTRAL COMMITTEEWOMAN 14TH CONGRESSIONAL DIST.

| Candidate Name | Total Votes | Vote % |
|----------------|-------------|--------|
|----------------|-------------|--------|

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**DEM**

|                  |    |       |
|------------------|----|-------|
| KRISTINA ZAHORIK | 54 | 60.67 |
| ALISON SQUIRES   | 35 | 39.33 |

Contest: STATE CENTRAL COMMITTEEMAN 14TH CONGRESSIONAL DIST.

| Candidate Name | Total Votes | Vote % |
|----------------|-------------|--------|
|----------------|-------------|--------|

**DEM**

|              |    |       |
|--------------|----|-------|
| MARK GUETHLE | 46 | 51.11 |
| PETER JANKO  | 44 | 48.89 |

Contest: SANDWICH CUSD 430 DEBT SERVICE INCREASE

| Candidate Name | Total Votes | Vote % |
|----------------|-------------|--------|
|----------------|-------------|--------|

|     |     |       |
|-----|-----|-------|
| YES | 146 | 56.59 |
| NO  | 112 | 43.41 |